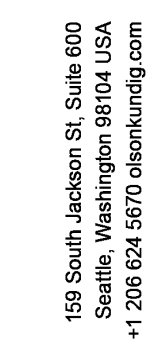
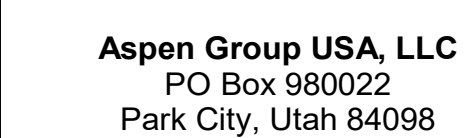


1. REFER TO UNIT L KITCHEN ENLARGED PLAN AND ELEVATIONS (SHEET A5.2.L) FOR TYPICAL APPLIANCE, HARDWARE, MATERIAL FINISHES, AND VERTICAL DIMENSIONS.



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|                     |                             |
|---------------------|-----------------------------|
| principal architect | TK, KM                      |
| project manager     | TM, JB, SL, MD              |
| drawn by            | SK, SS, JR, CP, E<br>JF, BD |
| checked by          | JB                          |
| job no.             | 20052                       |
| date                | 06/31/2024                  |

| no. | date | by |
|-----|------|----|
|-----|------|----|

## A5.2.N

