

1 ENLARGED PLAN - A/B-UNIT D SCALE: 1/4" = 1'-0"

NUMBERED NOTES:

1 STEAM SHOWER GENERATOR UNIT: PROVIDE ½" CW WITH SHUT-OFF VALVE AND ROUTE DRAIN TO LAV TAILPIECE.

2 PROVIDE ½" HW, ½" CW, 1-1/2" VENT AND 2" SAN FOR BAR SINK. PROVIDE ½" HW AND DRAIN WITH AIR GAP FOR DISHDRAWER TYPE DISHWASHER. 3 PROVIDE 3/4" G, LOW PRESSURE REGULATOR, AND SHUT-OFF VALVE FOR BBQ.

4 PROVIDE 1/2" G, LOW PRESSURE REGULATOR, AND SHUT-OFF VALVE FOR FIREPLACE. 5 OWNER OPTION: PROVIDE 1/2" CW TO DUCT HUMIDIFIERS. SEE MECHANICAL PLANS FOR LOCATIONS. CONFIRM WITH OWNER PRIOR TO PROVIDING.

Reserved for permit stamp 159 See Kundig \overline{D} Olsor DEI DEI ASPEN GROUP Aspen Group USA, LLC PO Box 980022 Park City, Utah 84098 <u>Pool Consultant</u> **Cloward H20** 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 <u>Specifications Writer</u> Friday Group 88 Mainelli Road Middlebury, VT <u>Code Consultant</u> **Holmes** 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 <u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 <u>Lighting Designer</u> **O-**1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 <u>Building Envelope Consultant</u> RDH 2101 N 34th St Seattle, WA 98103 <u>Accessibility Consultant</u> **Studio Pacifica** 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect project manager_____ drawn by _____ _____ checked by <u>GM</u> job no. 2021-0595 date 5/17/2024 revisions: ---------------_____ -----_____ -----_____ -----_____ -----1 10/05/2022 PERMIT RESUBMITTAL no. date bv IFC Set 2 of 3 5/17/2024 UNIT PLAN - TOWER A/B-UNIT D P2.4.D