

Reserved for permit stamp

Kundig

Olson

**ASPEN** GROUP

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Pool Consultant
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<u>Landscape Architect</u> **EPG Design**6949 South High Tech Drive, Suite 100
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MEP Engineer
WSP USA
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principal architect\_\_\_\_\_

job no.

no. date

IFC Set 2 of 3

5/17/2024

MECHANICAL DETAILS

M5.03

project manager\_\_\_\_\_

drawn by\_\_\_\_\_

checked by <u>Checker</u>

date 5/17/2024

<u>Lighting Designer</u> **O-**

2101 N 34th St Seattle, WA 98103