

## SHEET NOTES:

A. ALL CHILLED WATER AND HOT WATER BRANCH PIPING SHALL BE SIZED AT 1" FOR ALL FAN COIL UNITS UN OTHERWISE NOTED. B. REFER TO MANUFACTURER SPECIFICATIONS FOR REFRIGERANT PIPING SIZING FOR SPLIT SYSTEM FAN COILS.

Reserved for permit stamp 300 ISA 159 Sou Seattle, 1 206 62 Kundig Olson ШВ project SO 9300 9300 ASPEN GROUP **Aspen Group USA, LLC** PO Box 980022 Park City, Utah 84098 <u>Pool Consultant</u> **Cloward H20** 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 <u>Specifications Writer</u> **Friday Group** 88 Mainelli Road Middlebury, VT <u>Code Consultant</u> **Holmes** 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 <u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 <u>Lighting Designer</u> **O-**1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 Building Envelope Consultant RDH 2101 N 34th St Seattle, WA 98103 <u>Accessibility Consultant</u> **Studio Pacifica** 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect project manager\_\_\_\_\_ drawn by\_\_\_\_\_ \_\_\_\_\_ checked by <u>Checker</u> job no. date 5/17/2024 revisions: -----\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ no. date by IFC Set 2 of 3 5/17/2024 TOWER A - ROOF MECHANICAL PIPING PLAN M3.2A.R