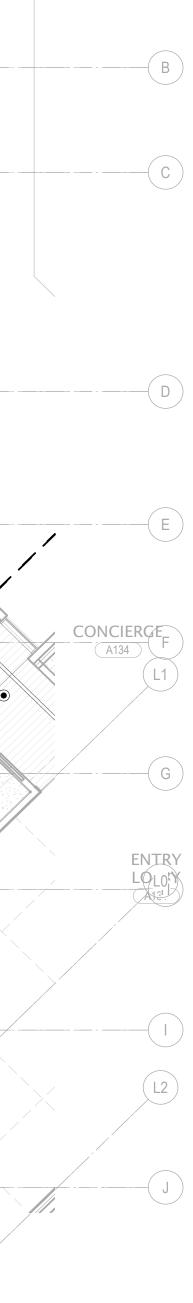


no. date by
IFC Set 2 of 3
05/17/2024
FIRE PROTECTION PLAN - TOWER A - LVL 1
FP2.2A.11





RESPONSIBLE FOR DETAILED DESIGN OF BRANCH PIPING AND UPRIGHT SPRINKLERS IN AREAS WITHOUT FINISHED CEILINGS. 2. REFER TO TYPICAL UNIT PLANS FOR SPRINKLER LAYOUTS ON RESIDENTIAL FLOORS.

SCOPE OF WORK INCLUDES SPRINKLER PROTECTION THROUGHOUT ALL AREAS IN ACCORDANCE WITH NFPA 13. SPRINKLERS ARE INDICATED IN AREAS WITH FINISHED CEILINGS FOR COORDINATION PURPOSES. INSTALLING CONTRACTOR SHALL BE

Reserved for permit stamp

159 Sea

Kundig

Olson

projec SO

White Summit Development, LLC

PO Box 980022

Park City, Utah 84098

<u>Acoustic Consultant</u> **BRC Acoustics** 1932 1st Ave, Suite 620 Seattle, WA 98101

<u>Specifications Writer</u> **Friday Group** 88 Mainelli Road Middlebury, VT

<u>Code Consultant</u> **Holmes** 600 1st Avenue, Suite 200A Seattle, WA 98104

<u>Fire Protection Engineer</u> Jensen Hughes One Research Drive, Suite 305C Westborough, MA 01581

<u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011

<u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101

1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219

<u>Building Envelope Consultant</u> RDH

<u>Accessibility Consultant</u> **Studio Pacifica** 2144 Westlake Ave N, Suite F Seattle, WA 98109

<u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154

revisions: _____

checked by <u>Checker</u>

date 05/17/2024

job no. 20052

principal architect_____ project manager__JCC_____ drawn by__CRB, SMK_____

<u>Lighting Designer</u> **O-**

2101 N 34th St Seattle, WA 98103

<u>Pool Consultant</u> **Cloward H20** 2696 N University Ave, Suite 290 Provo, UT 84604

<u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047