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Reserved for permit stamp

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\_\_\_\_ principal architect\_\_\_\_\_ project manager\_\_JCC\_\_\_\_ drawn by\_\_CRB, SMK\_\_\_\_ checked by Checker \_\_\_\_\_ job no. 20052 date 05/17/2024

> IFC Set 2 of 3 05/17/2024

FIRE PROTECTION PLAN - TOWER B - LVL 4

