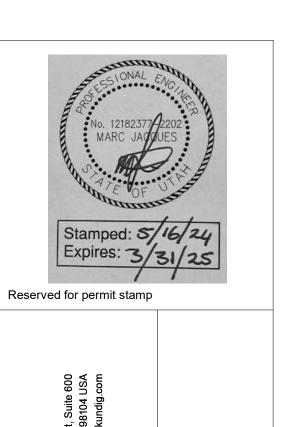
**SHEET NOTES:** 

A. DRAWINGS ARE INTENDED TO SHOW GENERAL ARRANGEMENT, DESIGN, AND EXTENT OF WORK AND ARE DIAGRAMMATIC. DRAWINGS ARE NOT INTENDED TO SHOW EXACT

LOCATIONS EXCEPT WHERE DIMENSIONS ARE SHOWN. ELECTRICAL WORK IS SHOWN ON PLANS USING STANDARD INDUSTRY SYMBOLS. BEFORE ORDERING MATERIALS OR COMMENCEMENT WITH WORK, VERIFY MEASUREMENTS PERTAINING THERETO AND ASSUME RESPONSIBILITY THEREFOR. ANY SUBSTANTIAL DIFFERENCES BETWEEN DRAWINGS AND CONDITIONS IN THE FIELD SHALL BE SUBMITTED TO THE CONSTRUCTION

**NUMBERED NOTES:** 



OISON KUNDIG

ASPEN GROUP

Aspen Group USA, LLC
PO Box 980022
Park City, Utah 84098

Pool Consultant
Cloward H20
2696 N University Ave, Suite 290
Provo, UT 84604

Landscape Architect
EPG Design
6949 South High Tech Drive, Suite 100
Midvale, Utah 84047

Specifications Writer
Friday Group
88 Mainelli Road
Middlebury, VT

Code Consultant
Holmes
600 1st Avenue, Suite 200A
Seattle, WA 98104

Fire Protection Engineer
Jensen Hughes
One Research Drive, Suite 305C
Westborough, MA 01581

Vertical Transportation Consulatant
Lerch Bates
19515 North Creek Parkway, Suite 304
Bothell, WA 98011

Structural Engineer
Magnusson Klemencic Associates
1301 5th Ave, Suite 3200
Seattle, WA 98101

Lighting Designer
O1319 SE MLK Blvd, Suite 210
Portland, Oregon 97219

Building Envelope Consultant
RDH

2101 N 34th St
Seattle, WA 98103

Accessibility Consultant
Studio Pacifica
2144 Westlake Ave N, Suite F
Seattle, WA 98109

MEP Engineer
WSP USA
1001 Fourth Ave., Suite 3100
Seattle, WA 98154

principal architect\_\_\_\_\_ project manager\_\_\_\_\_ drawn by\_\_\_\_\_

checked by <u>Checker</u>
job no.
date 5/17/2024
revisions:

no. date

IFC Set 2 of 3 5/17/2024

TOWER B - LVL 6
ELECTRICAL LIGHTING
PLAN

E3.2B.16

1 TOWER B - LEVEL 6 ELECTRICAL LIGHTING RCP
SCALE: 1/8" = 1'-0"