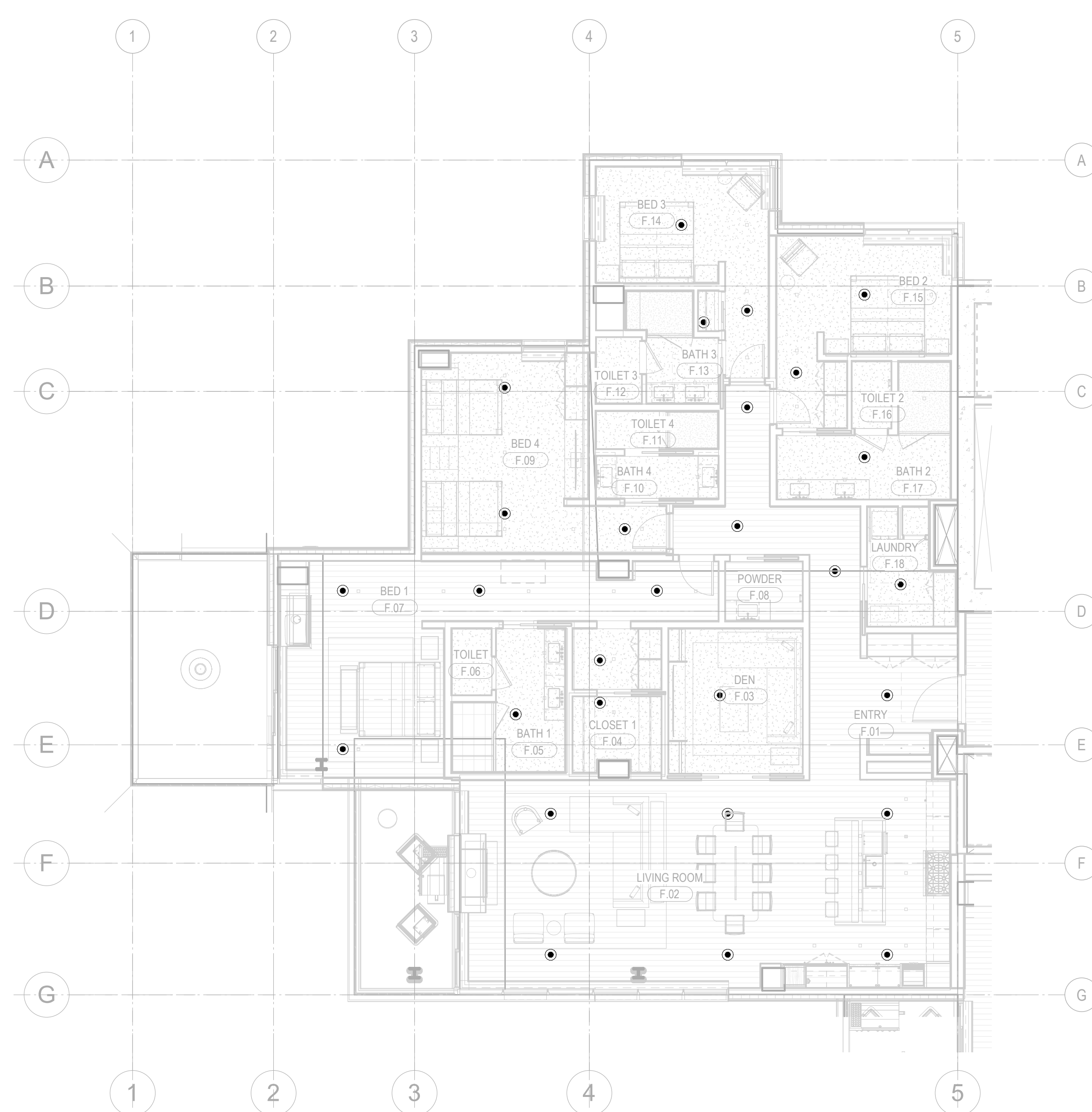
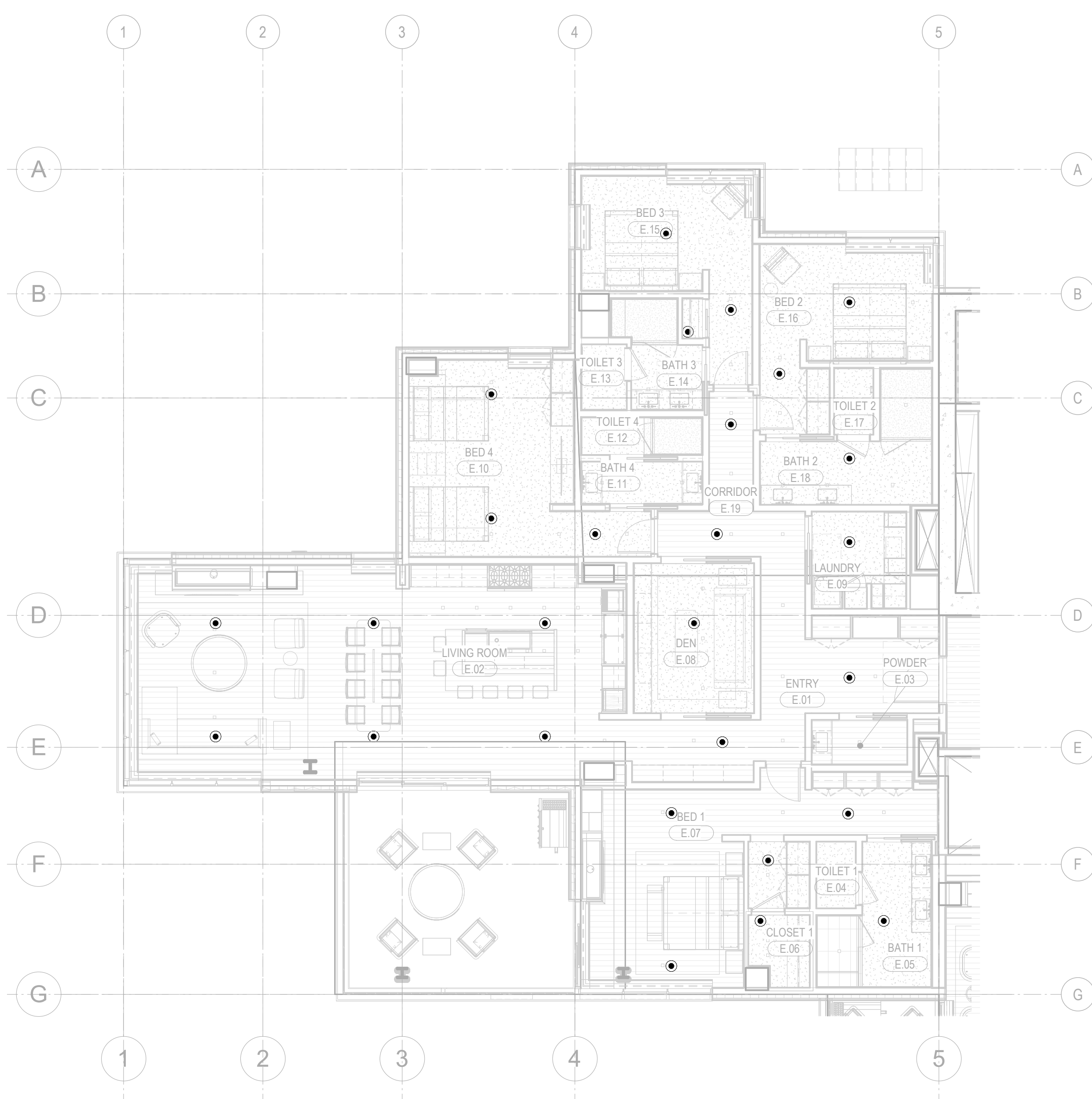
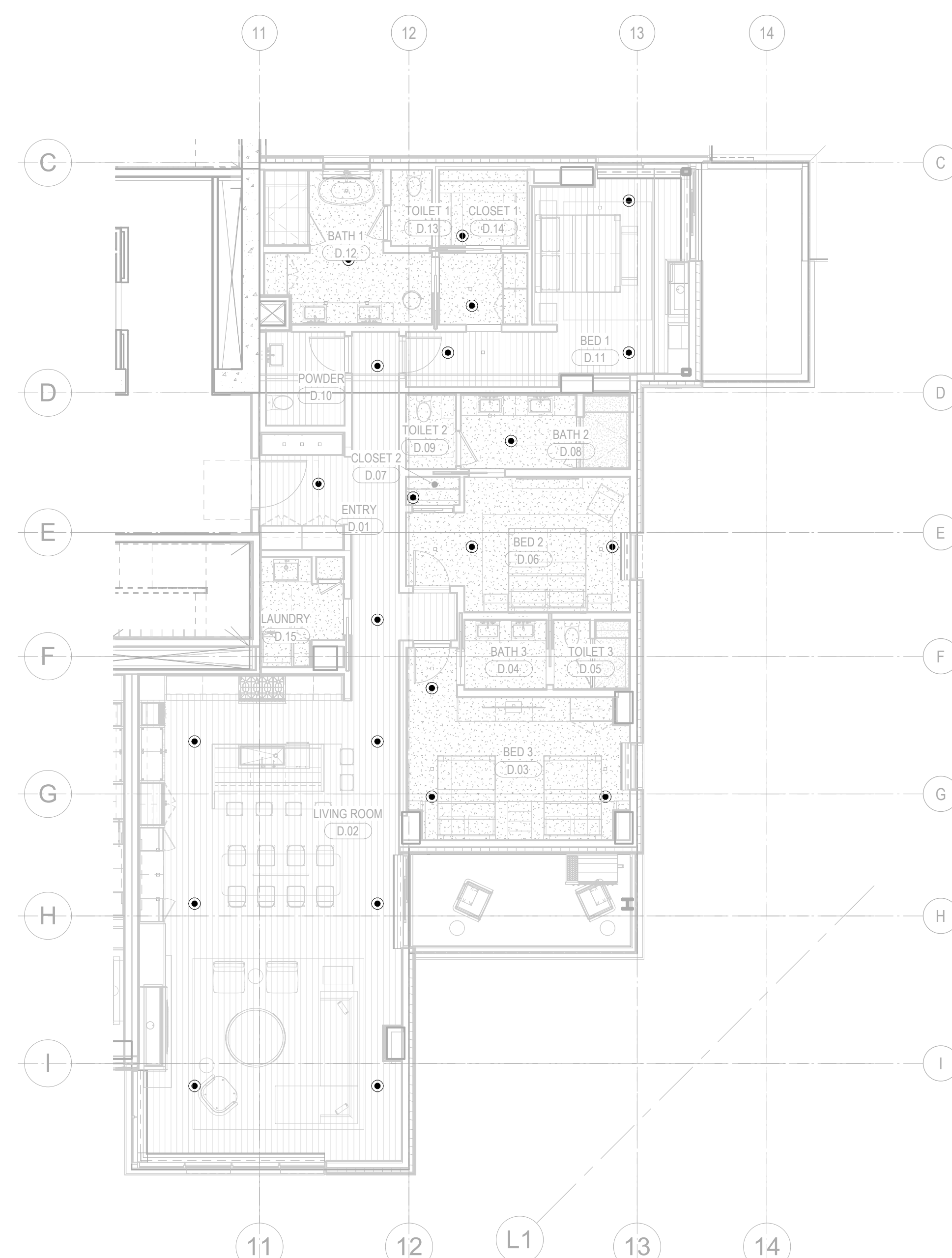
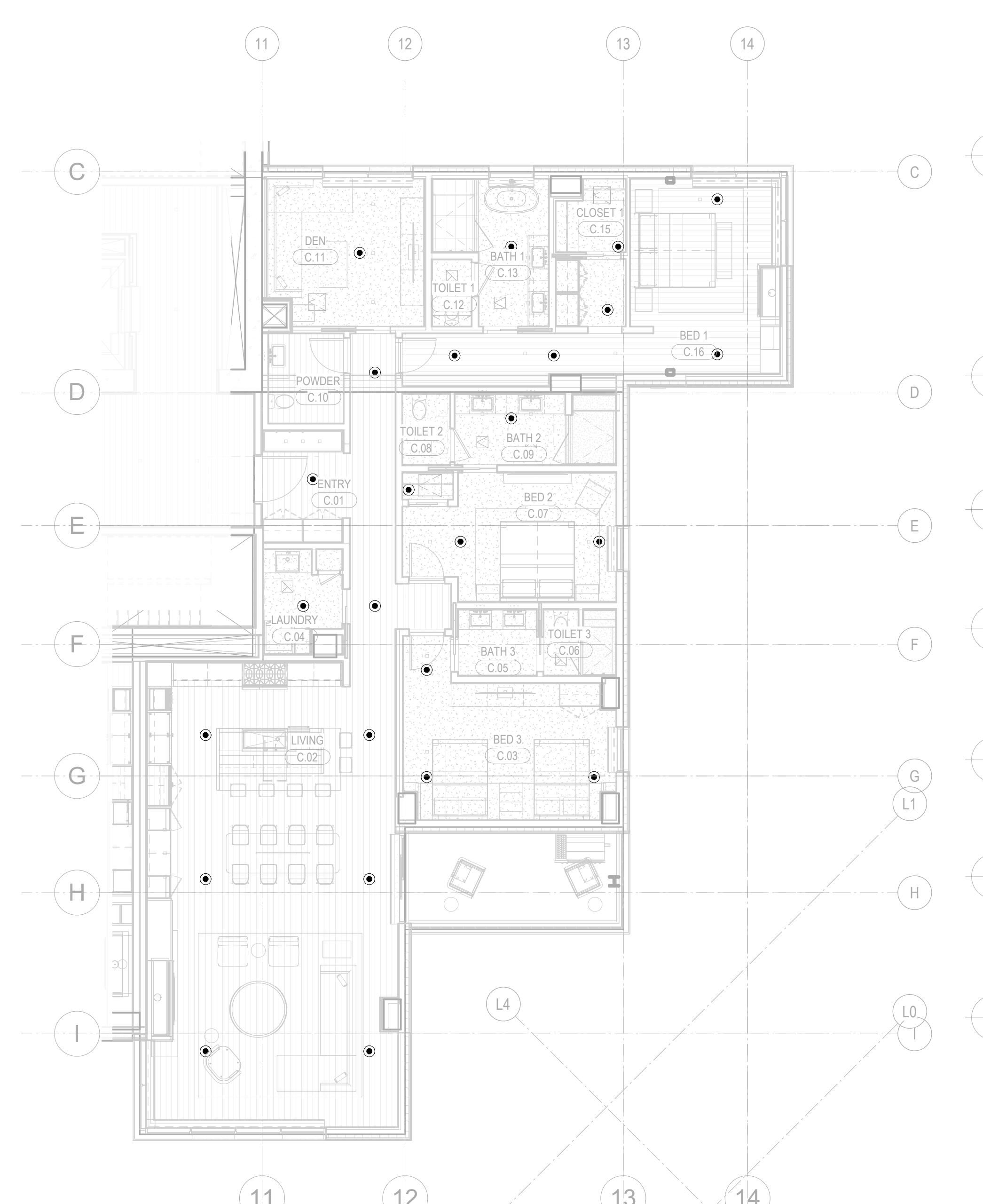
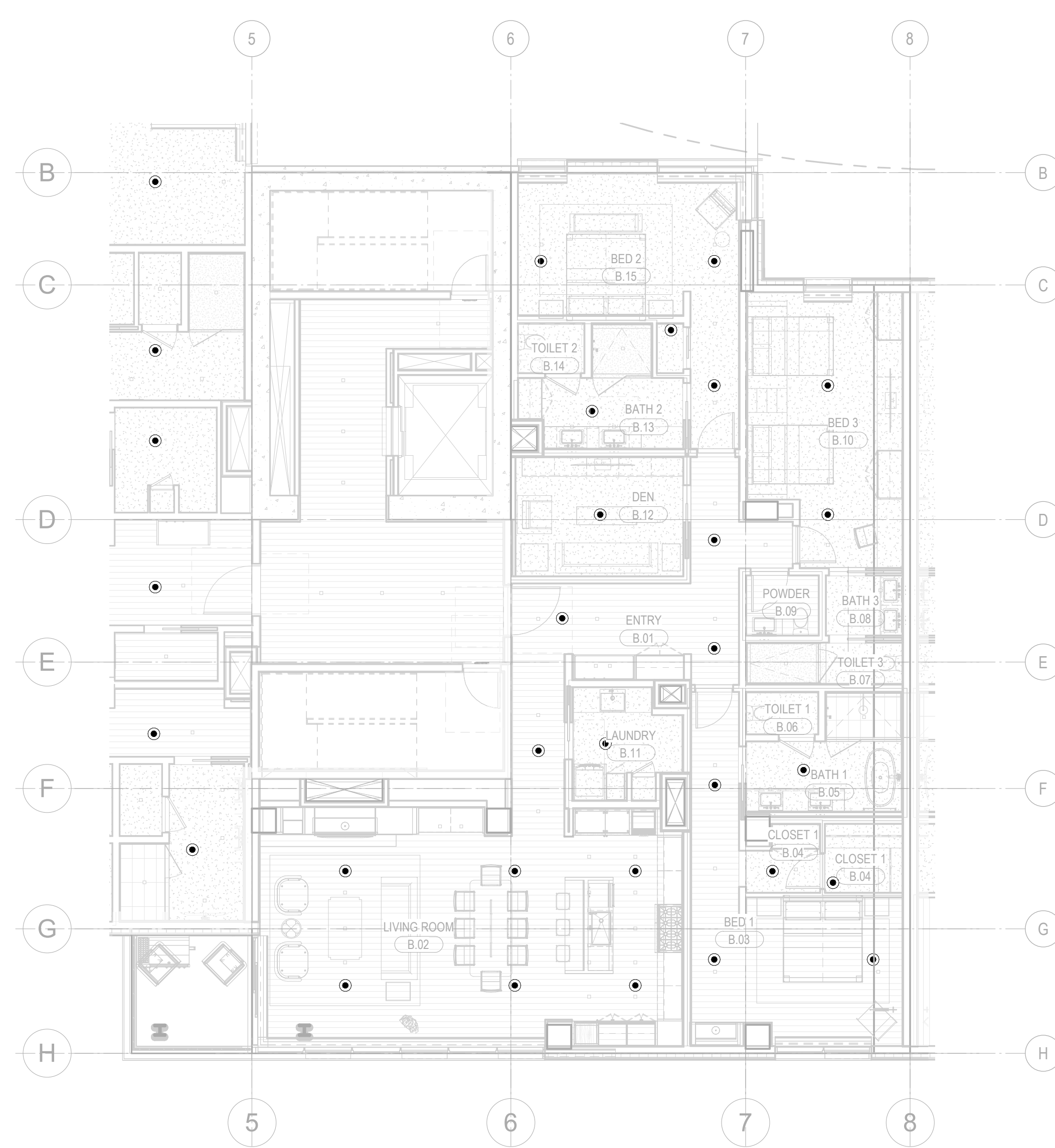
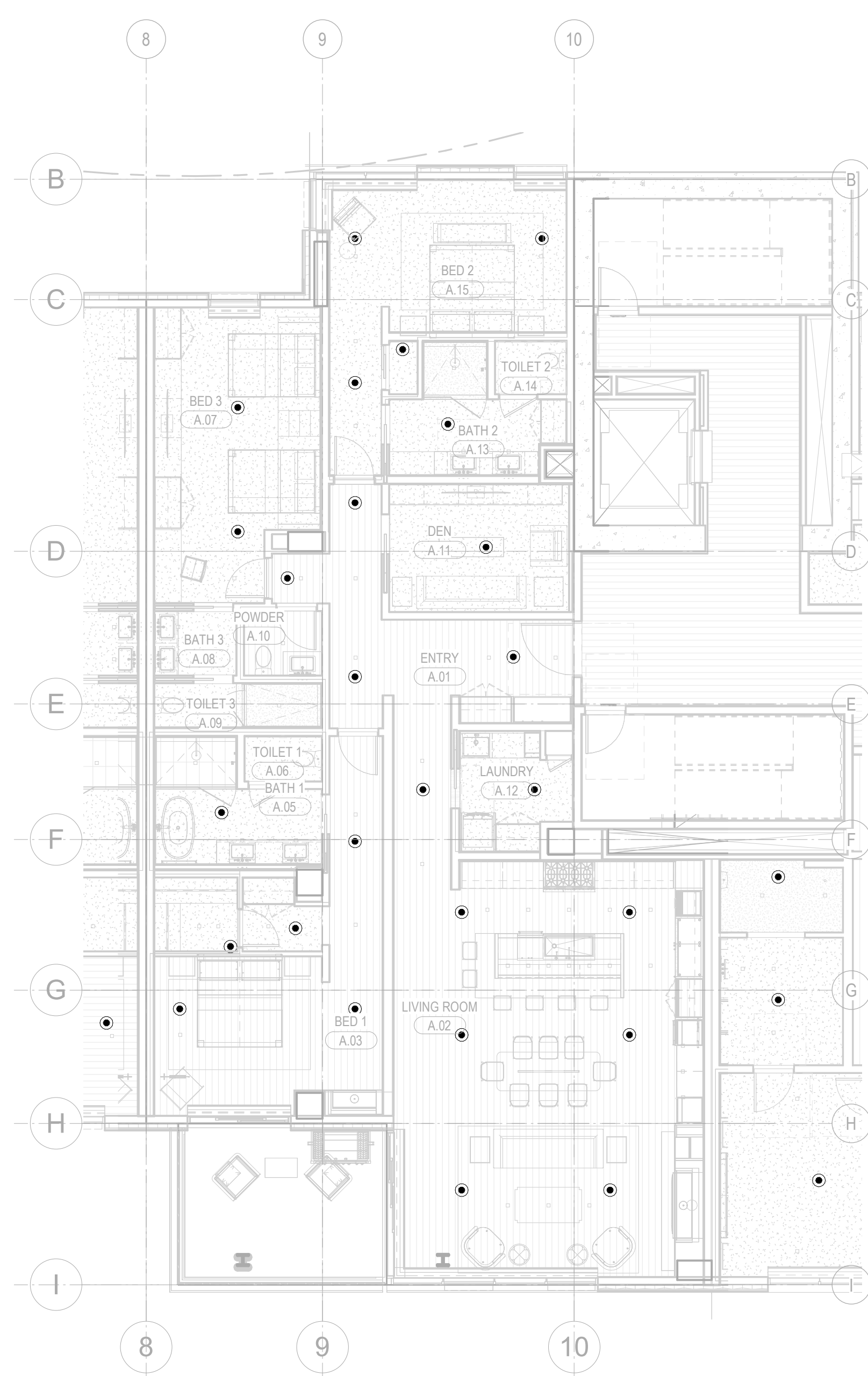


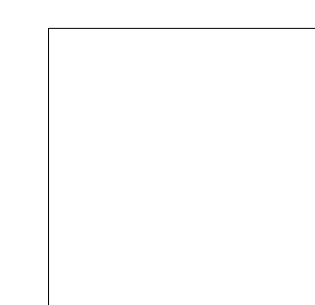


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project manager JCC _____
drawn by CRB, SMK _____

checked by JCC
job no. 20052
date 11/18/2022

revisions

no. date

ISSUE FOR
CONSTRUCTION
11/18/2022

FIRE PROTECTION UNIT
PLANS - TOWER A/B

FP2.4.01



FP2.4.02



FP2.4.03