

1 TOWER B - PARKING LEVEL 2 ELECTRICAL POWER SCALE: 1/8" = 1'-0"

SHEET NOTES:

| Α. | DRAWINGS ARE INTENDED TO SHOW GENERAL A WORK AND ARE DIAGRAMMATIC. DRAWINGS ARE LOCATIONS EXCEPT WHERE DIMENSIONS ARE S PLANS USING STANDARD INDUSTRY SYMBOLS. I WORK, VERIFY MEASUREMENTS PERTAINING TH THEREFOR. ANY SUBSTANTIAL DIFFERENCES BI THE FIELD SHALL BE SUBMITTED TO THE CONST BEFORE PROCEEDING WITH WORK. |
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| B. | WORK PERFORMED INCLUDES LABOR, MATERIA |
| D . | A COMPLETE ELECTRICAL SYSTEM AS INDICATE |
| C. | REFER TO ELECTRICAL CONNECTION SCHEDUL |
| | DISCONNECT REQUIREMENTS. |
| D. | VERIFY EQUIPMENT SIZES AND POWER REQUIR OTHERS. |
| E. | ELECTRICAL CONDUITS IN FINISHED SPACES SH |
| | OTHER TRADES AND USE CHASES AND CEILING |
| | JUNCTION BOXES IN FINISHED SPACES SHALL B ROUGH-IN |
| F. | REFER TO MECHANICAL AND PLUMBING PLANS |
| G. | PROVIDE CONDUIT, WIRE AND J-BOXES FOR CIR |
| 0. | J-BOXES TO BE DETERMINED BY CONTRACTOR. |
| Н. | CONTRACTOR SHALL BE RESPONSIBLE FOR REI |
| | |

WILL BE NO DISRUPTION OF SERVICE OUTSIDE OF CONSTRUCTION ZONE/ AREA. PROVIDE TAMPER PROOF RECEPTACLES IN RESIDENTIAL UNITS AND ALL COMMON AREAS Ι. AS PER NEC 406.12.

L ARRANGEMENT, DESIGN, AND EXTENT OF RE NOT INTENDED TO SHOW EXACT SHOWN. ELECTRICAL WORK IS SHOWN ON B. BEFORE ORDERING MATERIALS OR DOING THERETO AND ASSUME RESPONSIBILITY BETWEEN DRAWINGS AND CONDITIONS IN STRUCTION MANAGER FOR CONSIDERATION IALS, AND EQUIPMENT REQUIRED TO INSTALL TED ON THESE DRAWINGS AND AS SPECIFIED. JLE FOR CONDUIT, WIRING, COPD, REMENTS FOR EQUIPMENT PROVIDED BY SHALL BE CONCEALED. COORDINATE WITH G SPACES.LOCATIONS OF ELECTRICAL BE APPROVED BY ARCHITECT PRIOR TO S FOR EXACT LOCATION OF HVAC/PLUMBING IRCUITING SHOWN. QUANTITY AND SIZES OF EPAIR OF ANY ELECTRICAL CIRCUITS AFFECTED BY CONSTRUCTION. SUCH CIRCUITS WILL BE REPAIRED IMMEDIATELY. THERE

<u>NUMBERED NOTES:</u>

- 1 SUPPLY AND INSTALL SURFACE MOUNTED JUNCTION BOX COMPLETE WITH 2#8 + 1#10G WIRING IN 3/4"C SURFACE CONDUIT FOR EV CAR CHARGER. EXACT LOCATION AND MOUNTING HEIGHT ARE TO BE COORDINATED WITH EV C
 - SUPPLIER PRIOR TO CONSTRUCTION. FAN COIL INDOOR UNIT DENOTED IS PART OF A SPLIT SYSTEM AND IS TO BE POWERED BY THE OUTDOOR UNIT. I
 - CONTRACTOR IS TO SUPPLY AND INSTALL THE WIRING AND CONDUITS BETWEEN THE OUTDOOR UNIT AND THE IN PART OF THIS SCOPE OF WORK. REFER TO THE EQUIPMENT CONNECTION SCHEDULE FOR ADDITIONAL REQUIRE PANEL 'H1' AND ALL ELECTRICAL EQUIPMENT DOWNSTREAM ARE DEDICATED FOR POOL EQUIPMENT AND ARE TO AND INSTALLED BY POOL ELECTRICAL SUBCONTRACTOR. ELECTRICAL CONTRACTOR IS TO SUPPLY AND INSTALL
 - 277/480V SOURCE FOR POOL ELECTRICAL SUBCONTRACTOR'S USE. REFER TO THE ELECTRICAL ONE-LINE DIAGR E5.01AB FOR FEEDER REQUIREMENTS. SUPPLY AND INSTALL SURFACE MOUNTED JUNCTION BOX COMPLETE WITH 3/4"C SURFACE MOUNTED CONDUIT F
- 4 CAR CHARGER. EXACT LOCATION AND MOUNTING HEIGHT ARE TO BE COORDINATED WITH ARCHITECT PRIOR TO PROVIDE CONNECTION FOR MECHANICAL ENERVEX SMDS-8 MODULATING DAMPER OFF BOILER EXHAUST STACK
- 5 ELECTRICAL POWER.

3

| | | | No. 12182377 A2202 MARC JAROUES Stamped: 5/16/24 Expires: 3/31/25 Reserved for permit stamp | | |
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| ACE MOUNTED EV CAR CHARGER IT. ELECTRICAL IE INDOOR UNIT AS IREMENT. E TO BE SUPPLIED ALL FEEDERS FROM GRAM ON DRAWING IT FOR FUTURE EV TO CONSTRUCTION. ACK WITH 120V/1PH | | | Olson kundig 159 South Jackson St, Suite 600 Seattle, Washington 98104 USA +1 206 624 5670 olsonkundig.com | project: SOMMET BLANC 9300 Marsac Ave (B2 East Parcel) Park City, Utah 84060 | |
| | | | ASPER Aspen Group L PO Box 98 Park City, Utal | I GROUP J SA, LLC 0022 h 84098 | |
| 23 | | - | | | |
| | | | <u>Pool Consultant</u> Cloward H20 2696 N University Ave, St Provo, UT 84604 | uite 290 | |
| 21) | | | <u>Landscape Architect</u> EPG Design 6949 South High Tech Dri Midvale, Utah 84047 | ive, Suite 100 | |
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| | | | Seattle, WA 98103 <u>Accessibility Consultant</u> Studio Pacifica 2144 Westlake Ave N, Su Seattle, WA 98109 | ite F | |
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| | | | principal architect project manager drawn by | | |
| 14 | | | checked byC job no. date 5/ revisions: | hecker | |
| | | | no. date | by | |
| | | | IFC Set 2 of 3 5/17/2024 | | |
| | 3' 16' | 24' | TOWER B - LVL ELECTRICAL PO PLAN E2.2E | OWER | |