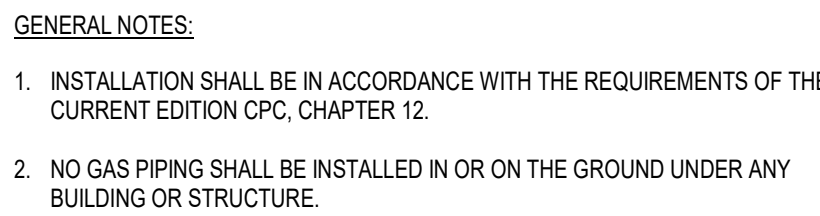
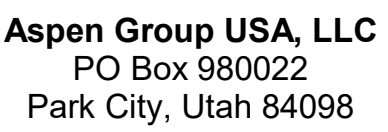


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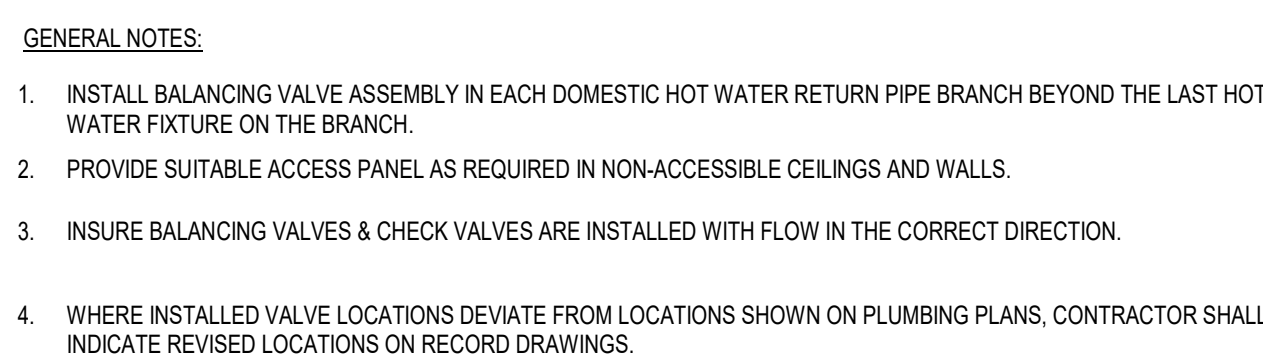
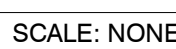
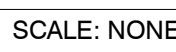
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DEER VALLEY, UTAH



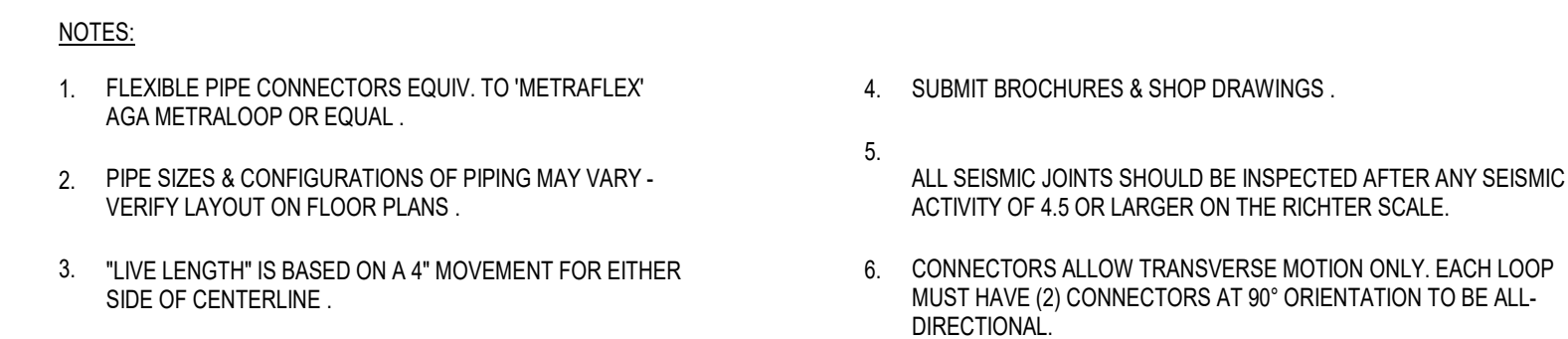
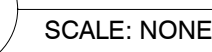
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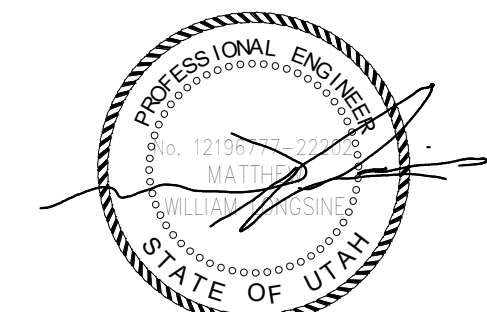
SCALE: NONE



SCALE: NONE



1 SC



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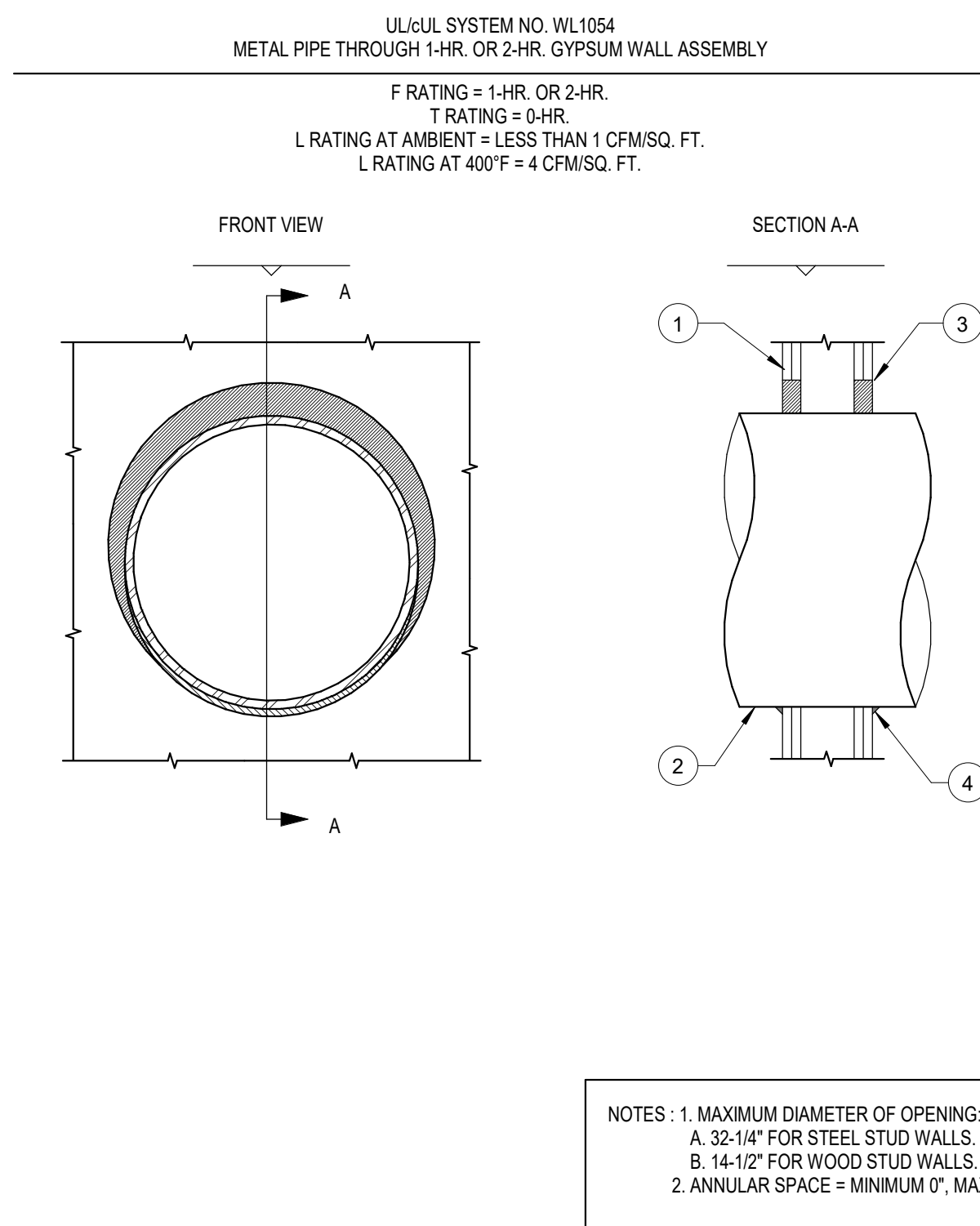
principal architect _____
project manager _____
drawn by _____
checked by _____
job no. 2021-0395
date 11/18/2022

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1 10/05/2022 PERMIT
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DETAILS

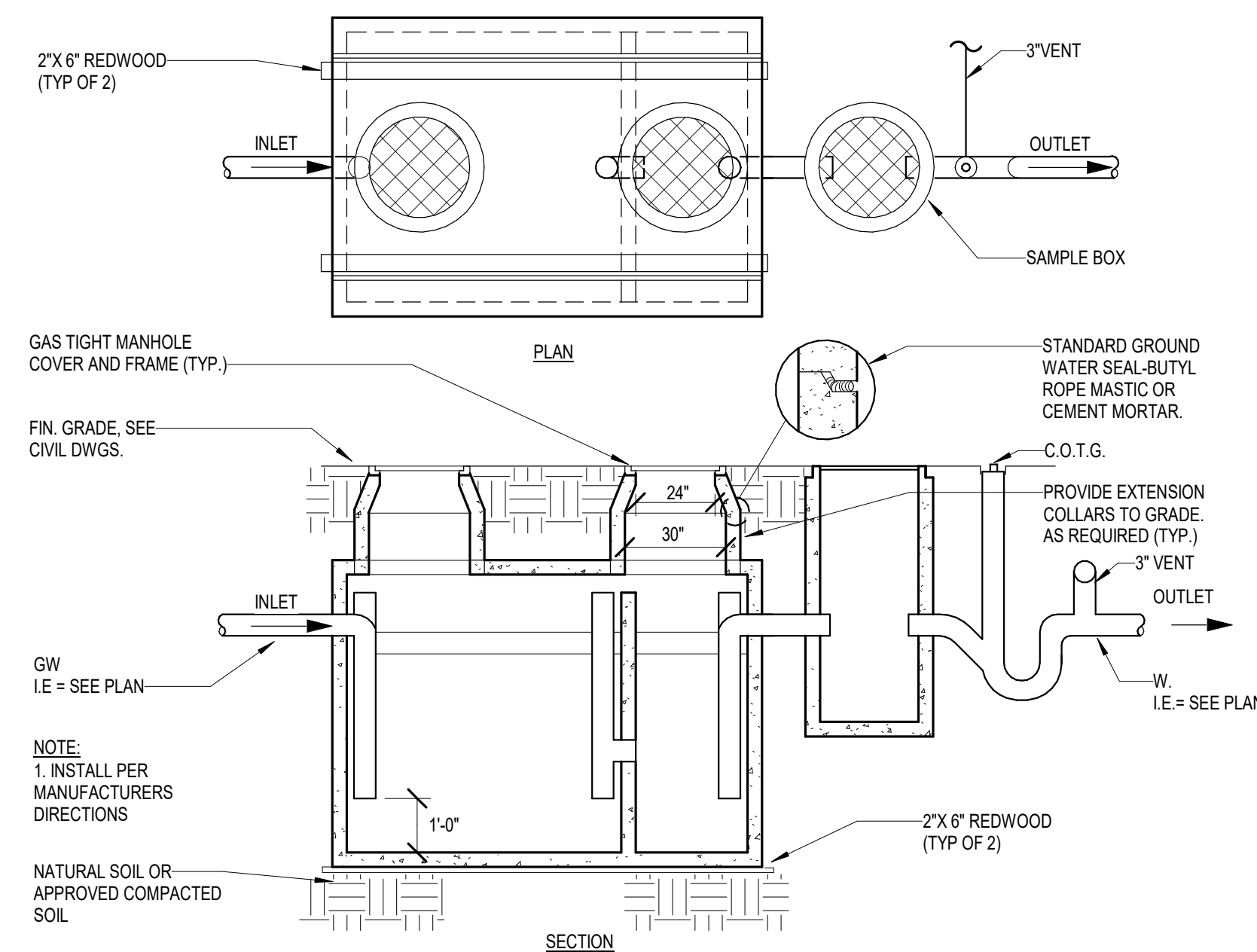
P6.02



1. GYPSUM WALL ASSEMBLY (ULULC CLASSIFIED U100 OR U400 SERIES) (1-HR OR 2-HR FIRE-RATINGS) (2-HR SHOWN).
2. PENETRATING ITEM TO BE ONE OF THE FOLLOWING:
A. MAXIMUM 30" NOMINAL DIAMETER STEEL PIPE (SCH 10 OR HEAVIER).
B. MAXIMUM 30" NOMINAL DIAMETER CAST IRON PIPE.
C. MAXIMUM 6" NOMINAL DIAMETER COPPER PIPE.
D. MAXIMUM 4" NOMINAL DIAMETER STEEL CONDUIT.
E. MAXIMUM 4" NOMINAL DIAMETER EMT.
3. ULTI-FS-ONE INTUMESCENT FIRESTOP SEALANT:
A. MINIMUM 3/8" DEPTH FOR 1-HR FIRE-RATING.
B. MINIMUM 1-1/4" DEPTH FOR 2-HR FIRE-RATING.
4. MINIMUM 1/2" BEAD ULTI-FS-ONE INTUMESCENT FIRESTOP SEALANT AT POINT OF CONTACT.

WALL PENETRATION

SCALE: NONE



GREASE INTERCEPTOR

SCALE: NONE

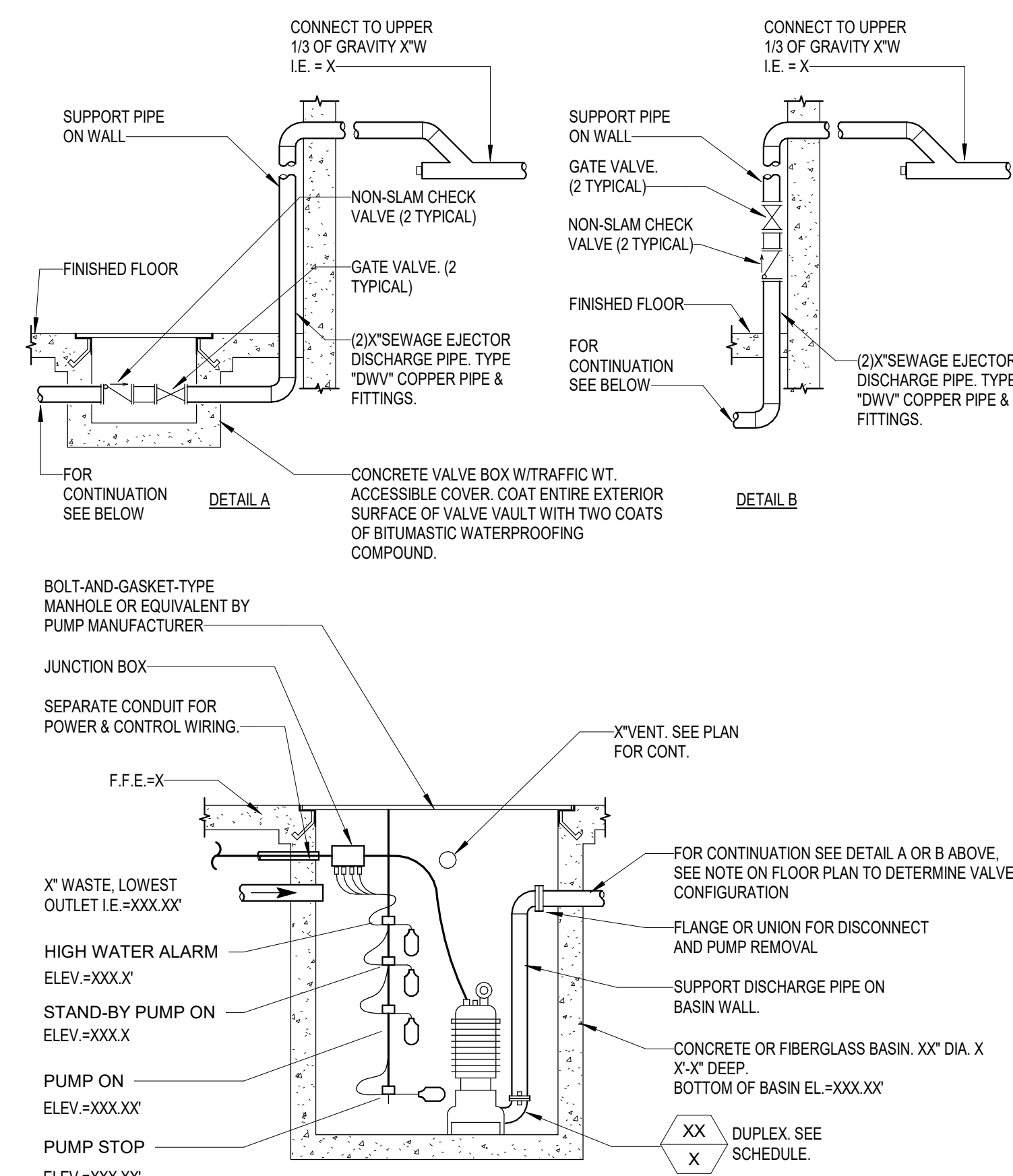
- IDENTIFICATION NOTES:
1. IN BUILDING WHERE POTABLE WATER AND NON-POTABLE WATER SYSTEMS ARE INSTALLED, EACH SYSTEM SHALL BE CLEARLY IDENTIFIED IN ACCORDANCE WITH SECTIONS 601.3 THROUGH 601.5.5 OF THE 2019 CALIFORNIA PLUMBING CODE.
2. EACH SYSTEM SHALL BE IDENTIFIED WITH A COLORED PIPE OR BAND AND CODED WITH PAINTS, WRAPS AND MATERIAL COMPATIBLE WITH THE PIPING.
- EXCEPT AS REQUIRED IN SECTIONS 1610.0 AND 1617.0, NON-POTABLE WATER SYSTEMS SHALL HAVE A YELLOW BACKGROUND WITH BLACK UPPERCASE LETTERING WITH THE WORDS "CAUTION NON-POTABLE WATER. DO NOT DRINK." EACH NON-POTABLE SYSTEM SHALL BE IDENTIFIED TO DESIGNATE THE LIQUID BEING CONVEYED, AND THE DIRECTION OF NORMAL FLOW SHALL BE CLEARLY SHOWN. THE MINIMUM SIZE OF THE LETTERS & LENGTH OF THE COLOR FIELD SHALL CONFORM TO TABLE 6-1.
- THE BACKGROUND COLOR AND REQUIRED INFORMATION SHALL BE INDICATED EVERY TWENTY (20) FEET BUT NOT LESS THAN ONCE PER ROOM AND SHALL BE VISIBLE FROM THE FLOOR LEVEL.
3. WHERE VACUUM BREAKERS OR BACKFLOW PREVENTORS ARE INSTALLED WITH FITURES LISTED IN TABLE 4-1, IDENTIFICATION OF THE DISCHARGE SIDE SHALL BE PERMITTED TO BE OMITTED.
4. EACH OUTLET ON THE NON-POTABLE WATER LINE THAT IS USED FOR SPECIAL PURPOSES SHALL BE POSTED WITH BLACK UPPERCASE LETTERING AS FOLLOWS: "CAUTION NON-POTABLE WATER, DO NOT DRINK."

2013 CPC, TABLE 601.2.2

MINIMUM LENGTH OF COLOR AND SIZE OF LETTERS					
OUTSIDE DIAMETER OF PIPE OR COVERING		MINIMUM LENGTH OF COLOR FIELD		MINIMUM SIZE OF LETTERS	
INCHES	(MM)	INCHES	(MM)	INCHES	(MM)
1/2" TO 1 1/2"	(15 TO 32)	8"	(203)	1/2"	(12.7)
1 1/2" TO 2"	(40 TO 50)	8"	(203)	1/2"	(19.1)
2 1/2" TO 6"	(65 TO 150)	12"	(305)	1 1/2"	(32)
8" TO 10"	(200 TO 250)	24"	(610)	2 1/2"	(64)
OVER 10"	(OVER 250)	32"	(813)	3 1/2"	(89)

PIPE LABELING DETAIL

SCALE: NONE



GENERAL NOTES:

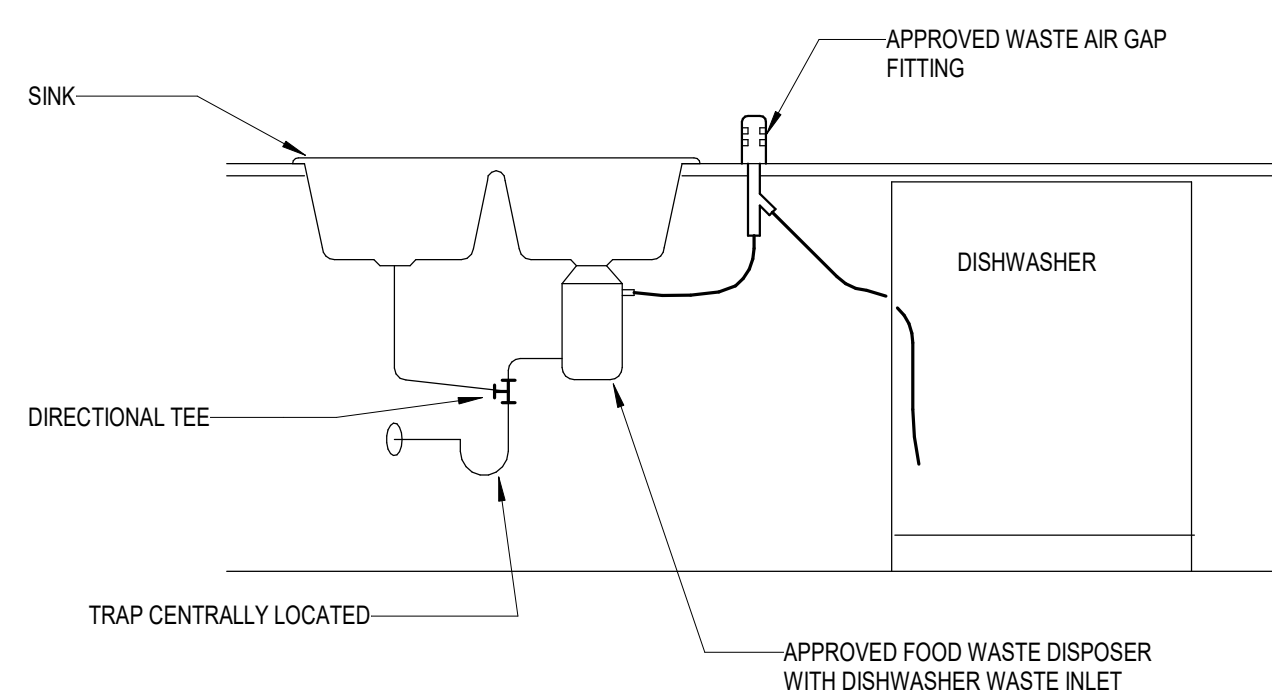
1. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SITE CONDITIONS PRIOR TO BEGINNING CONSTRUCTION.
2. SUPERVISION FOR INSTALLATION, START-UP AND TESTING TO BE PROVIDED BY MANUFACTURER'S REPRESENTATIVE AS PART OF THE EQUIPMENT PURCHASE CONTRACT.
3. THE FLOOR OF THE WET WELL SHALL BE SMOOTH AND LEVEL.
4. ALL PRACTICES AND PROCEDURES, MATERIALS AND PLACEMENT OF MATERIALS SHALL CONFORM IN EVERY RESPECT TO THE "STANDARD PLANS AND SPECIFICATIONS OF THE LOCAL JURISDICTION PUBLIC WORKS DEPARTMENT".
5. COAT ENTIRE INTERIOR OF WET WELL (IF CONCRETE) WITH TWO COATS OF BITUMASTIC WATERPROOFING COMPOUND.
6. ALL EXPOSED METAL SURFACES OF PIPE, VALVES, AND FITTINGS SHALL BE COATED PER LOCAL JURISDICTION PUBLIC WORKS DEPARTMENT SPECIFICATIONS.
7. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF ALL MATERIALS FOR ENGINEER'S REVIEW & APPROVAL PRIOR TO CONSTRUCTION.
8. THE LOWEST INLET SHALL HAVE A MINIMUM CLEARANCE OF 2" FROM THE HIGH WATER ALARM.
9. REFER TO THE FLOOR PLAN FOR THE CONTROL PANEL LOCATION.
10. THE SEWAGE EJECTOR DISCHARGE LINE SHALL CONNECT TO UPPER 1/3 OF GRAVITY WASTE PIPE THROUGH A WYE BRANCH FITTING.
11. THE CONTROL PANEL SHALL INCLUDE BOTH VISUAL & AUDIO ALARM LOCATED IN A READILY ACCESSIBLE AREA TO SIGNAL PUMP FAILURE OR OVERLOAD CONDITION.
12. THE BASIN VENT PIPE SHALL EXTEND SEPARATELY THROUGH THE ROOF. SEE PLAN FOR LOCATION.
13. THE FLOAT SPACING SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. THE SPACING BETWEEN PUMP 1 START & PUMP 2 START SETS THE MINIMUM PUMP RUN TIME, WHICH SHALL BE A MIN. OF 3 MINUTES.

DUPLEX SUBMERSIBLE SEWAGE EJECTOR _SUMP PUMP

SCALE: NONE

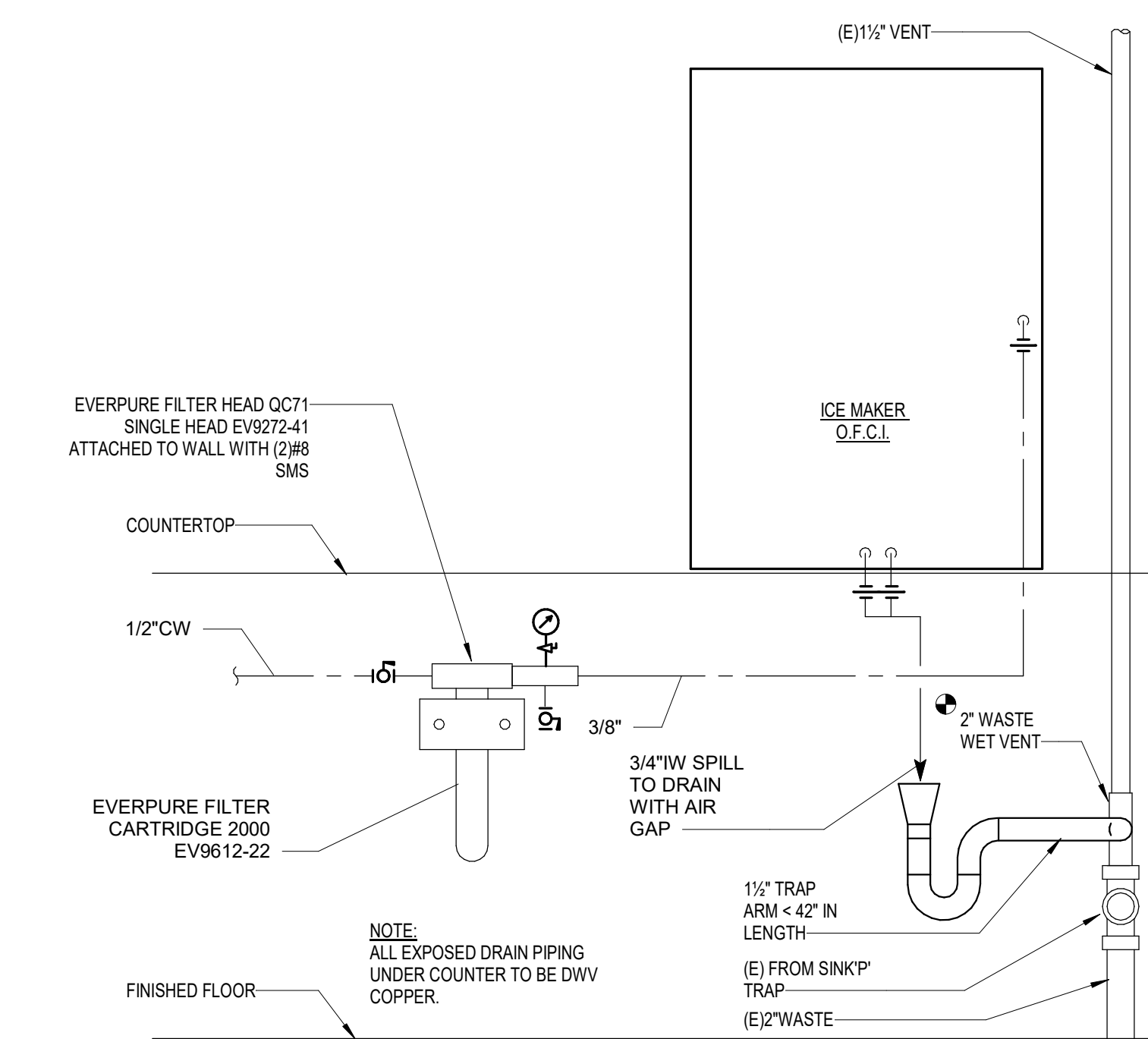
DISHWASHER CONNECTION TO DOUBLE COMPARTMENT SINK

SCALE: NONE



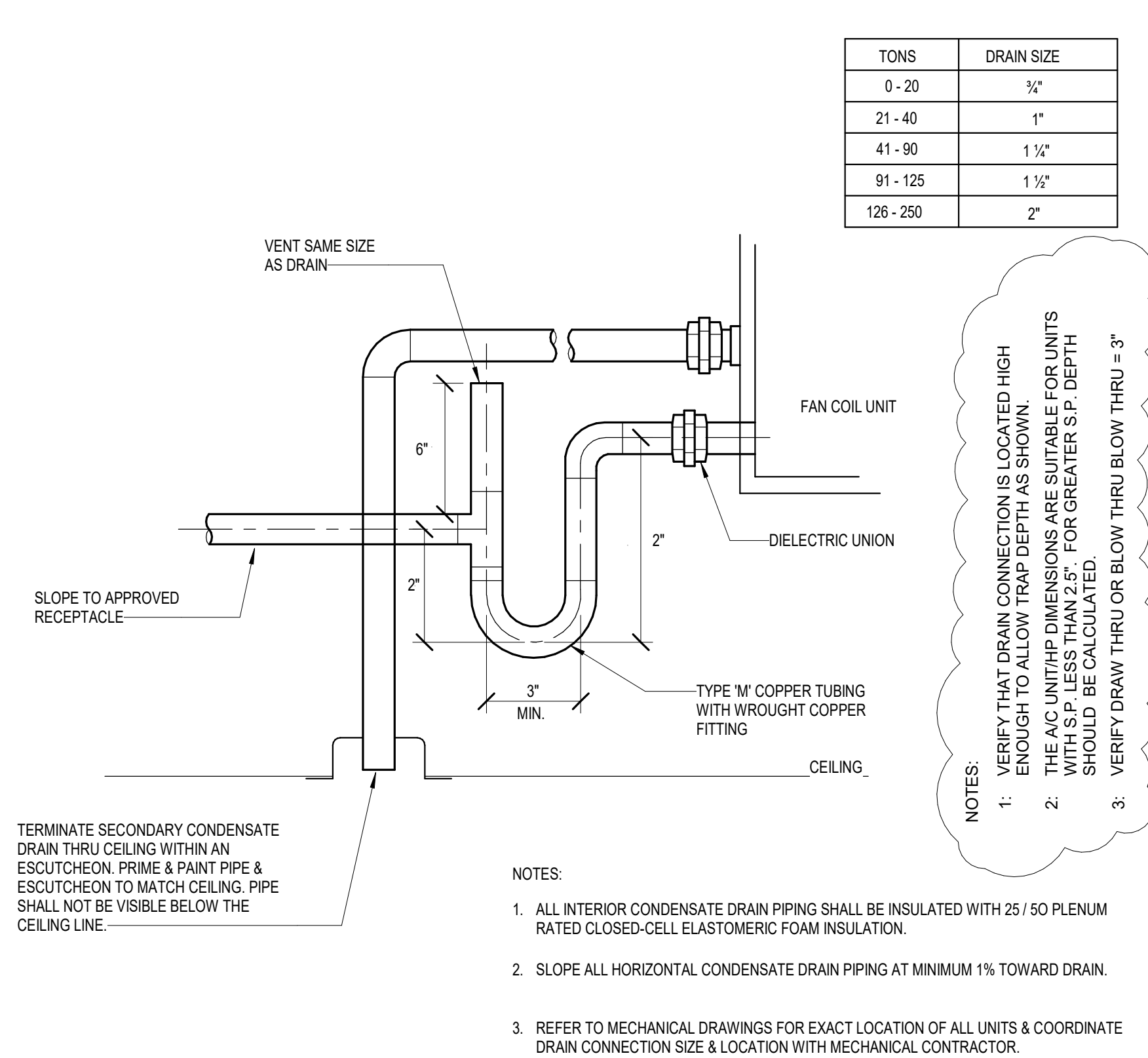
ICE MAKER CONNECTIONS

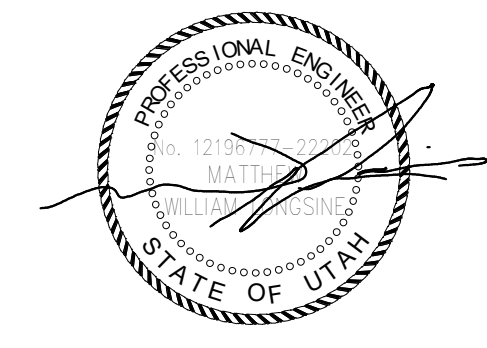
SCALE: NONE



CONDENSATE DRAIN TRAP _OVERFLOW AT CEILING FC UNIT

SCALE: NONE





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checked by: _GM_ _____
job no. 2021-0356
date 11/18/2022

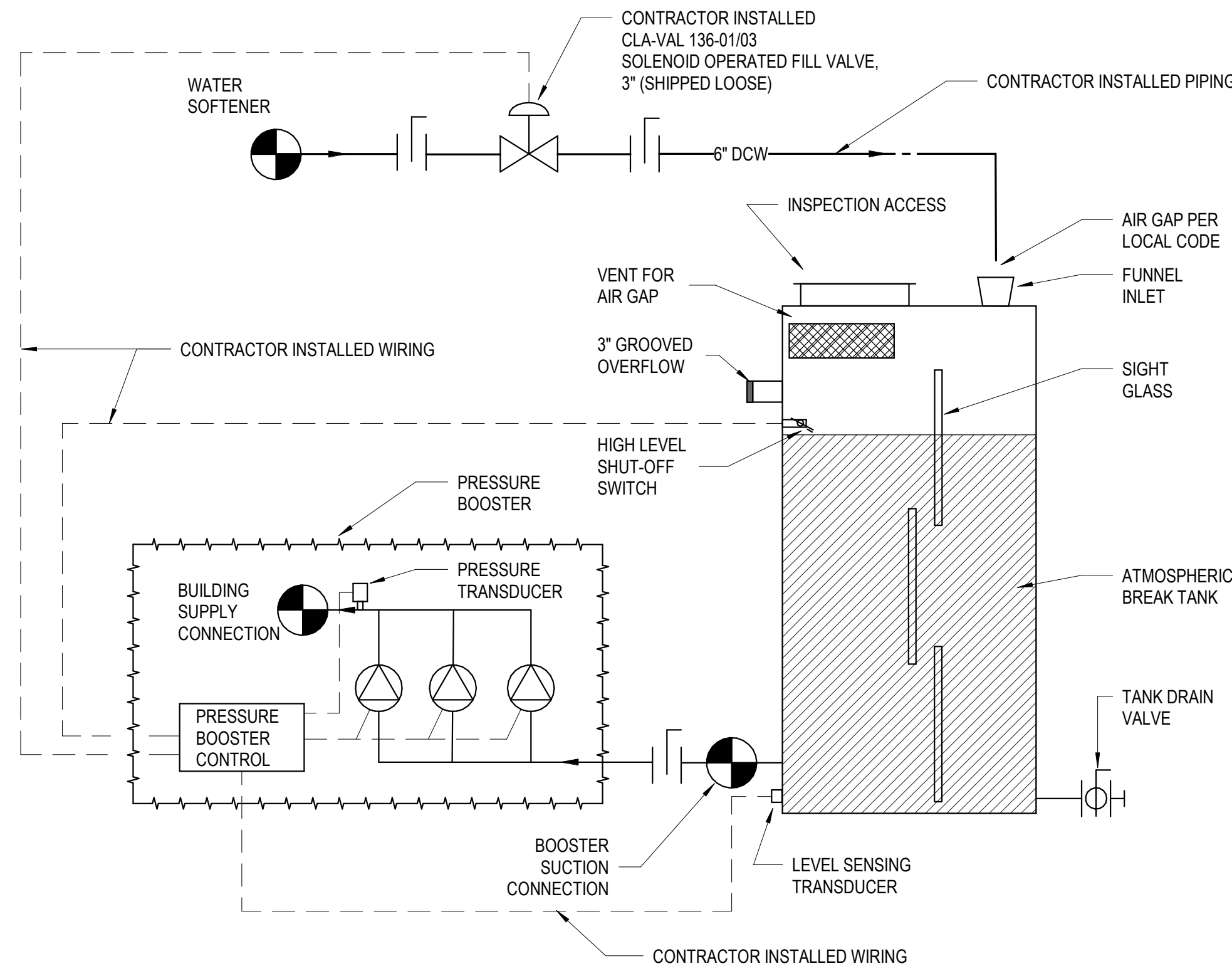
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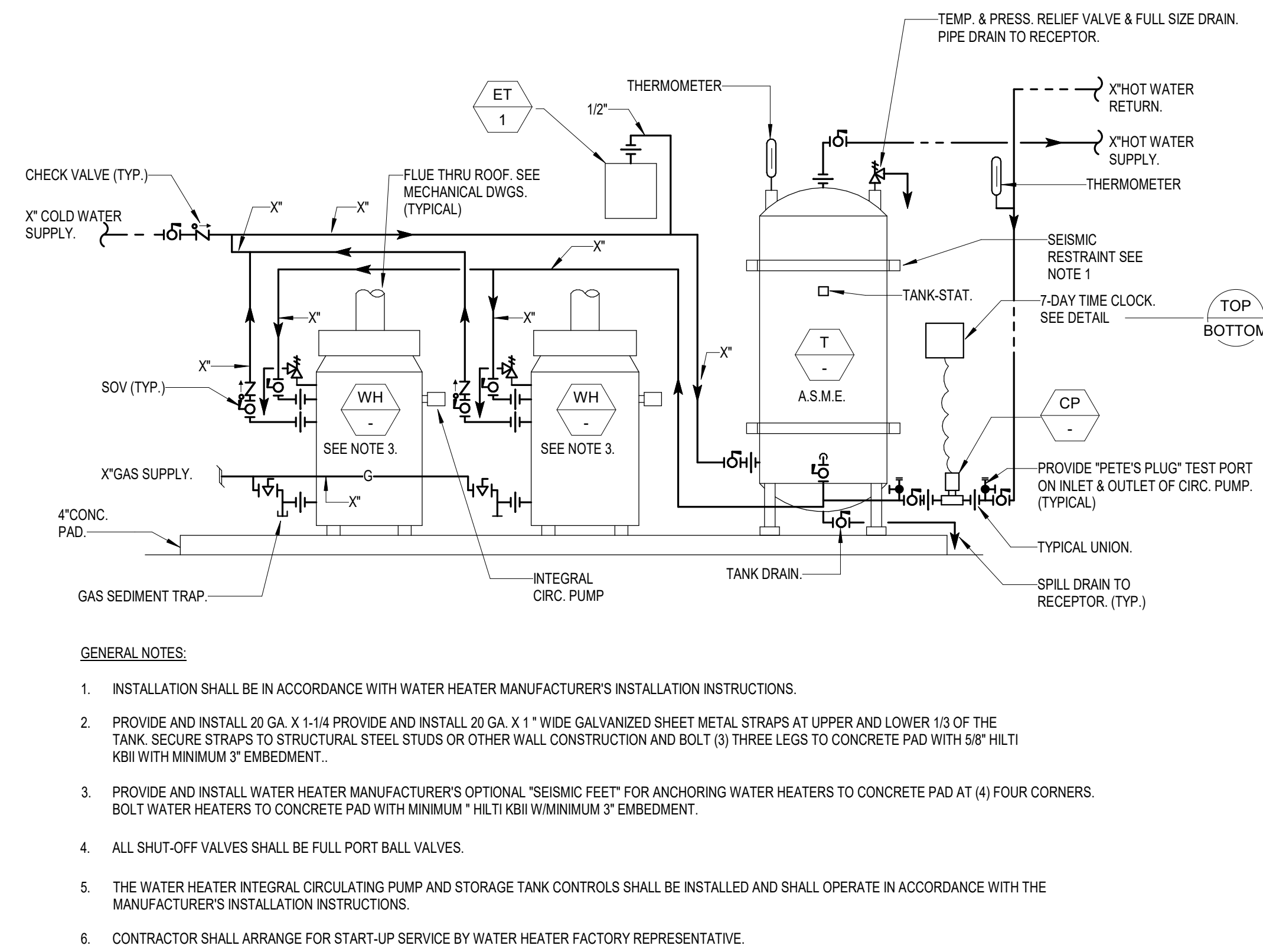
DETAILS

P6.03



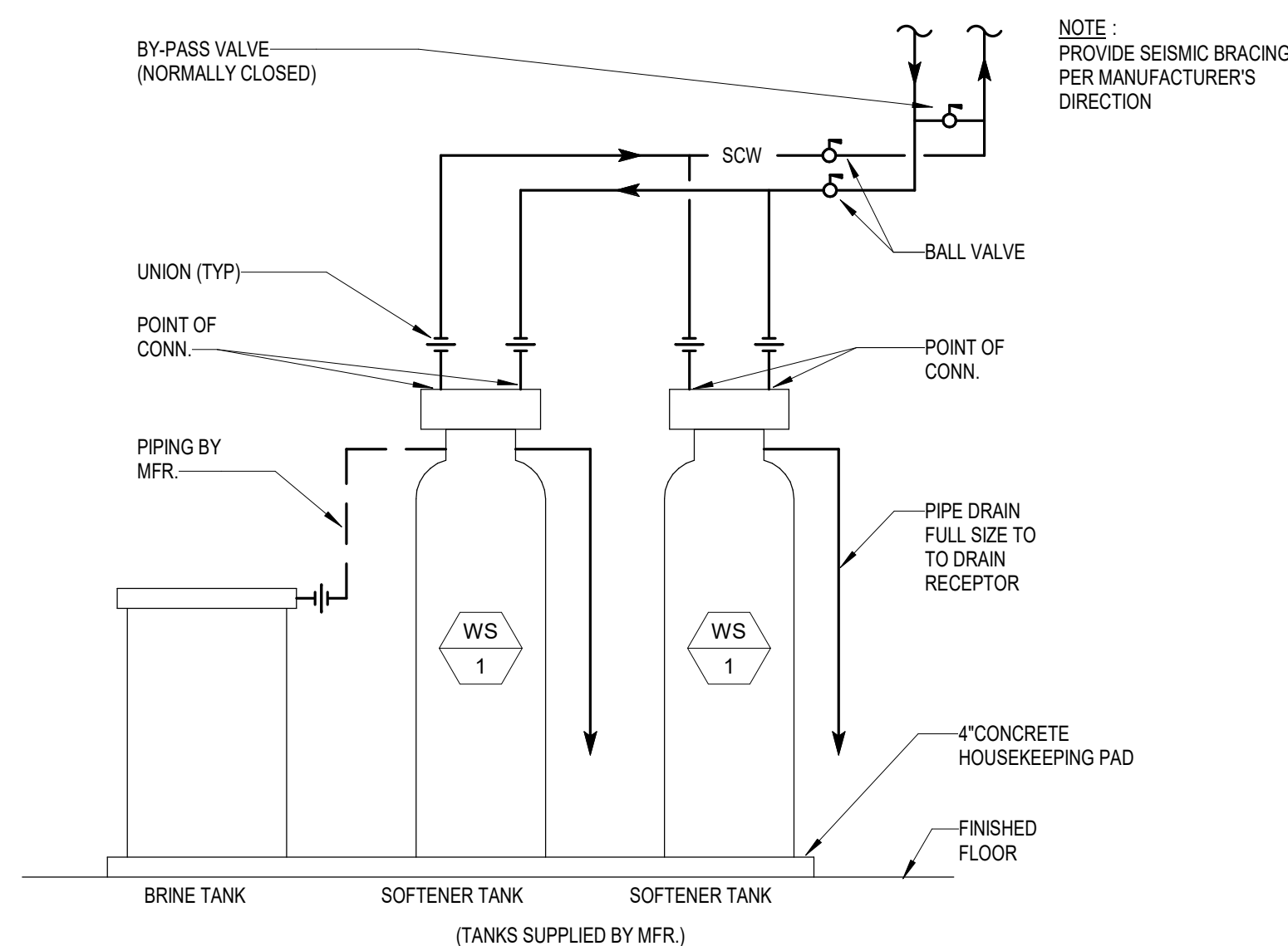
6 DOMESTIC WATER BREAK TANK

SCALE: NONE



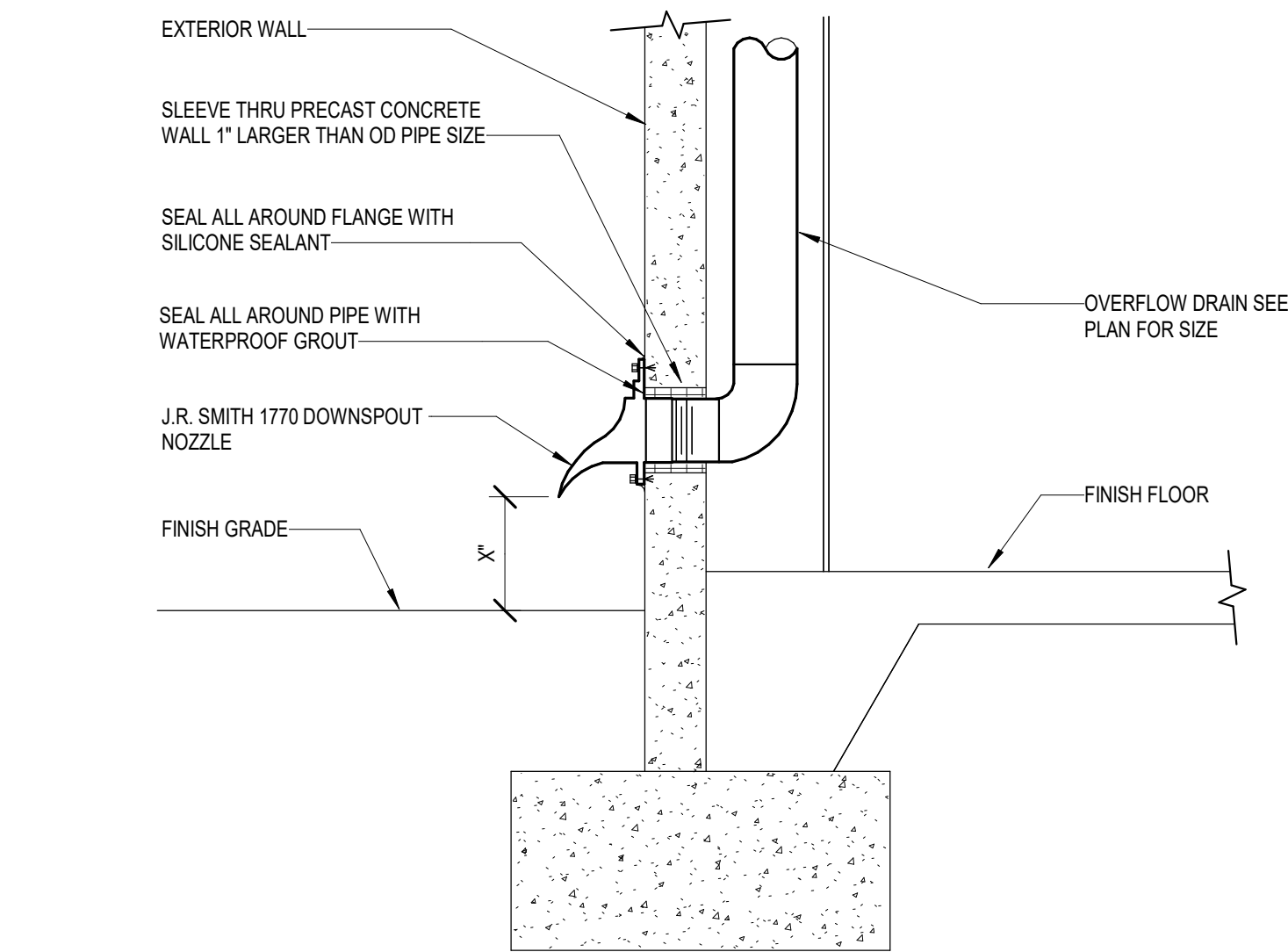
5 DUAL GAS-FIRED WATER HEATER W_VERTICAL TANK DIAGRAM

SCALE: NONE



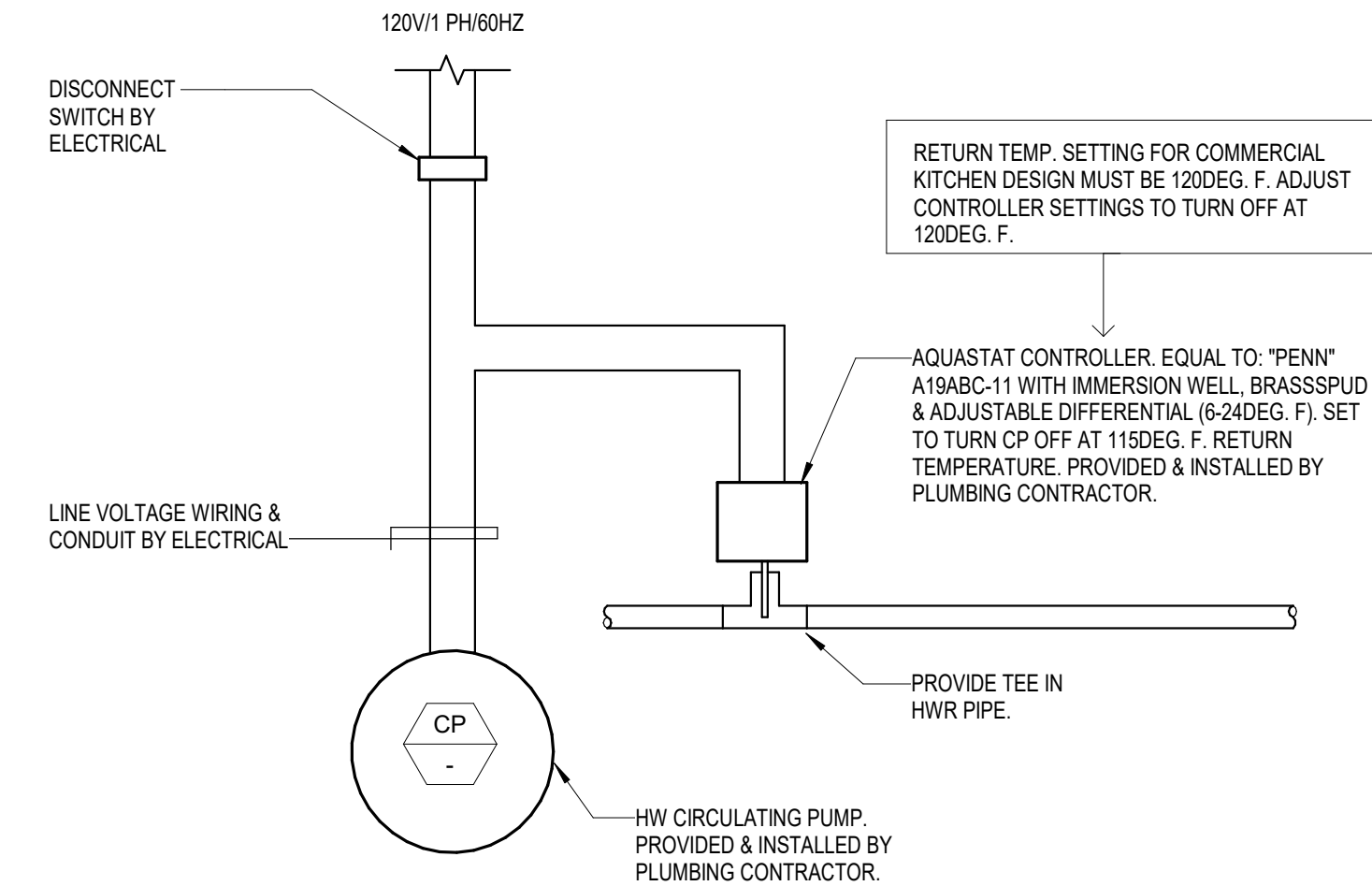
4 DUPLEX WATER SOFTENER

SCALE: NONE



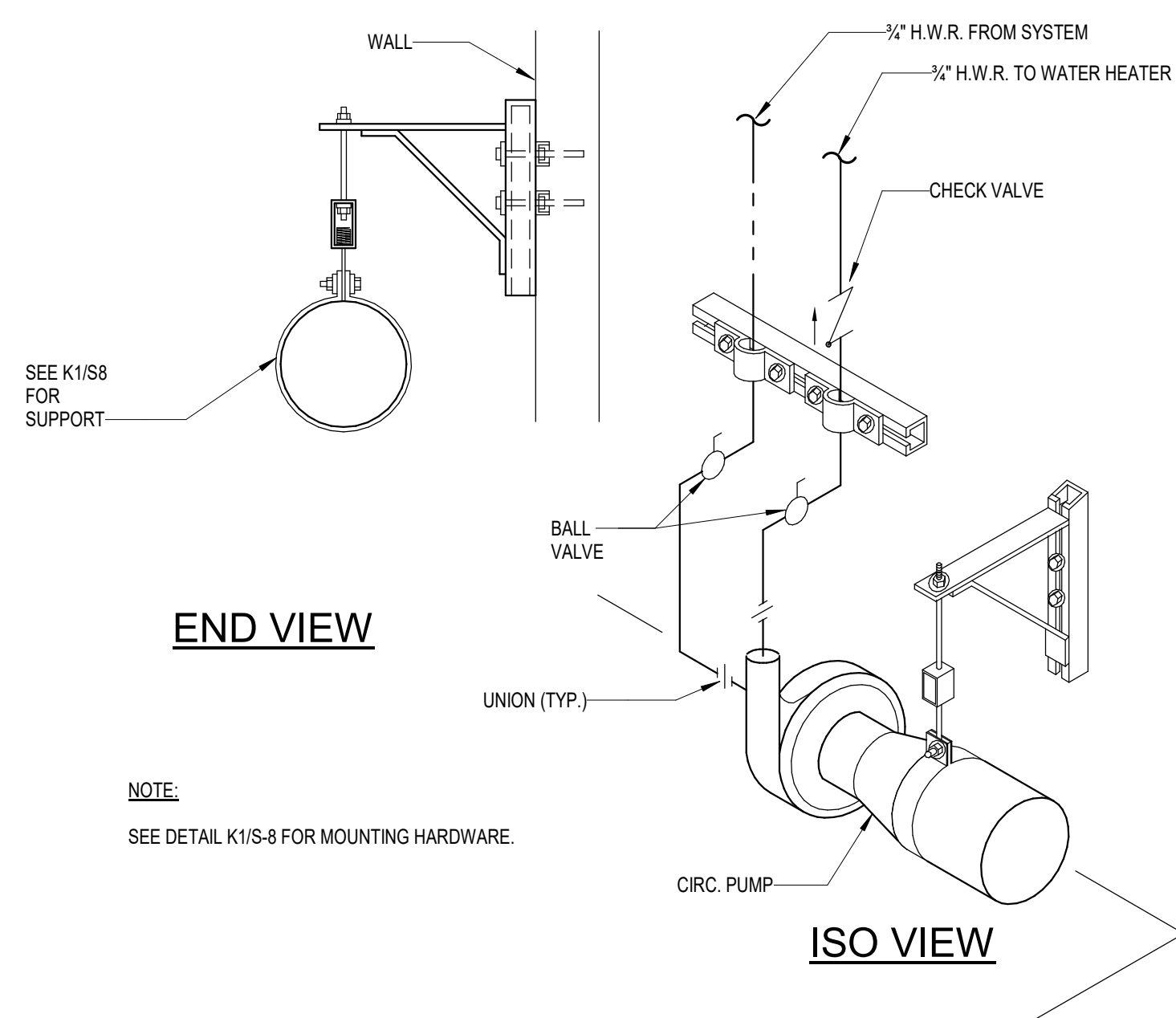
3 OVERFLOW DRAIN THRU EXTERIOR WALL

SCALE: NONE



2 HW CIRCULATION PUMP WIRING W AQUASTAT

SCALE: NONE

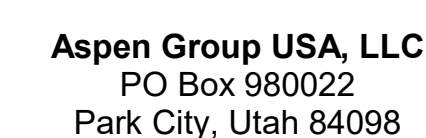


1 HOT WATER CIRCULATION PUMP MOUNTING

SCALE: NONE

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1 208 624 5870 olson@undig.com

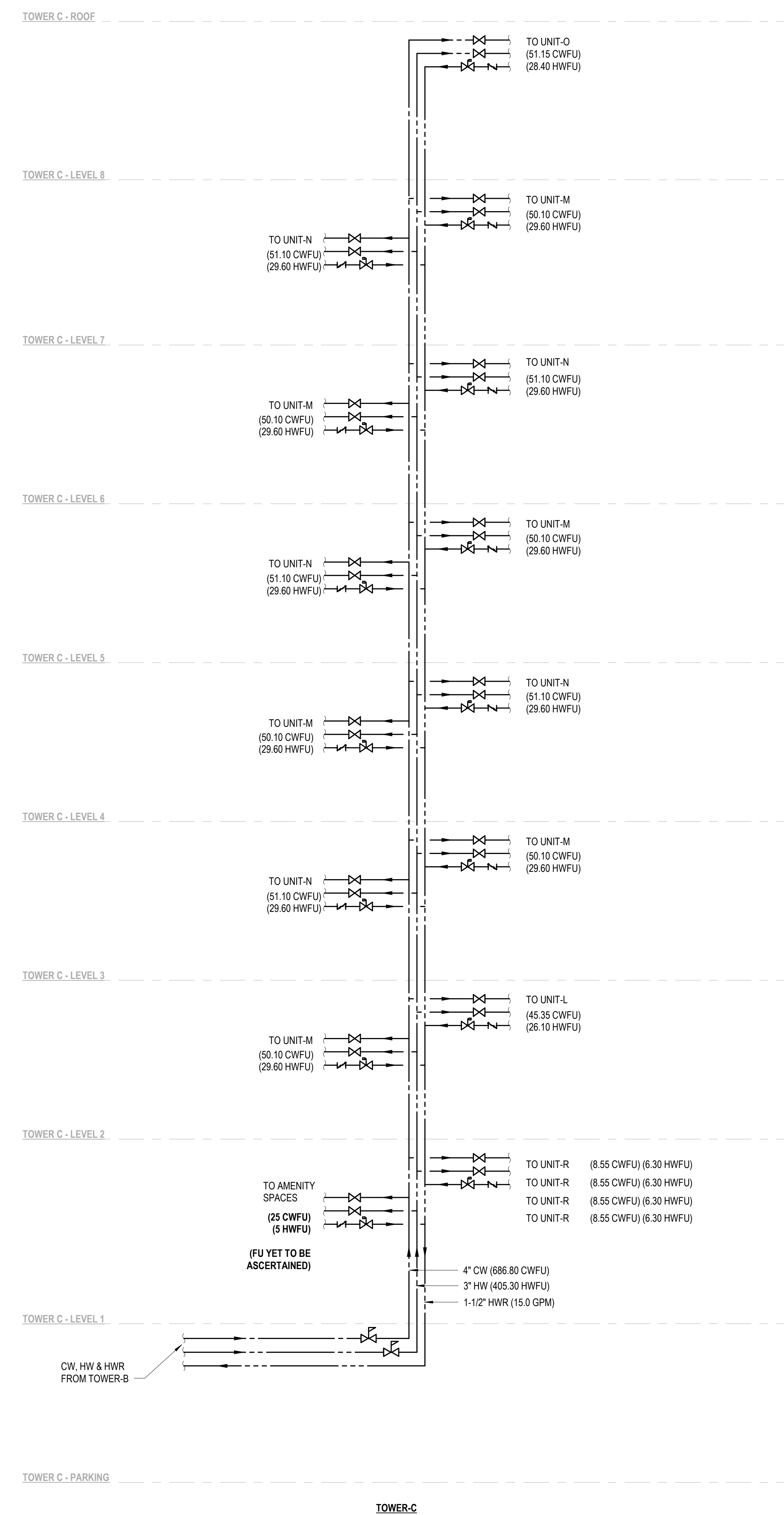
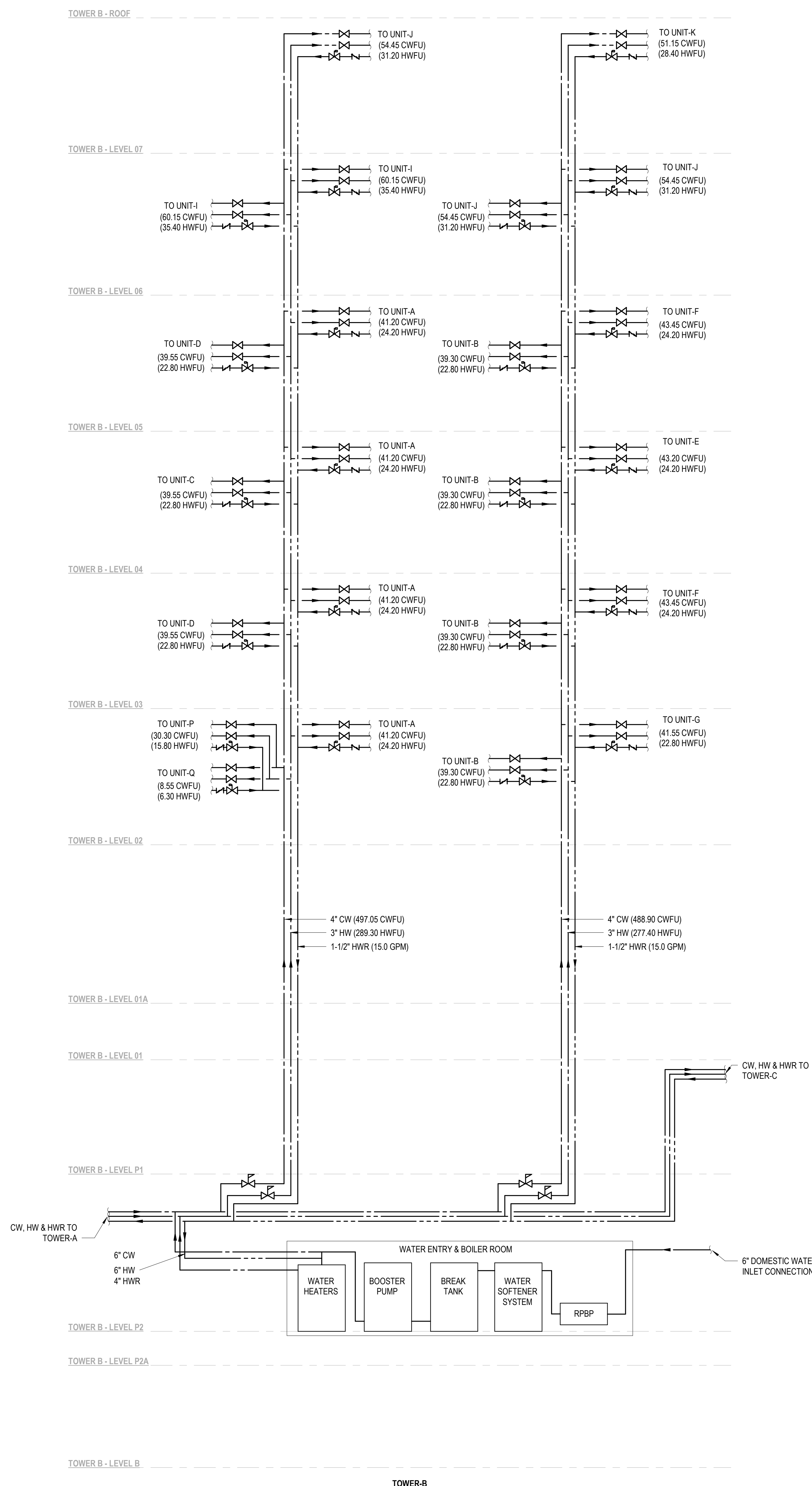
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DEER VALLEY, ITALY

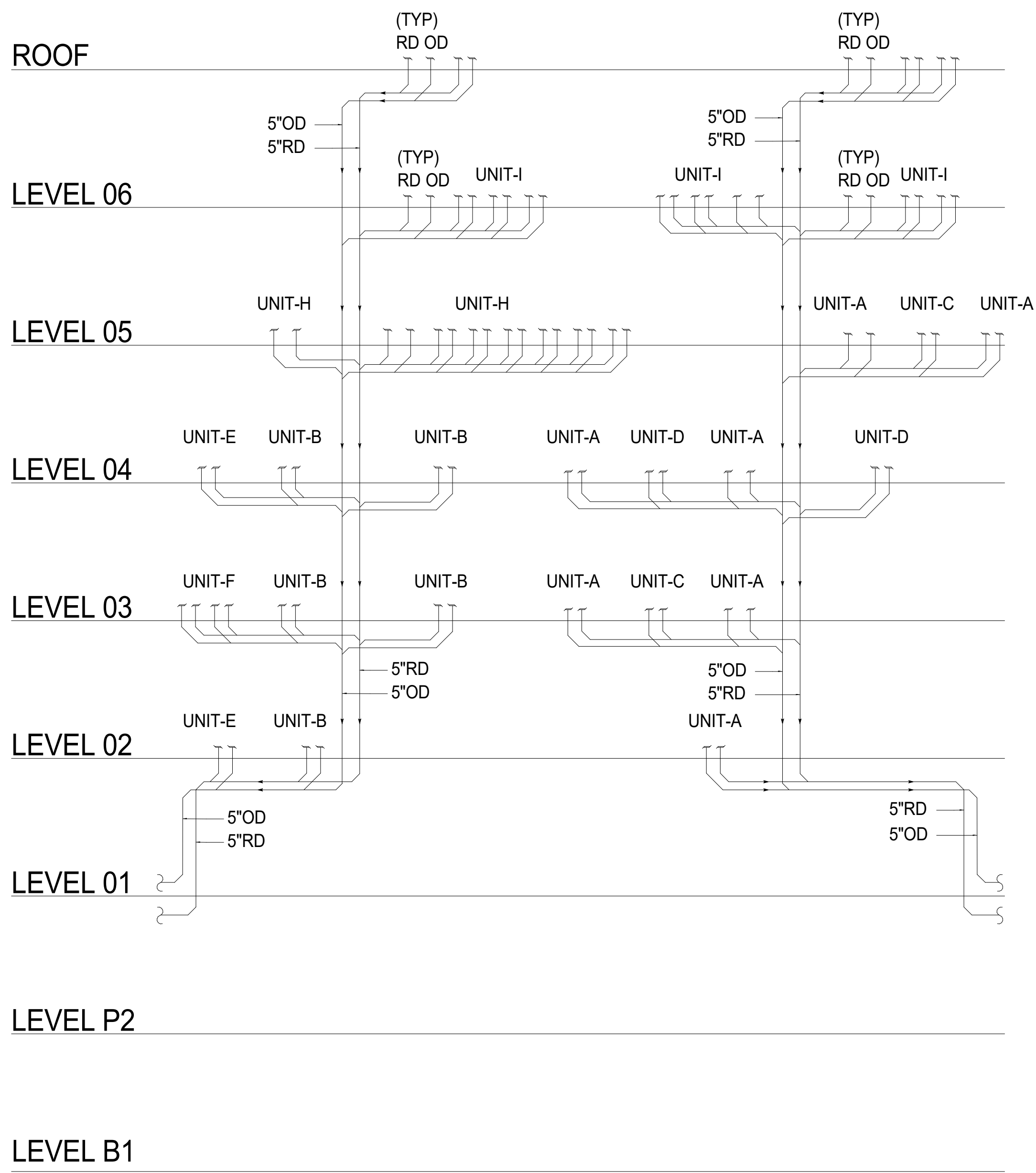


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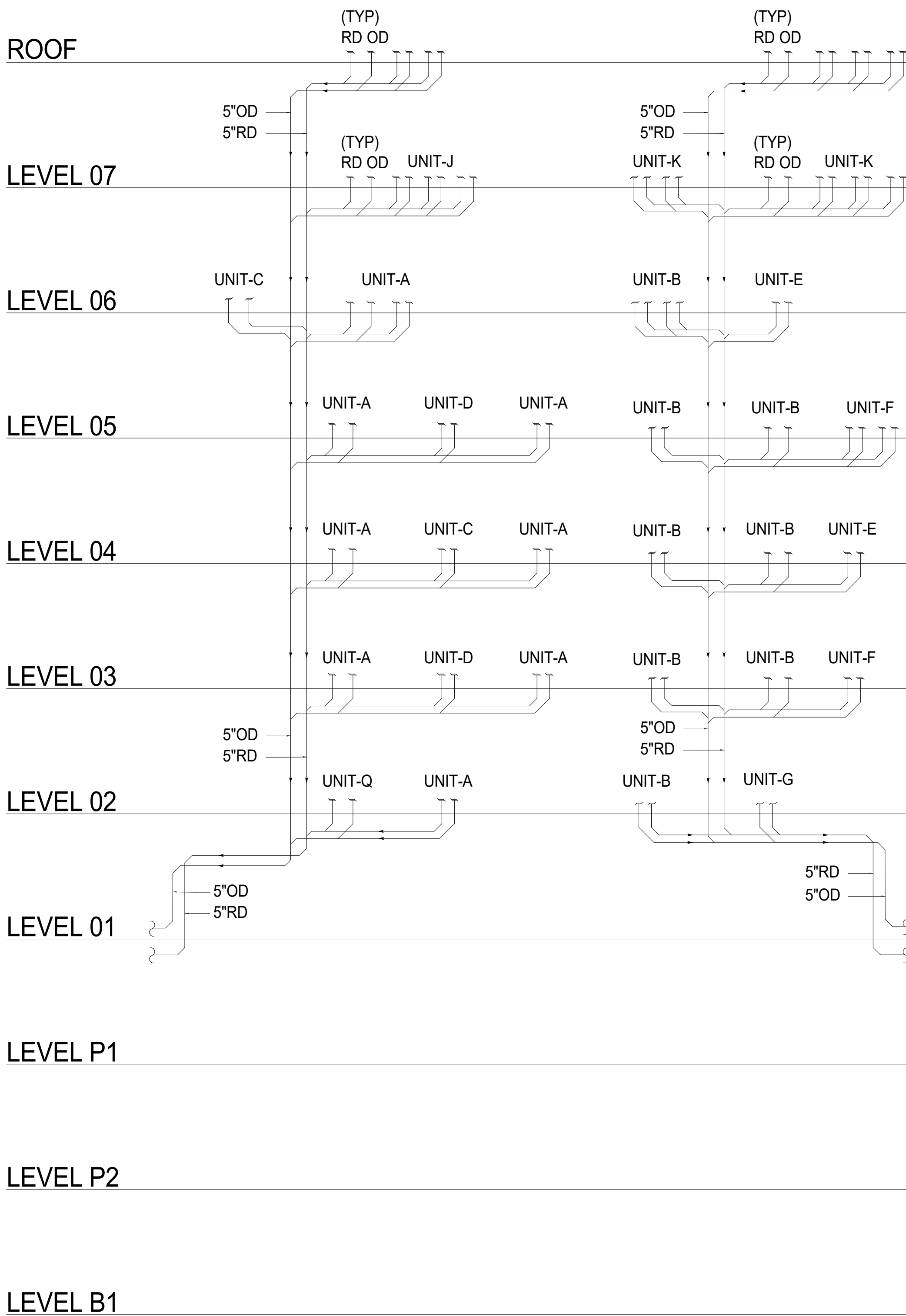
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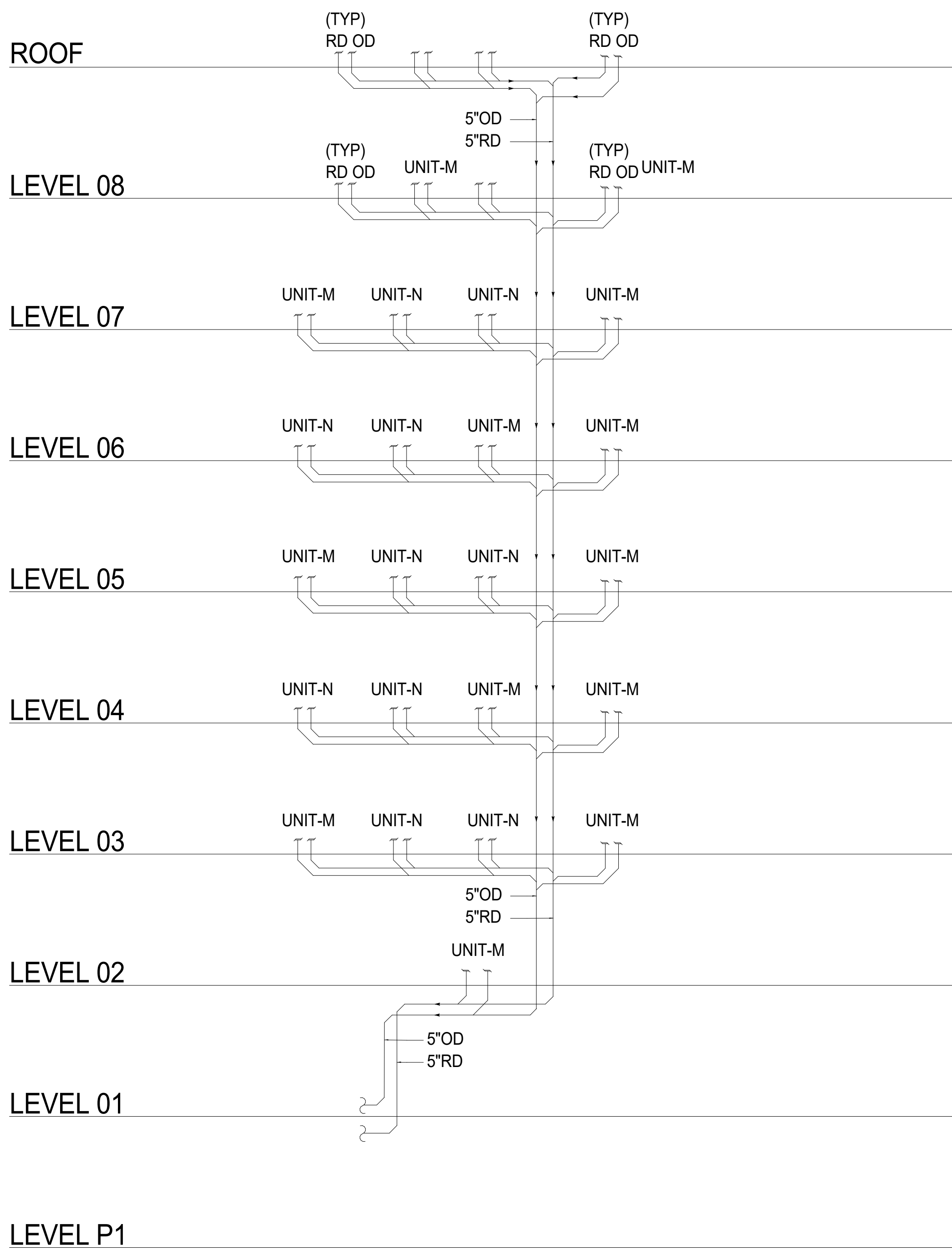




TOWER-A



TOWER-B



TOWER-C



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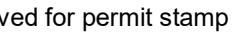
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project manager _____
drawn by _____
checked by _____
date 11/18/2022

revisions:

no. date by

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ASPEN GROUP

date	by
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GAS RISER DIAGRAM

1 GAS RISER

SCALE: NTS

