

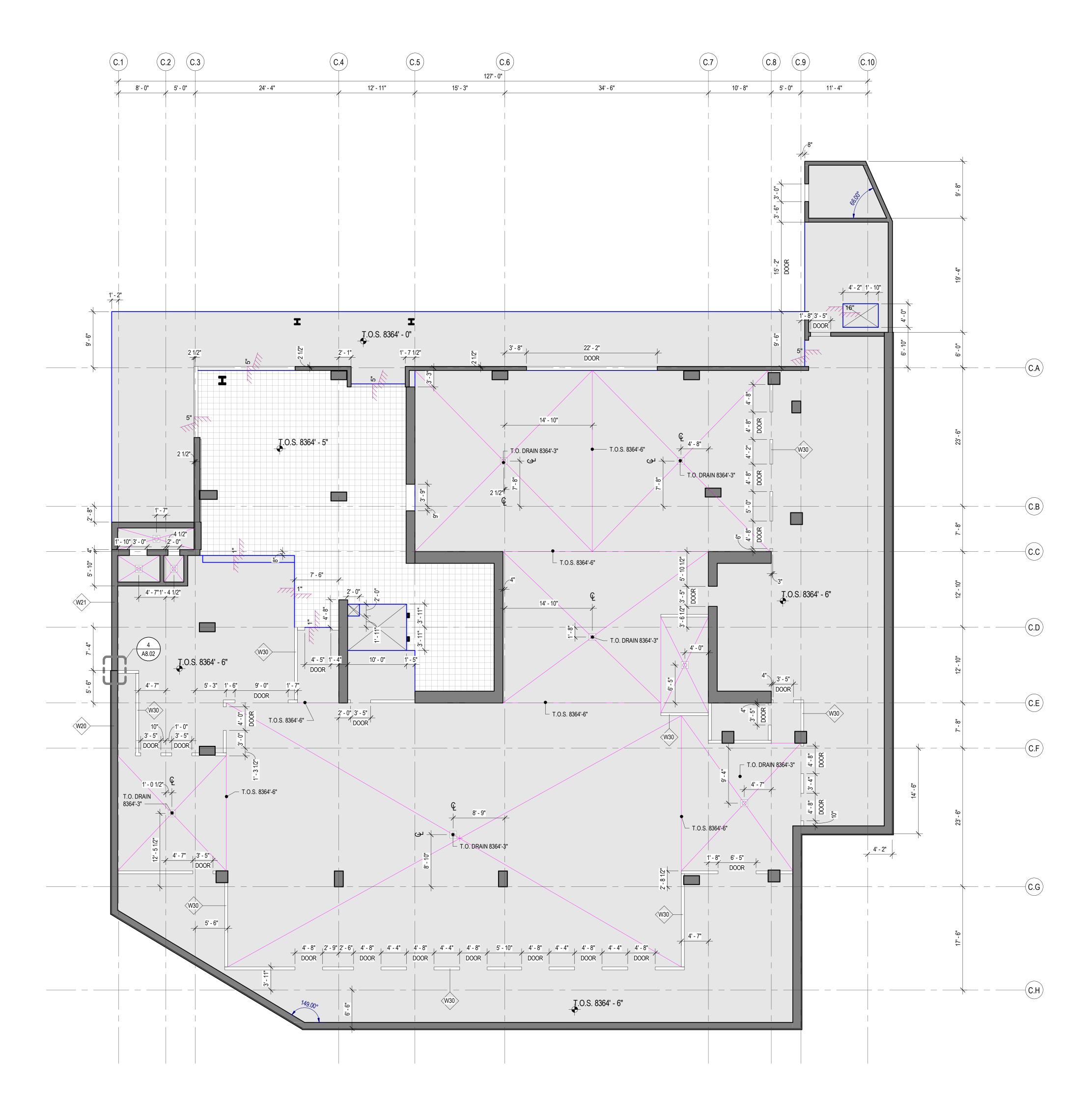


### CONCRETE PLAN GENERAL NO

| 1. WHERE WALLS ALIGN TO GRID, LOCATE FACE OF STUD OR FACE OF CONCRETE  |
|--|
| 2. FINISH FLOOR ELEVATION TYPICAL ACROSS LEVEL, UNO.                   |
| 3. REFER TO A0.10 AND A0.11 FOR ASSEMBLIES.                            |
| 4. ALL DIMENSIONS ARE TO FACE OF CONCRETE AND CENTERLINE OF CONCRETE   |
| 5. CEILING HEIGHTS MEASURED FROM TOP OF CONCRETE - SEE SECTIONS.       |
| 6. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND   |
| 7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR   |
| REINFORCING FOR COLUMNS, BEAMS, SHEAR WALLS, ETC.                      |
| 8. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER, AND DA |
| 9. COORDINATE WITH MECHANICAL DRAWINGS FOR ALL PLUMBING AND MECHANIC   |

| DTES   | CONC   | RETE PLAN LEO          | GEND           |  |                                     |
|--|--------|------------------------|----------------|--|-------------------------------------|
| re at grid, uno.                                       |        | SLAB PENETRATION       |                |  |                                     |
| 'E COLUMN, UNO.<br>D DETAILS.<br>OR SIZE, DETAILS, AND |        | SLAB STEP SYMBOL       |                |  |                                     |
| DATA REQUIREMENTS.<br>NICAL PENETRATIONS.              | 777777 | SLAB SLOPE SYMBOL      |                |  |                                     |
|  |        | CONCRETE SLAB          |                | e 600<br>t USA<br>3.com  |                                     |
|  |        | AREA OF OVERBUILT SLAB |                | 159 South Jackson St, Suite 600<br>Seattle, Washington 98104 USA<br>I 206 624 5670 olsonkundig.com           |                                     |
|  |        | AREA OF RECESSED SLAB  |                | 159 South Jackson St, Suite 600<br>Seattle, Washington 98104 USA<br>+1 206 624 5670 olsonkundig.com          |                                     |
|  |        |                        |                |  |                                     |
|  |        |                        |                |  |                                     |
|  |        |                        |                | L<br>L   |                                     |
|  |        |                        |                |  | NC N                                |
|  |        |                        |                |  | T BLANC<br>AC AVE<br>UT 84060       |
|  |        |                        |                | Olson Kunc   | SOMME1<br>9300 MARSA                |
|  |        |                        |                |  | SC<br>930<br>PAF                    |
|  |        |                        |                |  |                                     |
|  |        |                        |                |  | GROUP                               |
|  |        |                        |                | Aspen Group L<br>PO Box 98   | <b>JSA, LLC</b><br>0022             |
|  |        |                        |                | Park City, Utal  | n 84098                             |
|  |        |                        |                |  |                                     |
|  |        |                        |                |  |                                     |
|  |        |                        |                |  |                                     |
|  |        |                        |                | Pool Consultant<br>Cloward H20<br>2696 N University Ave, Su<br>Provo, UT 84604                               | uite 290                            |
|  |        |                        |                | <u>Landscape Architect</u><br><b>EPG Design</b><br>6949 South High Tech Dri<br>Midvale, Utah 84047           | ive, Suite 100                      |
|  |        |                        |                | Specifications Writer<br>Friday Group  |                                     |
|  |        |                        |                | 88 Mainelli Road<br>Middlebury, VT<br><u>Code Consultant</u>   |                                     |
|  |        |                        |                | Holmes<br>600 1st Avenue, Suite 200<br>Seattle, WA 98104   | A                                   |
|  |        |                        |                | <u>Fire Protection Engineer</u><br>Jensen Hughes<br>One Research Drive, Suit<br>Westborough, MA 01581        | e 305C                              |
|  |        |                        |                | <u>Vertical Transportation Co</u><br>Lerch Bates<br>19515 North Creek Parkw<br>Bothell, WA 98011             |                                     |
|  |        |                        |                | Structural Engineer<br>Magnusson Klemencic A<br>1301 5th Ave, Suite 3200<br>Seattle, WA 98101                | Associates                          |
|  |        |                        |                | <u>Lighting Designer</u><br><b>O-</b><br>1319 SE MLK Blvd, Suite<br>Portland, Oregon 97219                   | 210                                 |
|  |        |                        |                | <u>Building Envelope Consul</u><br><b>RDH</b><br>2101 N 34th St<br>Seattle, WA 98103                         | <u>tant</u>                         |
|  |        |                        |                | <u>Accessibility Consultant</u><br><b>Studio Pacifica</b><br>2144 Westlake Ave N, Su                         | ite F                               |
|  |        |                        |                | Seattle, WA 98109<br><u>MEP Engineer</u><br><b>WSP USA</b><br>1001 Fourth Ave., Suite 3<br>Seattle, WA 98154 | 100                                 |
|  |        |                        |                | principal architectTh<br>project managerT  | <, KM<br>Μ, JB, LB, MD              |
|  |        |                        |                | drawn bySł<br><br><br>checked byJE   | K, SS, JR, CP, AL,<br>H, EK, BD, EB |
|  |        |                        |                | job no. 20<br>date <sub>11</sub>   | 0052                                |
|  |        |                        |                | revisions:   |                                     |
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|  |        |                        |                |  |                                     |
|  |        |                        |                | CONCRETE PLA<br>TOWER BC CO<br>- LVL 1 & ROOF  | NNECTOR                             |
| <  | 0 2'   | 4' 6' 8' 16'           | 24'            | A2.18  |                                     |
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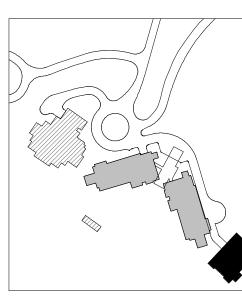




1 CONCRETE PLAN - TOWER C - PARKING SCALE: 1/8" = 1'-0"

### **CONCRETE PLAN GENERAL NOTES**

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9. COORDINATE WITH MECHANICAL DRAWINGS FOR ALL PLUMBING AND MECHANICAL PENETRATIONS.

**CONCRETE PLAN LEGEND** 

SLAB PENETRATION

SLAB STEP SYMBOL

SLAB SLOPE SYMBOL

CONCRETE SLAB

AREA OF RECESSED SLAB

AREA OF OVERBUILT SLAB

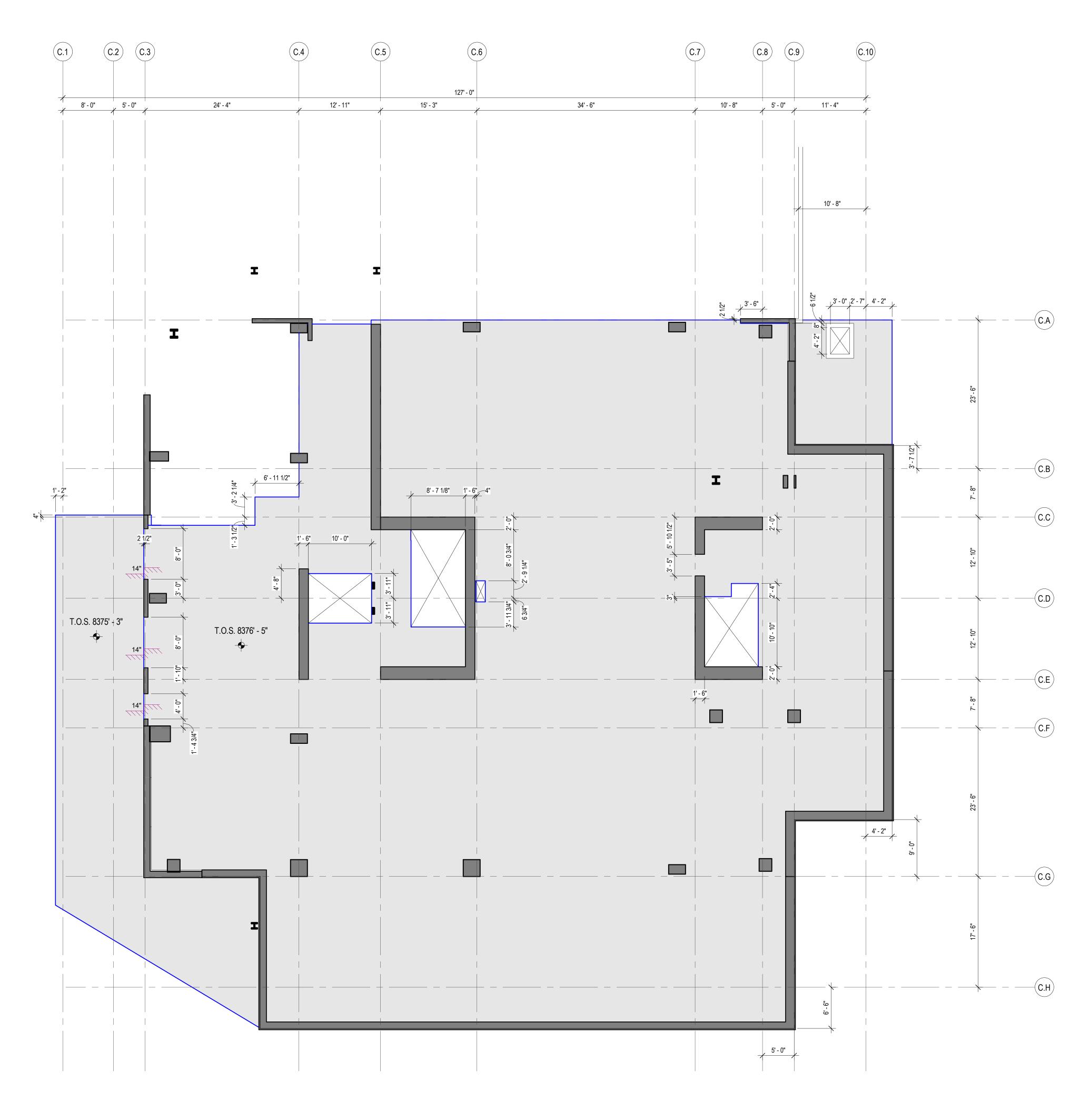
THOMAS WALTER KUNDIG 7298177-0301 159 S Seat 1 206  $\mathcal{O}$ Kundić Olson BLAN AVE T 84060 SOMMET E 9300 MARSAC A PARK CITY, UT ASPEN GROUP Aspen Group USA, LLC PO Box 980022 Park City, Utah 84098 <u>Pool Consultant</u> **Cloward H20** 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 Specifications Writer Friday Group 88 Mainelli Road Middlebury, VT <u>Code Consultant</u> Holmes 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 <u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 Lighting Designer 1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 Building Envelope Consultant RDH 2101 N 34th St Seattle, WA 98103 Accessibility Consultant Studio Pacifica 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect <u>TK, KM</u> project manager <u>TM, JB, LB, MD</u> drawn by <u>SK, SS, JR, CP, AL,</u> <u>NH, EK, BD, EB</u> \_\_\_\_\_ checked by <u>Checker</u> job no. 20052 date 11/18/2022 revisions: -----\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ no. date by ISSUED FOR CONSTRUCTION 11/18/2022

CONCRETE PLAN -TOWER C - LVL P1

A2.1C.01



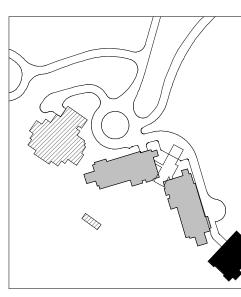






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9. COORDINATE WITH MECHANICAL DRAWINGS FOR ALL PLUMBING AND MECHANICAL PENETRATIONS.

**CONCRETE PLAN LEGEND** 

SLAB PENETRATION

SLAB STEP SYMBOL

SLAB SLOPE SYMBOL

CONCRETE SLAB

AREA OF RECESSED SLAB

AREA OF OVERBUILT SLAB

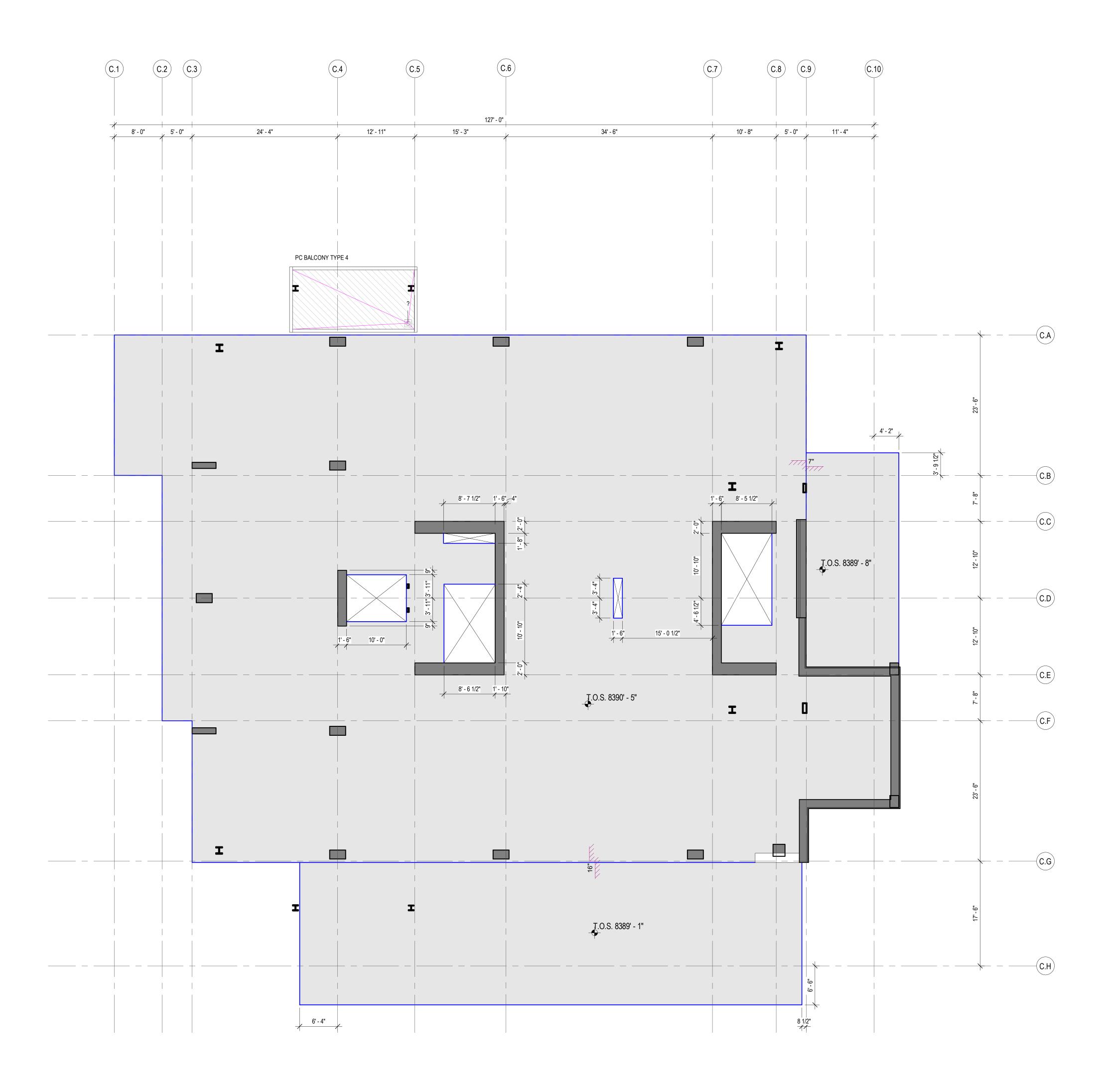
THOMAS WALTER KUNDIG 7298177-0301 159 S Seat 1 206 Kundig SOMMET BLAN 9300 MARSAC AVE PARK CITY, UT 84060 Olson ASPEN GROUP Aspen Group USA, LLC PO Box 980022 Park City, Utah 84098 <u>Pool Consultant</u> **Cloward H20** 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 <u>Specifications Writer</u> **Friday Group** 88 Mainelli Road Middlebury, VT <u>Code Consultant</u> Holmes 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 <u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 Lighting Designer 1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 Building Envelope Consultant RDH 2101 N 34th St Seattle, WA 98103 <u>Accessibility Consultant</u> **Studio Pacifica** 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect <u>TK, KM</u> project manager <u>TM, JB, LB, MD</u> drawn by <u>SK, SS, JR, CP, AL,</u> <u>NH, EK, BD, EB</u> \_\_\_\_\_ checked by <u>Checker</u> job no. 20052 date 11/18/2022 revisions: -----\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ no. date by ISSUED FOR CONSTRUCTION 11/18/2022

CONCRETE PLAN -TOWER C - LVL 1

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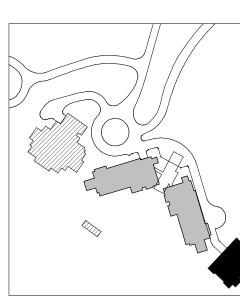




1 CONCRETE PLAN - TOWER C - LVL 2 SCALE: 1/8" = 1'-0"

# **CONCRETE PLAN GENERAL NOTES**

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**CONCRETE PLAN LEGEND** 

SLAB PENETRATION

SLAB STEP SYMBOL

SLAB SLOPE SYMBOL

CONCRETE SLAB

AREA OF RECESSED SLAB

AREA OF OVERBUILT SLAB

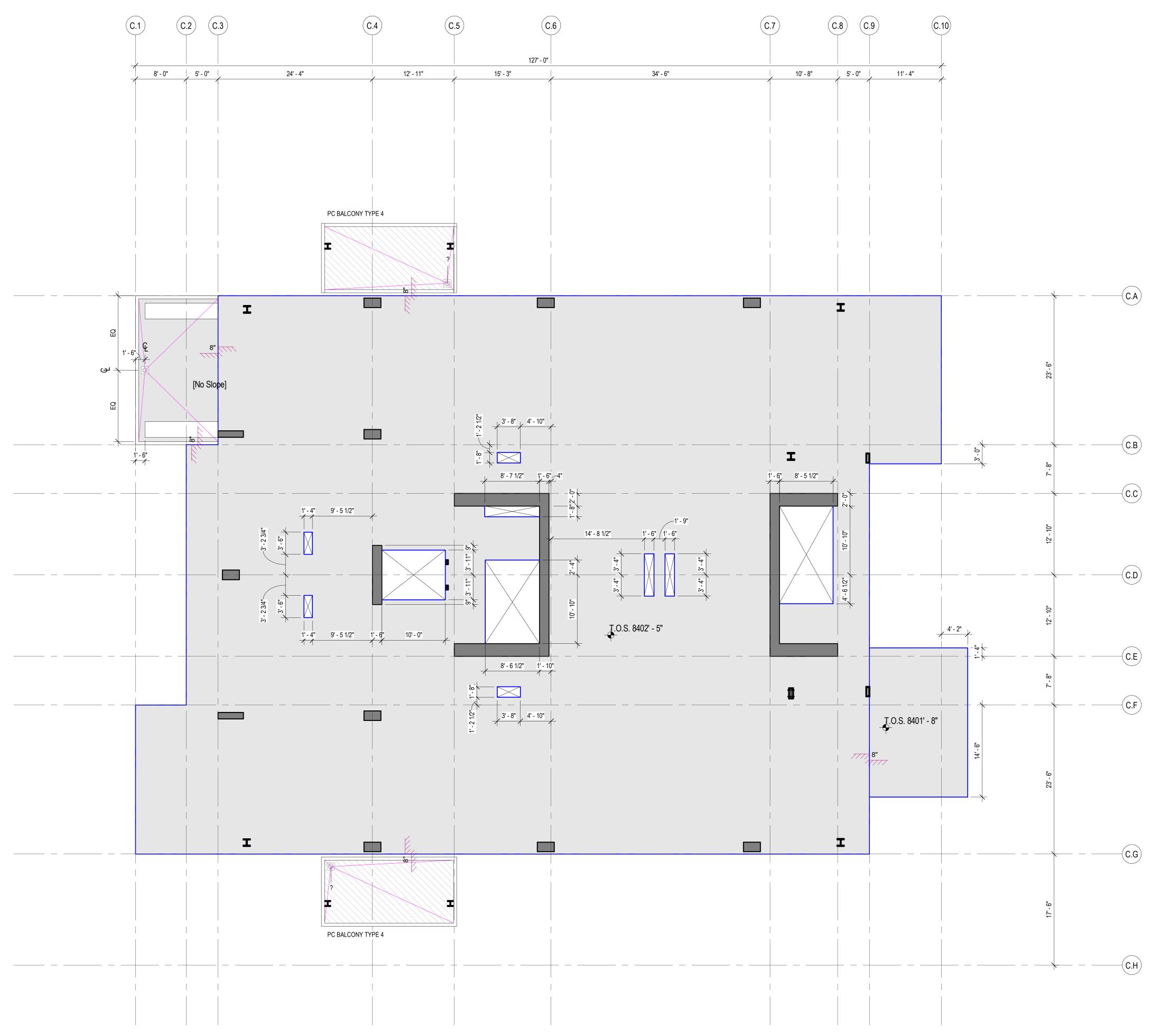
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CONCRETE PLAN -TOWER C - LVL 2

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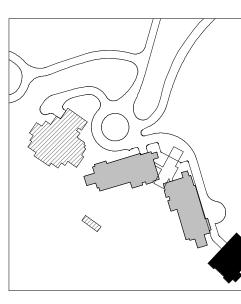




1 CONCRETE PLAN - TOWER C - LVL 3 SCALE: 1/8" = 1'-0"

# **CONCRETE PLAN GENERAL NOTES**

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**CONCRETE PLAN LEGEND** 

SLAB PENETRATION

SLAB STEP SYMBOL

SLAB SLOPE SYMBOL

CONCRETE SLAB

AREA OF RECESSED SLAB

AREA OF OVERBUILT SLAB

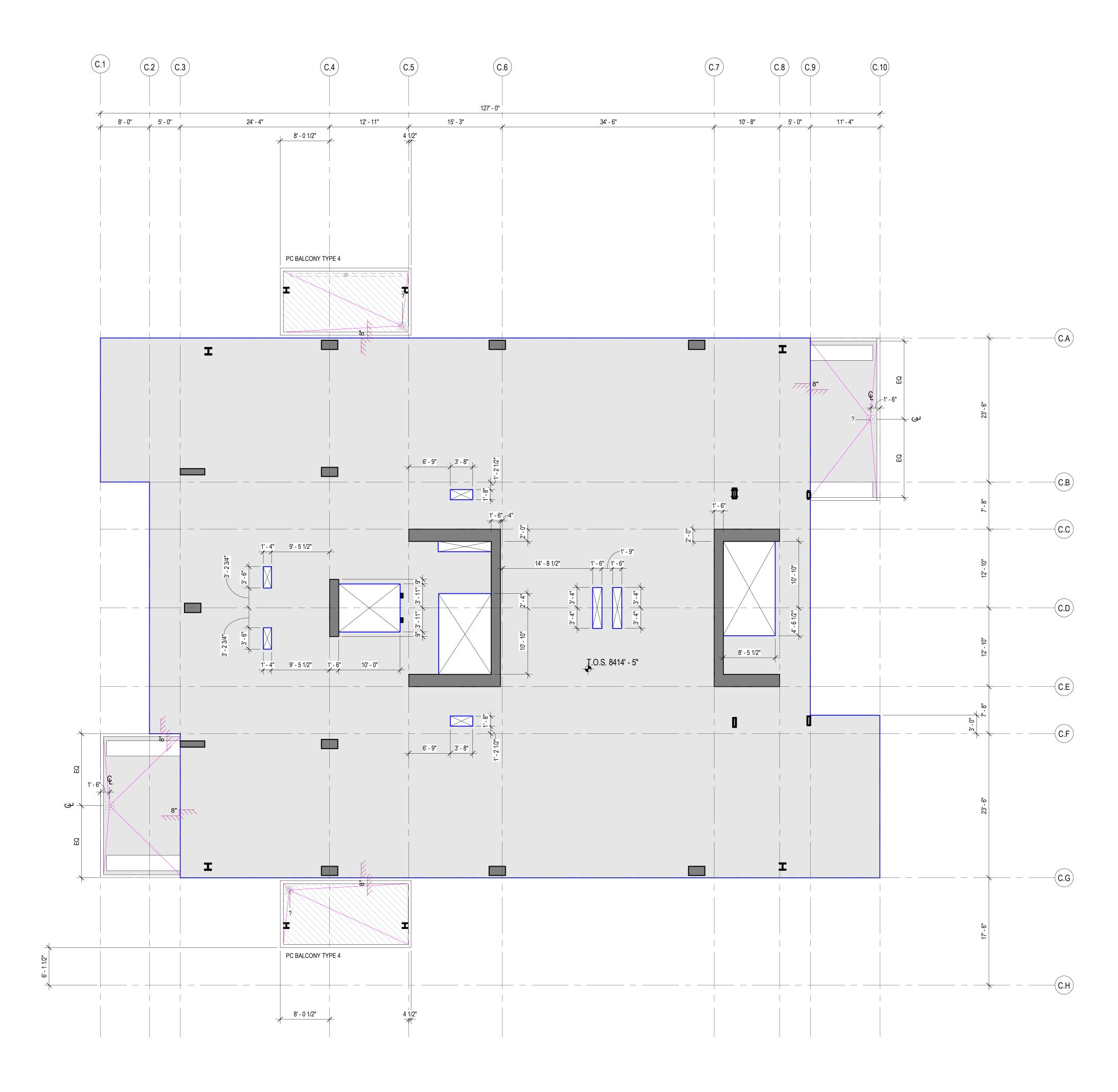
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CONCRETE PLAN -TOWER C - LVL 3

A2.1C.13





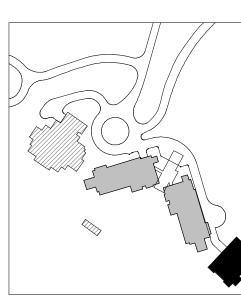




1 CONCRETE PLAN - TOWER C - LVL 4 SCALE: 1/8" = 1'-0"

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SLAB SLOPE SYMBOL

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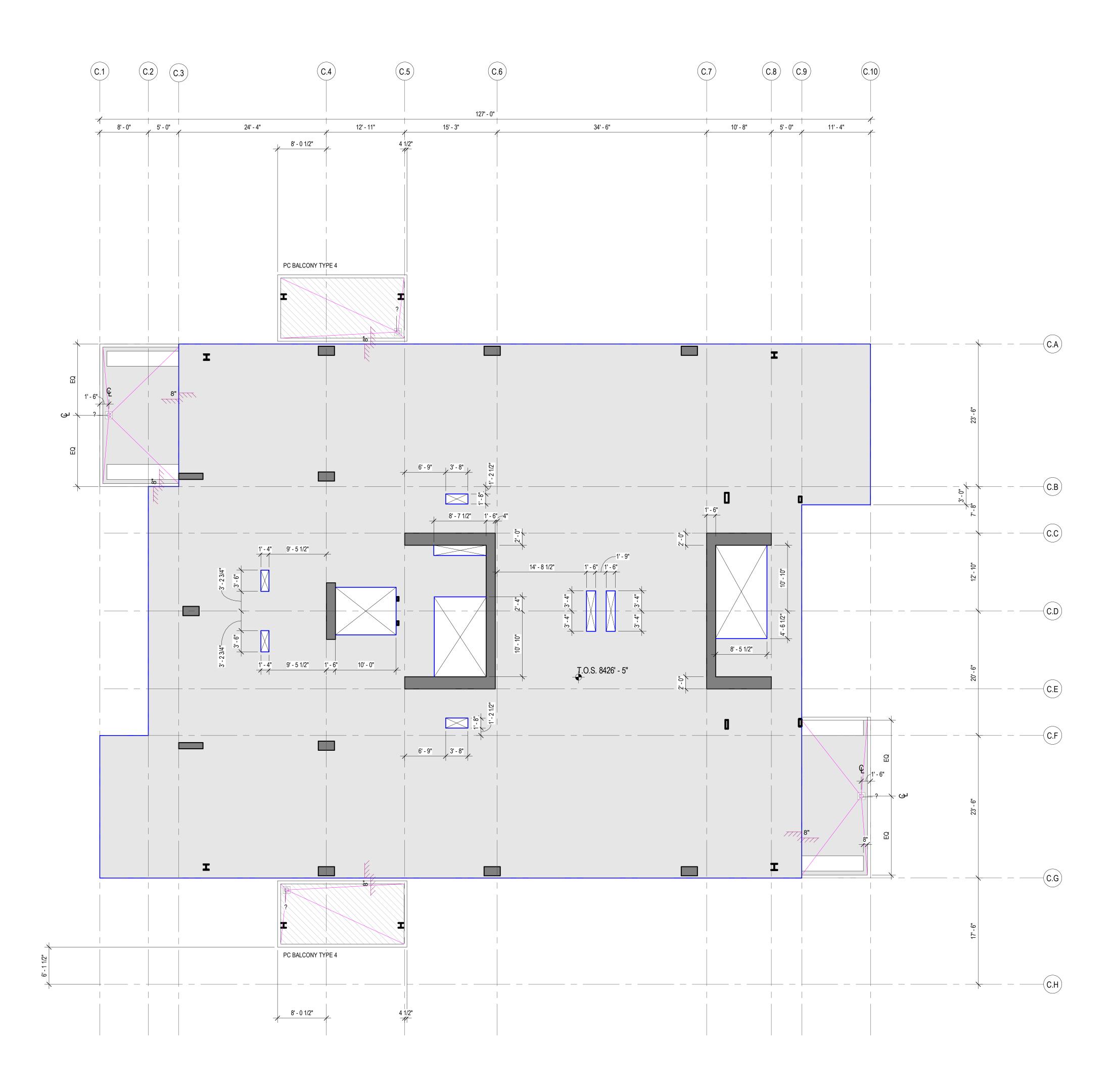
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CONCRETE PLAN -TOWER C - LVL 4

A2.1C.14

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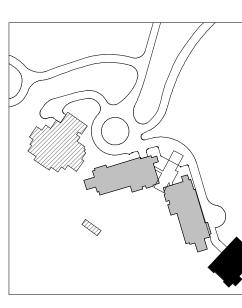




1 CONCRETE PLAN - TOWER C - LVL 5 SCALE: 1/8" = 1'-0"

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AREA OF OVERBUILT SLAB

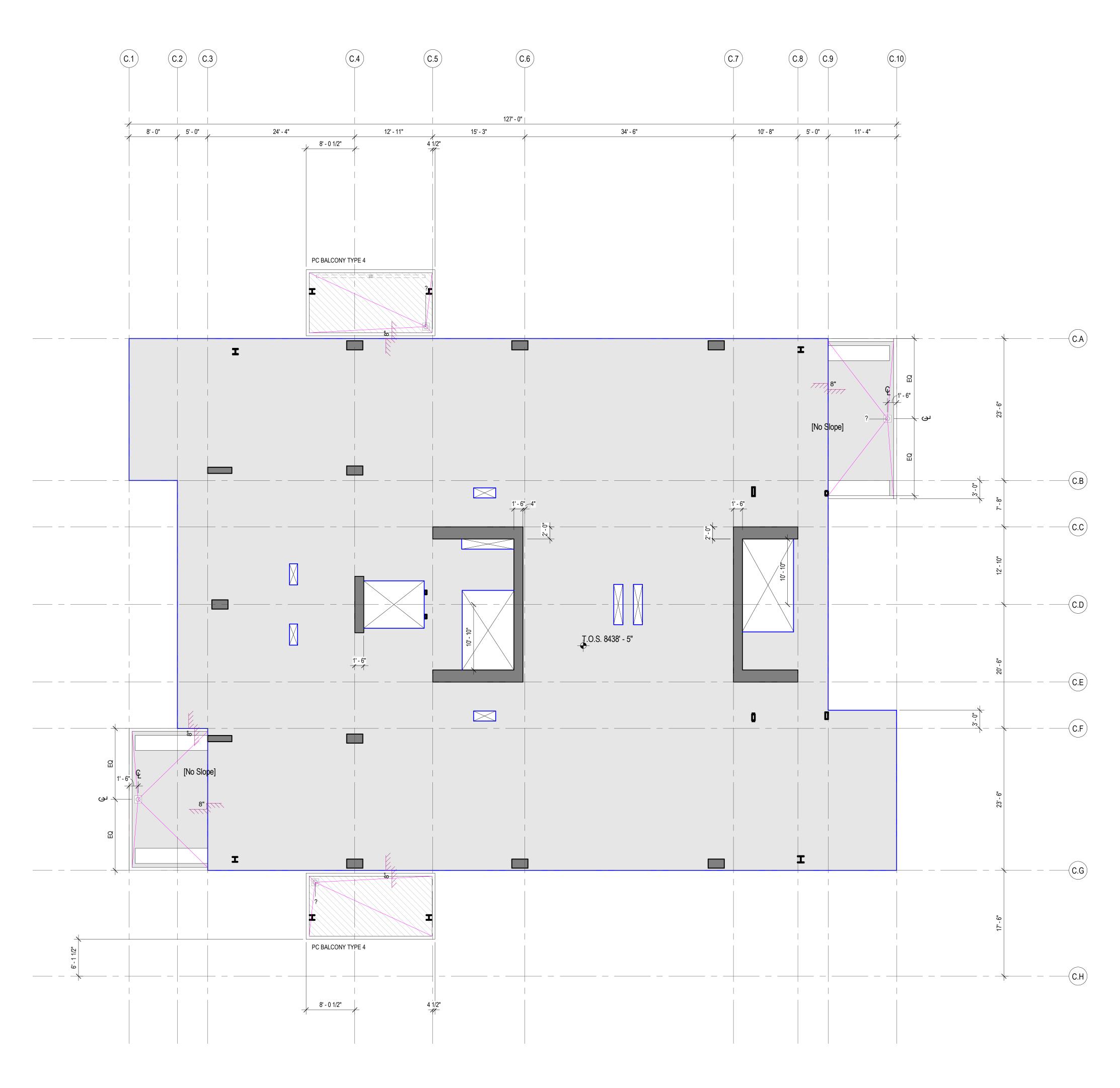
THOMAS WALTER KUNDIG 7298177-0301 159 S Seat 1 206  $\mathcal{O}$ Ū KUN BLAN AVE T 84060 SOMMET I 9300 MARSAC / PARK CITY, UT <u>O</u>S ASPEN GROUP Aspen Group USA, LLC PO Box 980022 Park City, Utah 84098 <u>Pool Consultant</u> **Cloward H20** 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 Specifications Writer Friday Group 88 Mainelli Road Middlebury, VT <u>Code Consultant</u> Holmes 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 <u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 Lighting Designer 1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 Building Envelope Consultant RDH 2101 N 34th St Seattle, WA 98103 Accessibility Consultant Studio Pacifica 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect <u>TK, KM</u> project manager <u>TM, JB, LB, MD</u> drawn by <u>SK, SS, JR, CP, AL,</u> <u>NH, EK, BD, EB</u> \_\_\_\_\_ checked by <u>Checker</u> job no. 20052 date 11/18/2022 revisions: \_\_\_\_\_ \_\_\_\_\_ -----\_\_\_\_\_ \_\_\_\_\_ no. date by ISSUED FOR CONSTRUCTION 11/18/2022

CONCRETE PLAN -TOWER C - LVL 5

A2.1C.15



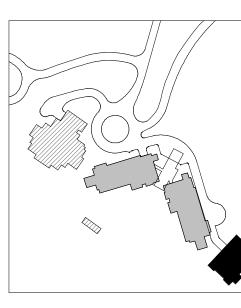




1 CONCRETE PLAN - TOWER C - LVL 6 SCALE: 1/8" = 1'-0"

# **CONCRETE PLAN GENERAL NOTES**

1. WHERE WALLS ALIGN TO GRID, LOCATE FACE OF STUD OR FACE OF CONCRETE AT GRID, U.N.O. 2. FINISH FLOOR ELEVATION TYPICAL ACROSS LEVEL, U.N.O. 3. REFER TO A0.10 AND A0.11 FOR ASSEMBLIES. 4. ALL DIMENSIONS ARE TO FACE OF CONCRETE AND CENTERLINE OF CONCRETE COLUMN, U.N.O. 5. CEILING HEIGHTS MEASURED FROM TOP OF CONCRETE - SEE SECTIONS. 6. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS. 7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR SIZE, DETAILS, AND REINFORCING FOR COLUMNS, BEAMS, SHEAR WALLS, ETC. 8. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER, AND DATA REQUIREMENTS. 9. COORDINATE WITH MECHANICAL DRAWINGS FOR ALL PLUMBING AND MECHANICAL PENETRATIONS.



**CONCRETE PLAN LEGEND** 

SLAB PENETRATION

SLAB STEP SYMBOL

SLAB SLOPE SYMBOL

CONCRETE SLAB

AREA OF RECESSED SLAB

AREA OF OVERBUILT SLAB

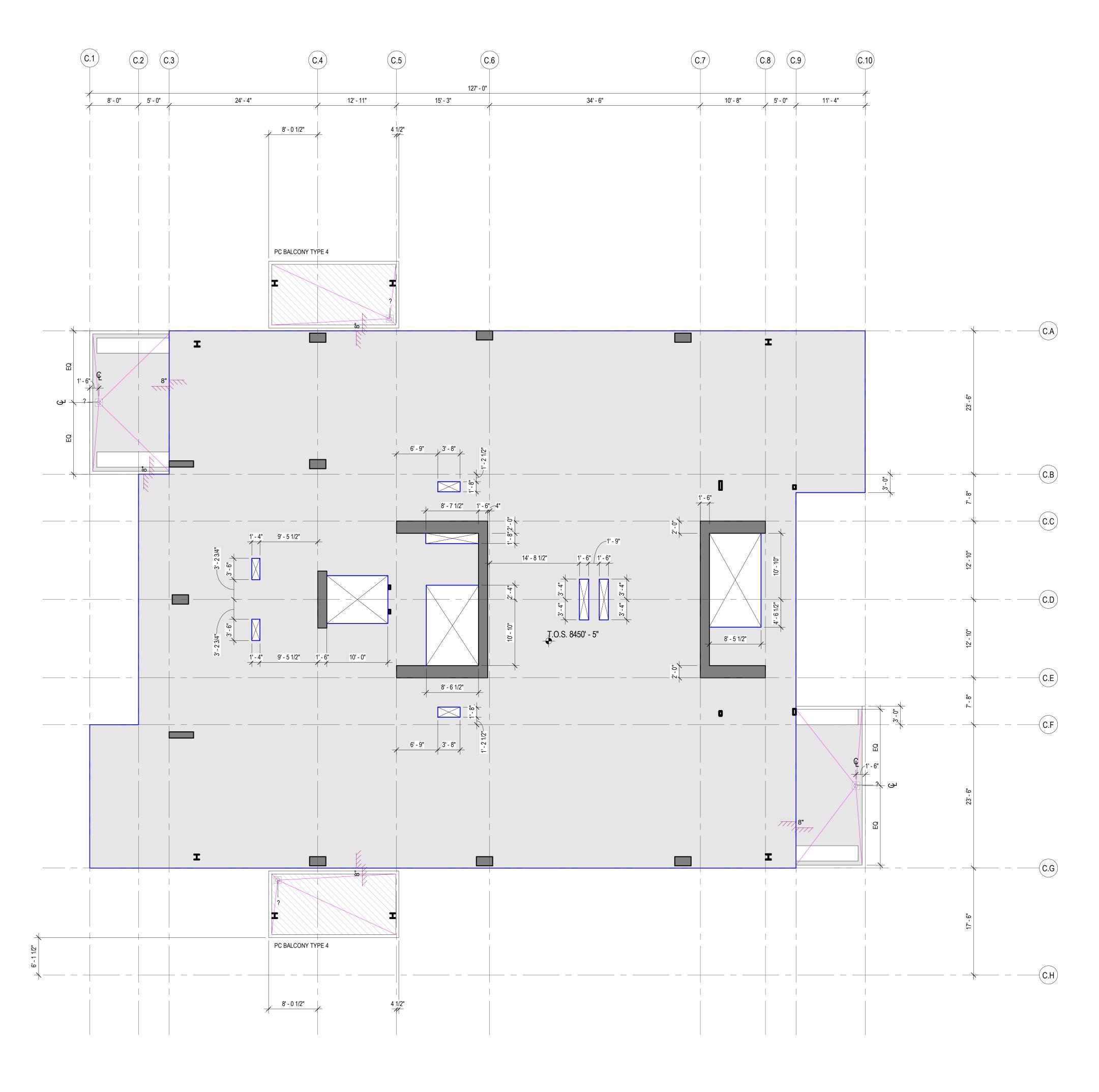
THOMAS WALTER KUNDIG 7298177-0301 159 S Seat 1 206  $\mathcal{O}$ Kundić BLAN AVE T 84060 CO SOMMET E 9300 MARSAC / PARK CITY, UT <u>O</u>S ASPEN GROUP Aspen Group USA, LLC PO Box 980022 Park City, Utah 84098 Pool Consultant Cloward H20 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 Specifications Writer Friday Group 88 Mainelli Road Middlebury, VT <u>Code Consultant</u> Holmes 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 <u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 Lighting Designer 1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 Building Envelope Consultant RDH 2101 N 34th St Seattle, WA 98103 Accessibility Consultant Studio Pacifica 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect <u>TK, KM</u> project manager <u>TM, JB, LB, MD</u> drawn by <u>SK, SS, JR, CP, AL,</u> <u>NH, EK, BD, EB</u> \_\_\_\_\_ checked by <u>Checker</u> job no. 20052 date 11/18/2022 revisions: -----\_\_\_\_\_ -----\_\_\_\_\_ \_\_\_\_\_ no. date by ISSUED FOR CONSTRUCTION 11/18/2022

CONCRETE PLAN -TOWER C - LVL 6

A2.1C.16



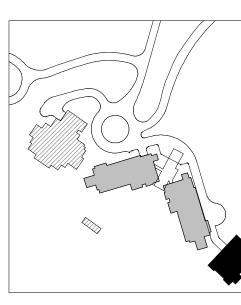




1 CONCRETE PLAN - TOWER C - LVL 7 SCALE: 1/8" = 1'-0"

# **CONCRETE PLAN GENERAL NOTES**

1. WHERE WALLS ALIGN TO GRID, LOCATE FACE OF STUD OR FACE OF CONCRETE AT GRID, U.N.O. 2. FINISH FLOOR ELEVATION TYPICAL ACROSS LEVEL, U.N.O. 3. REFER TO A0.10 AND A0.11 FOR ASSEMBLIES. 4. ALL DIMENSIONS ARE TO FACE OF CONCRETE AND CENTERLINE OF CONCRETE COLUMN, U.N.O. 5. CEILING HEIGHTS MEASURED FROM TOP OF CONCRETE - SEE SECTIONS. 6. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS. 7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR SIZE, DETAILS, AND REINFORCING FOR COLUMNS, BEAMS, SHEAR WALLS, ETC. 8. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER, AND DATA REQUIREMENTS. 9. COORDINATE WITH MECHANICAL DRAWINGS FOR ALL PLUMBING AND MECHANICAL PENETRATIONS.



**CONCRETE PLAN LEGEND** 

SLAB PENETRATION

SLAB STEP SYMBOL

SLAB SLOPE SYMBOL

CONCRETE SLAB 

AREA OF RECESSED SLAB

AREA OF OVERBUILT SLAB

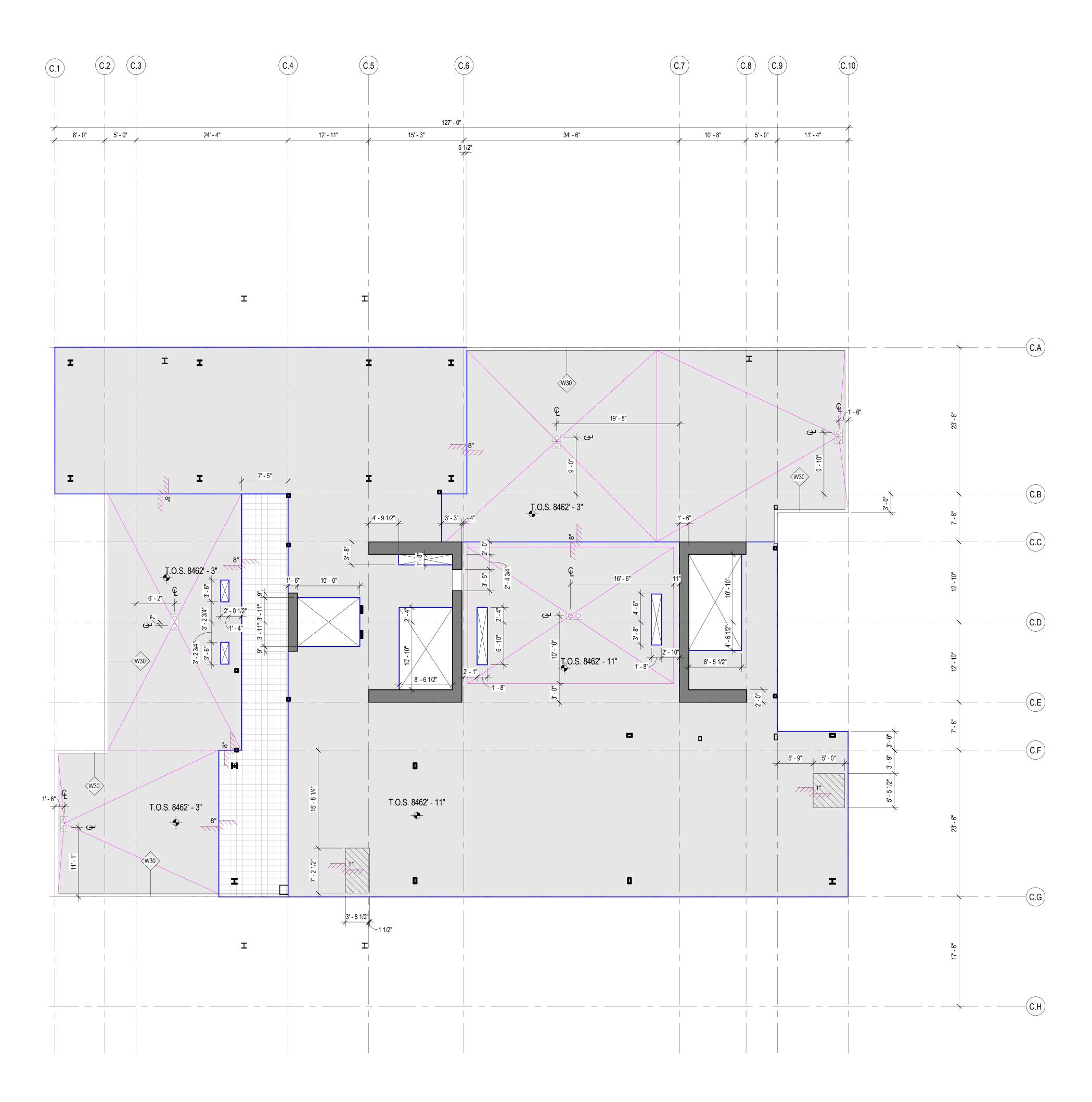
THOMAS WALTER KUNDIG 7298177-0301 159 S Seat 1 206  $\mathcal{O}$ Ū KUN BL/ AVE 1840 SOMMET I 9300 MARSAC / PARK CITY, UT <u>O</u>S ASPEN GROUP Aspen Group USA, LLC PO Box 980022 Park City, Utah 84098 <u>Pool Consultant</u> **Cloward H20** 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 <u>Specifications Writer</u> **Friday Group** 88 Mainelli Road Middlebury, VT <u>Code Consultant</u> Holmes 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 <u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 Lighting Designer 1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 Building Envelope Consultant RDH 2101 N 34th St Seattle, WA 98103 <u>Accessibility Consultant</u> **Studio Pacifica** 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect <u>TK, KM</u> project manager <u>TM, JB, LB, MD</u> drawn by <u>SK, SS, JR, CP, AL,</u> <u>NH, EK, BD, EB</u> \_\_\_\_\_ checked by <u>Checker</u> job no. 20052 date 11/18/2022 revisions: -----\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ no. date by ISSUED FOR CONSTRUCTION 11/18/2022

CONCRETE PLAN -TOWER C - LVL 7

A2.1C.17



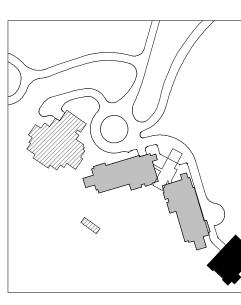




1 CONCRETE PLAN - TOWER C - LVL 8 SCALE: 1/8" = 1'-0"

## **CONCRETE PLAN GENERAL NOTES**

1. WHERE WALLS ALIGN TO GRID, LOCATE FACE OF STUD OR FACE OF CONCRETE AT GRID, U.N.O. 2. FINISH FLOOR ELEVATION TYPICAL ACROSS LEVEL, U.N.O. 3. REFER TO A0.10 AND A0.11 FOR ASSEMBLIES. 4. ALL DIMENSIONS ARE TO FACE OF CONCRETE AND CENTERLINE OF CONCRETE COLUMN, U.N.O. 5. CEILING HEIGHTS MEASURED FROM TOP OF CONCRETE - SEE SECTIONS. 6. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS. 7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR SIZE, DETAILS, AND REINFORCING FOR COLUMNS, BEAMS, SHEAR WALLS, ETC. 8. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER, AND DATA REQUIREMENTS. 9. COORDINATE WITH MECHANICAL DRAWINGS FOR ALL PLUMBING AND MECHANICAL PENETRATIONS.



**CONCRETE PLAN LEGEND** 

SLAB PENETRATION

SLAB STEP SYMBOL

SLAB SLOPE SYMBOL

CONCRETE SLAB

AREA OF RECESSED SLAB

AREA OF OVERBUILT SLAB

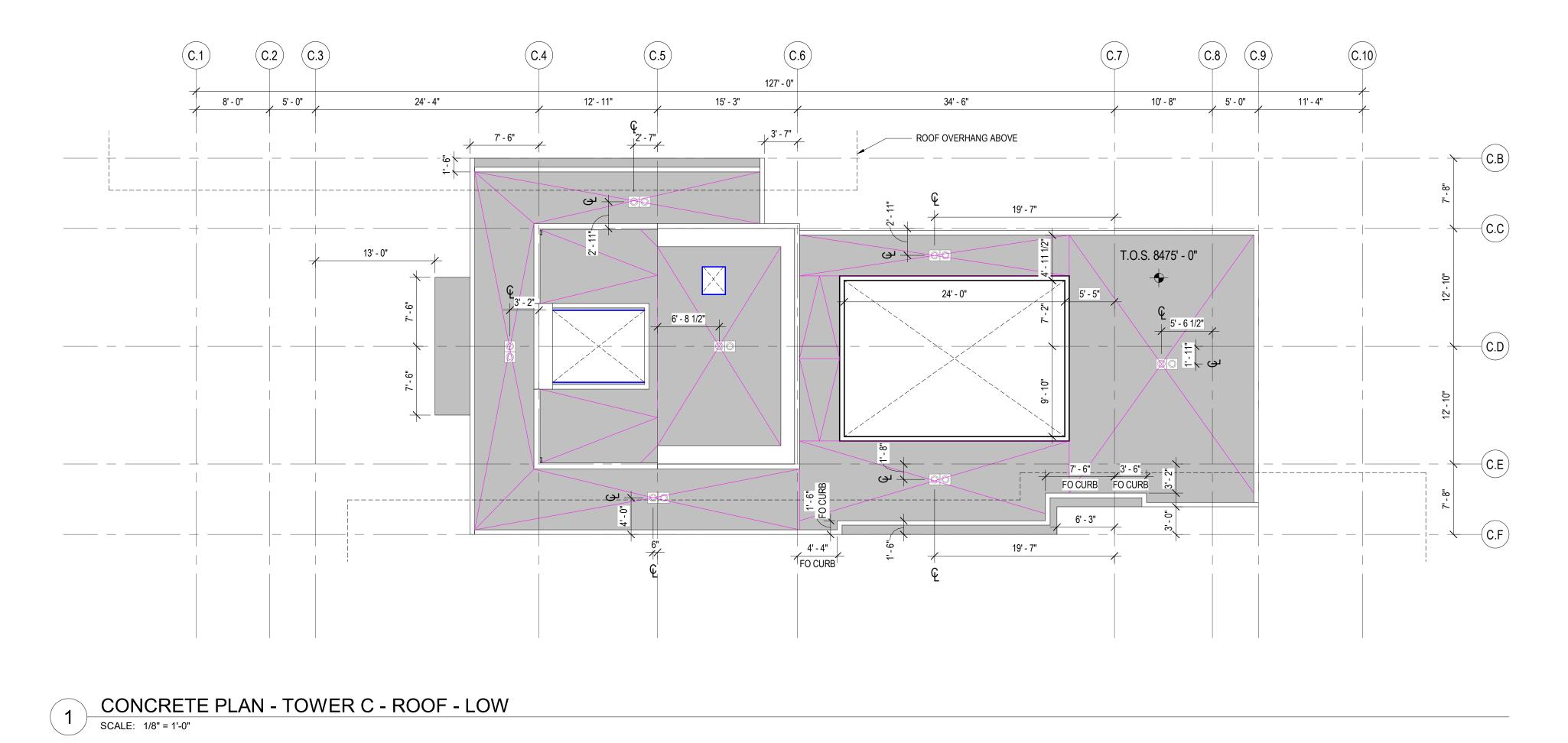
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CONCRETE PLAN -TOWER C - LVL 8

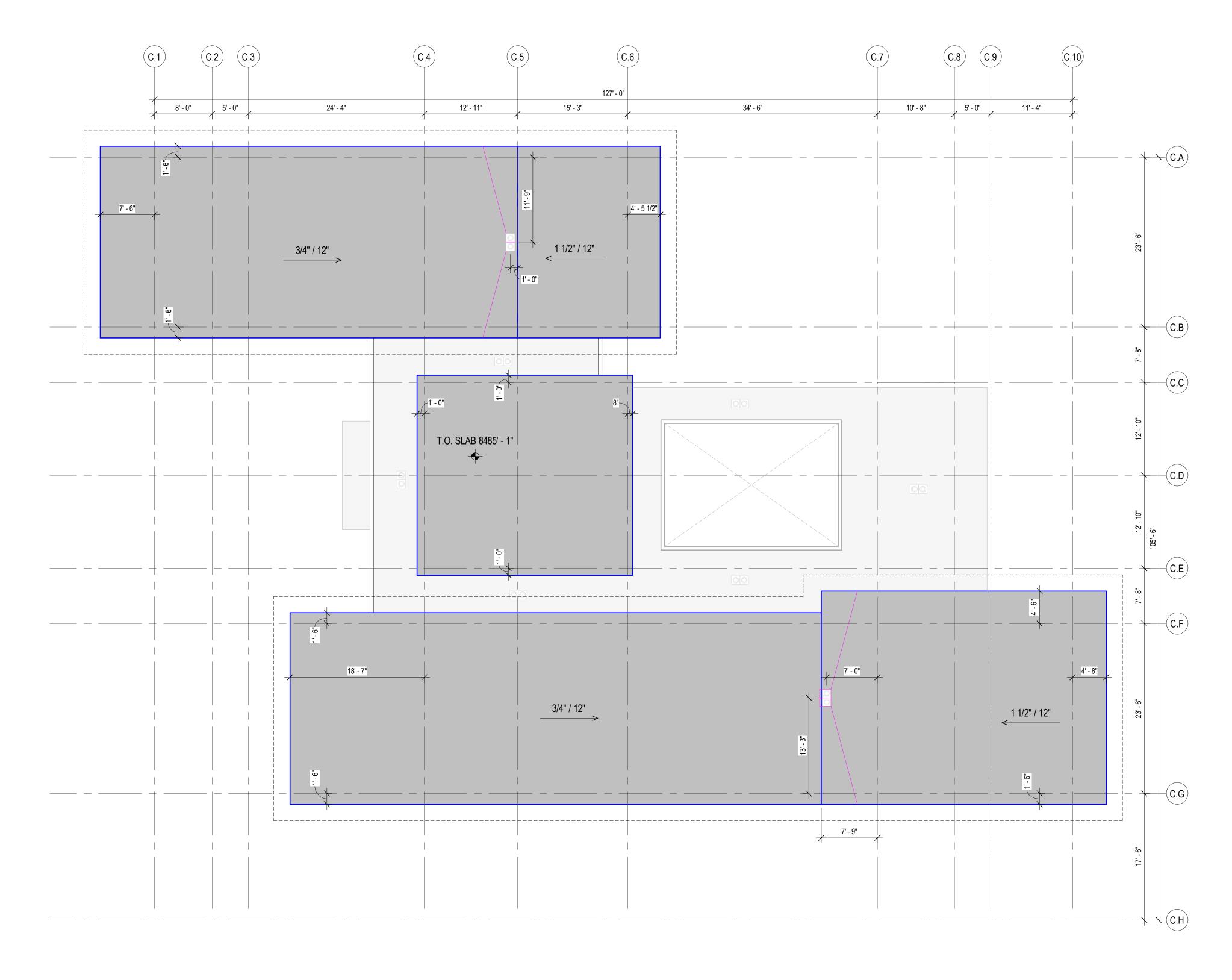
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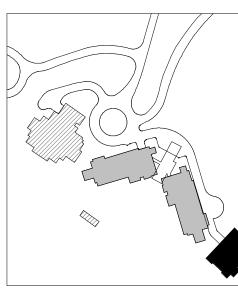


2 CONCRETE PLAN - TOWER C - ROOF - HIGH SCALE: 1/8" = 1'-0"



# **CONCRETE PLAN GENERAL NOTES**

1. WHERE WALLS ALIGN TO GRID, LOCATE FACE OF STUD OR FACE OF CONCRETE AT GRID, U.N.O. 2. FINISH FLOOR ELEVATION TYPICAL ACROSS LEVEL, U.N.O. 3. REFER TO A0.10 AND A0.11 FOR ASSEMBLIES. 4. ALL DIMENSIONS ARE TO FACE OF CONCRETE AND CENTERLINE OF CONCRETE COLUMN, U.N.O. 5. CEILING HEIGHTS MEASURED FROM TOP OF CONCRETE - SEE SECTIONS. 6. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS. 7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR SIZE, DETAILS, AND REINFORCING FOR COLUMNS, BEAMS, SHEAR WALLS, ETC. 8. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER, AND DATA REQUIREMENTS. 9. COORDINATE WITH MECHANICAL DRAWINGS FOR ALL PLUMBING AND MECHANICAL PENETRATIONS.



**CONCRETE PLAN LEGEND** 

SLAB PENETRATION

SLAB STEP SYMBOL

SLAB SLOPE SYMBOL

CONCRETE SLAB

AREA OF RECESSED SLAB

AREA OF OVERBUILT SLAB



A2.1C.19



0 2' 4' 6' 8' 24'