A. CONFIRM EXACT LOCATION OF ALL WALL DEVICES WITH ARCHITECTURAL ELEVATIONS.
B. CONFIRM ALL CEILING AND WALL ACCESS DOORS WITH ARCHITECTURAL RCP'S AND WALL ELEVATIONS.
C. REFER TO M3-2A-01 THROUGH M3-2C-R FOR RADIANT FLOOR HWS/R PIPING ROUTING AND SIZING.
D. PROVIDE 1-INCH ACOUSTIC LINING FOR ENTIRETY OF MAIN DUCT RUN OFF FAN COIL.
E. ALL RESIDENTIAL TOILET EXHAUST, DRYER EXHAUST, AND KITCHEN RANGE HOOD EXHAUST TO BE PART OF A SUB-DUCT EXHAUST SYSTEM.

F. ROUTE 3/4" CONDENSATE DRAINS FROM FCUS TO NEAREST SINK TAILPIECE.

NUMBERED NOTES:

- 1 RANGE HOOD EXHUAST FAN TO BE INEGRAL WITH RANGE SPECIFIED BY THE ARCHITECT. INTERLOCK CONTROL WITH MUA-A.
 2 ELECTRICAL RADIANT FLOOR TO BE PROVIDED IN MASTER BATHROOM. SEE ELECTRICAL DRAWINGS.
- 2" RETURN AIR SLOT

 OWNER OPTION: PROVIDE 208(16A)/1 CONNECTION FOR APRILAIRE 800 HUMIDIFIER DOWNSTREAM OF FAN COIL UNIT. REFER TO ELECTRICAL DRAWINGS FOR DETAIL. REFER TO PLUMBING DRAWINGS FOR 1/2" CW CONNECTION. ROUTE 3/4" CD TO NEAREST SINK TAILPIECE. REFER TO DETAILS M5.04/8 & M5.04/12 FOR INSTALLATION CONNECTION.
- REMOVE SOUND LINING FROM FCU AND PROVIDE PRICE RSP 3'-0" SOUND ATTENUATOR WITH A MINIMUM INSERTION LOSS OF:

63 | 125 | 250 | 500 | 1000 | 2000 | 4000 | 8000

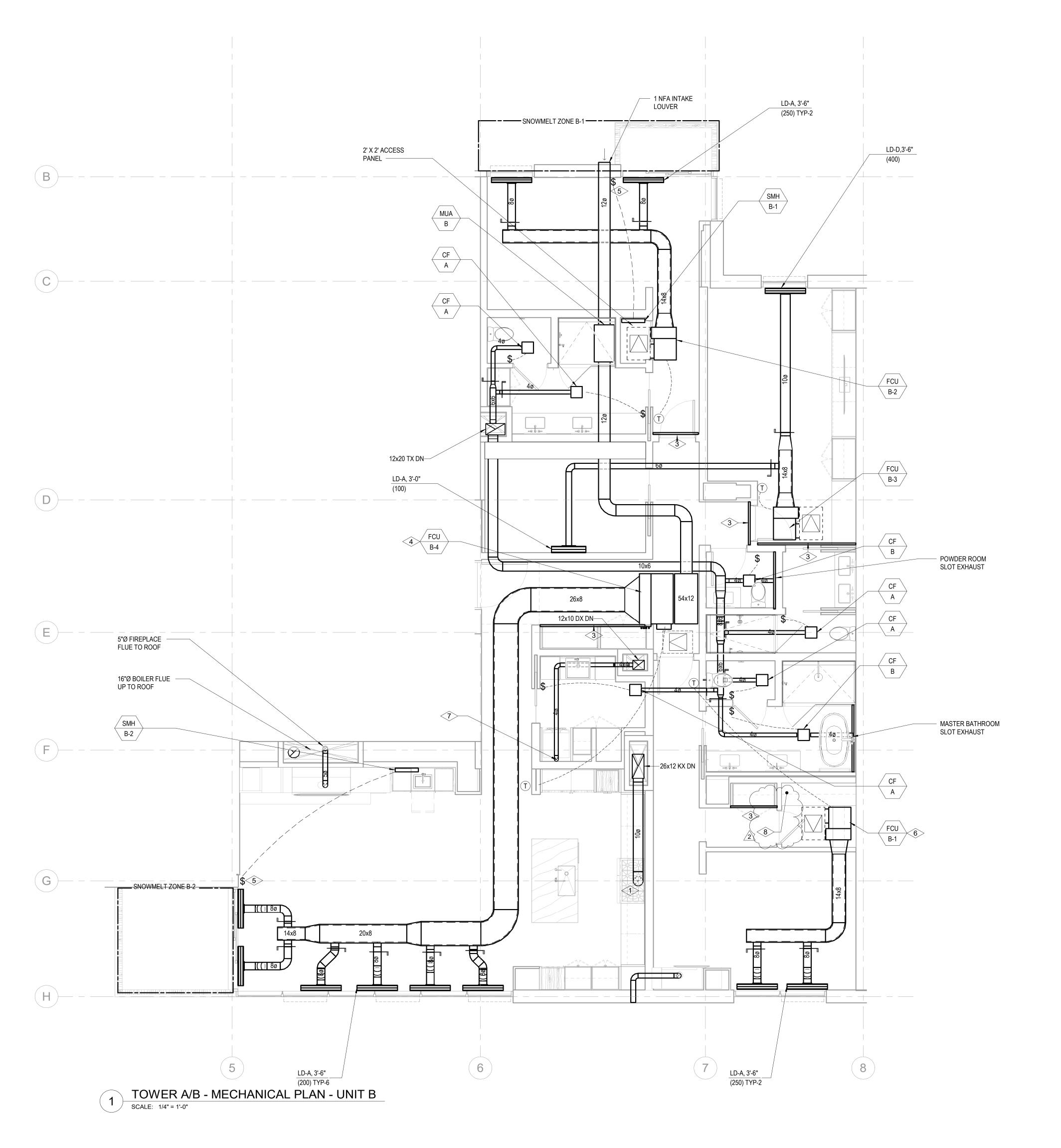
 $\frac{60 + 100 + 1000 + 1000 + 1000}{0 + 4 + 6 + 8 + 7 + 9 + 8 + 0}$ CONFIRM WITH OWNER AND ARCHITECT PRIOR TO PROVIDING HUMIDIFIER.

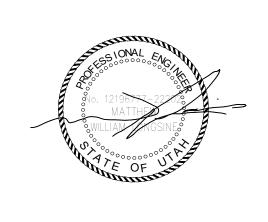
SNOWMELT OVERRIDE SWITCH. COORDINATE EXACT LOCATION WITH ARCHITECT.

OWNER OPTION: PROVIDE 120(16A)/1 CONNECTION FOR APRILAIRE 800 HUMIDIFIER DOWNSTREAM OF FAN COIL UNIT. REFER TO ELECTRICAL DRAWINGS FOR DETAIL. REFER TO PLUMBING DRAWINGS FOR 1/2" CW CONNECTION. ROUTE 3/4" CD TO NEAREST SINK TAILPIECE. REFER TO DETAILS M5.04/8 & M5.04/12 FOR INSTALLATION CONNECTION.

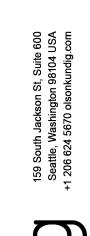
REMOVE SOUND LINING FROM FCU AND PROVIDE PRICE RSP 3'-0" SOUND ATTENUATOR WITH A MINIMUM INSERTION LOSS OF:

7 CONNECT 4"Ø TO DRYER.
8 LOCATION OF STEAM GENERATOR FOR DUCT HUMIDIFIER. CONFIRM EXACT LOCATION WITH ARCHITECT PRIOR TO INSTALLING.



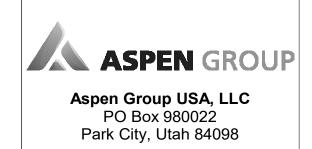


Reserved for permit stamp



n Kundig

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principal architect_____ project manager_____ drawn by_____

checked by <u>Checker</u>
job no.

date 5/31/2024
revisions:

2 5/31/2024 IFC 3

IFC Set 3 of 3 5/31/2024

ENLARGED MECHANICAL PLAN -UNIT B

M2.4.B