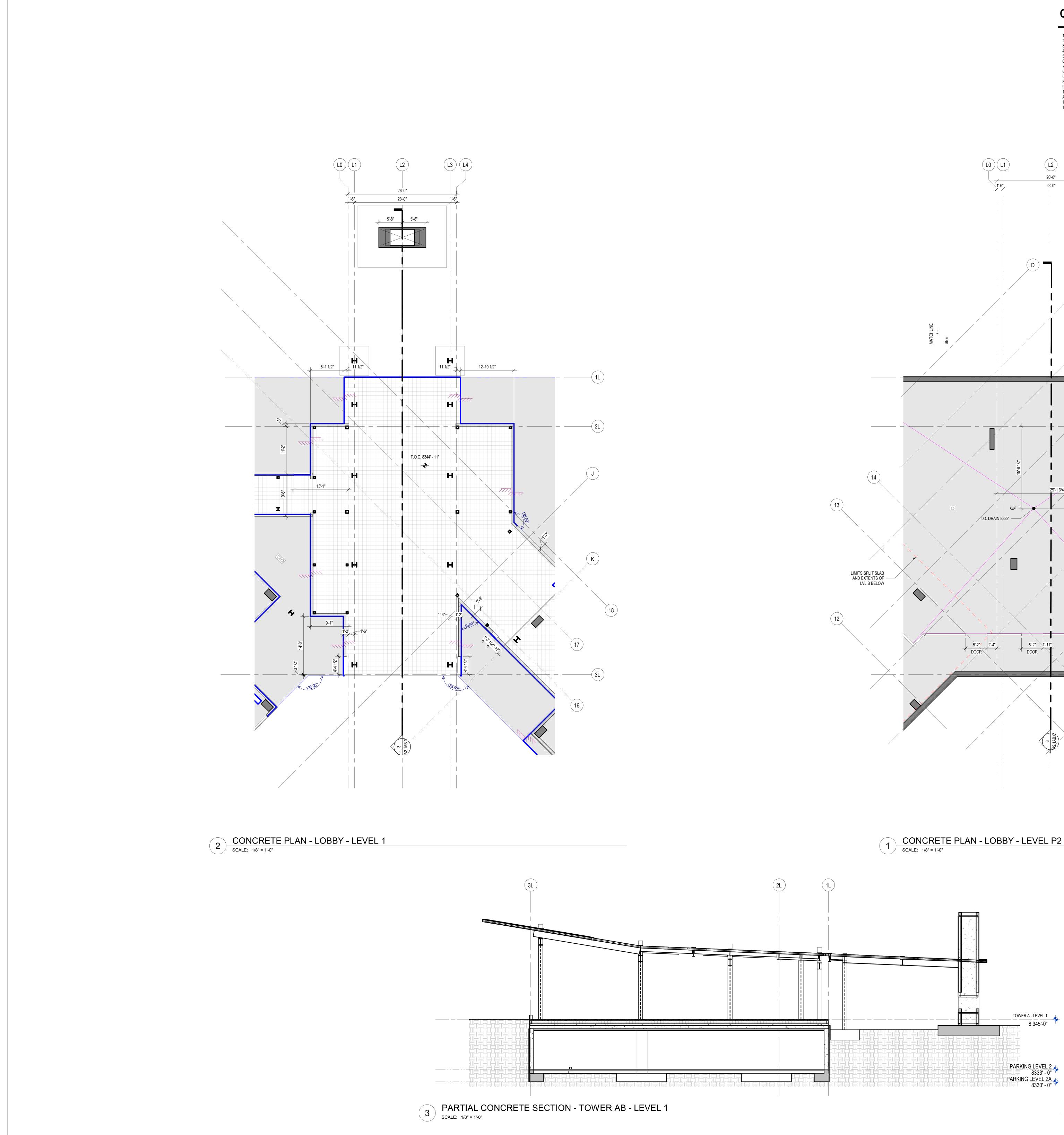
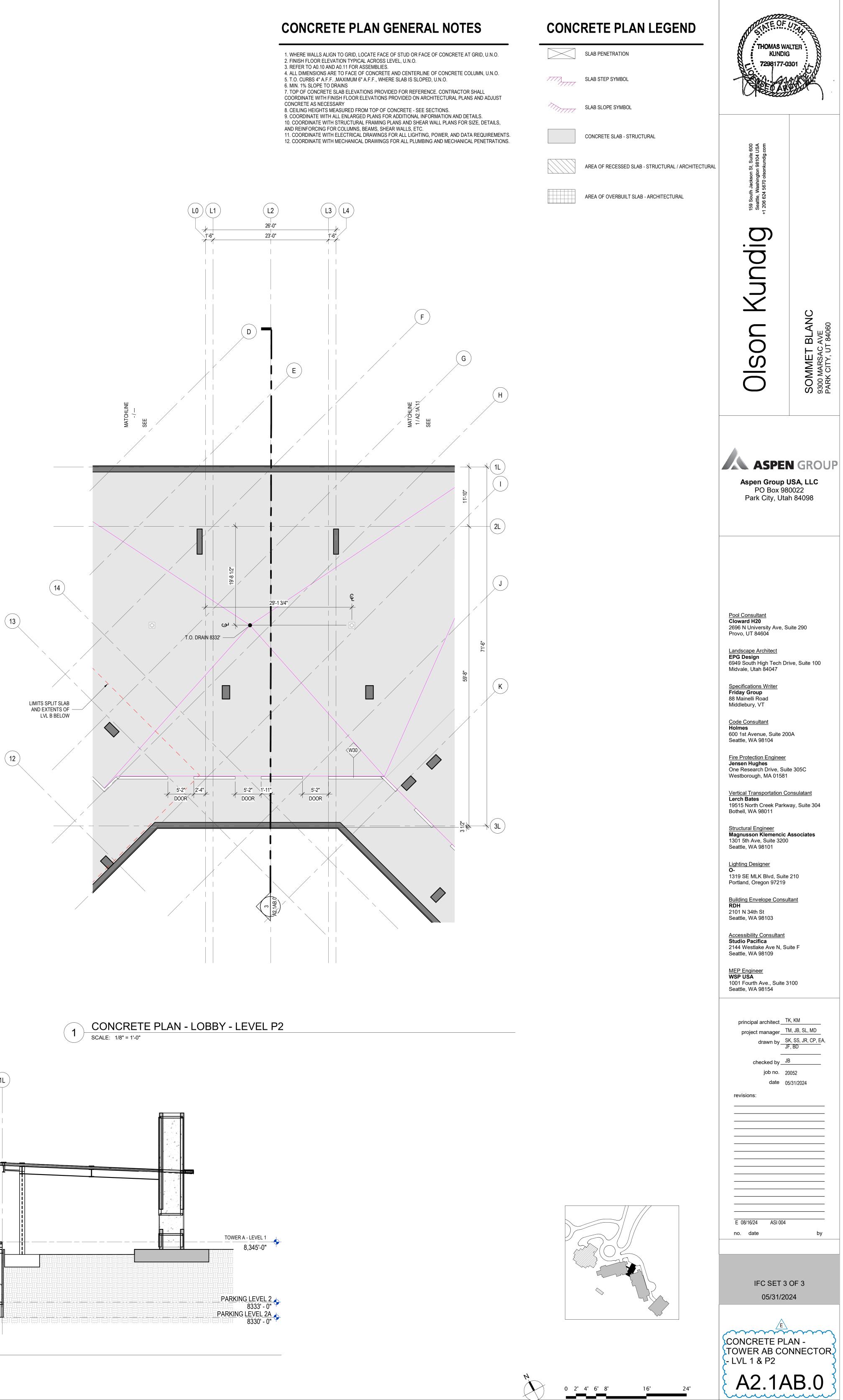


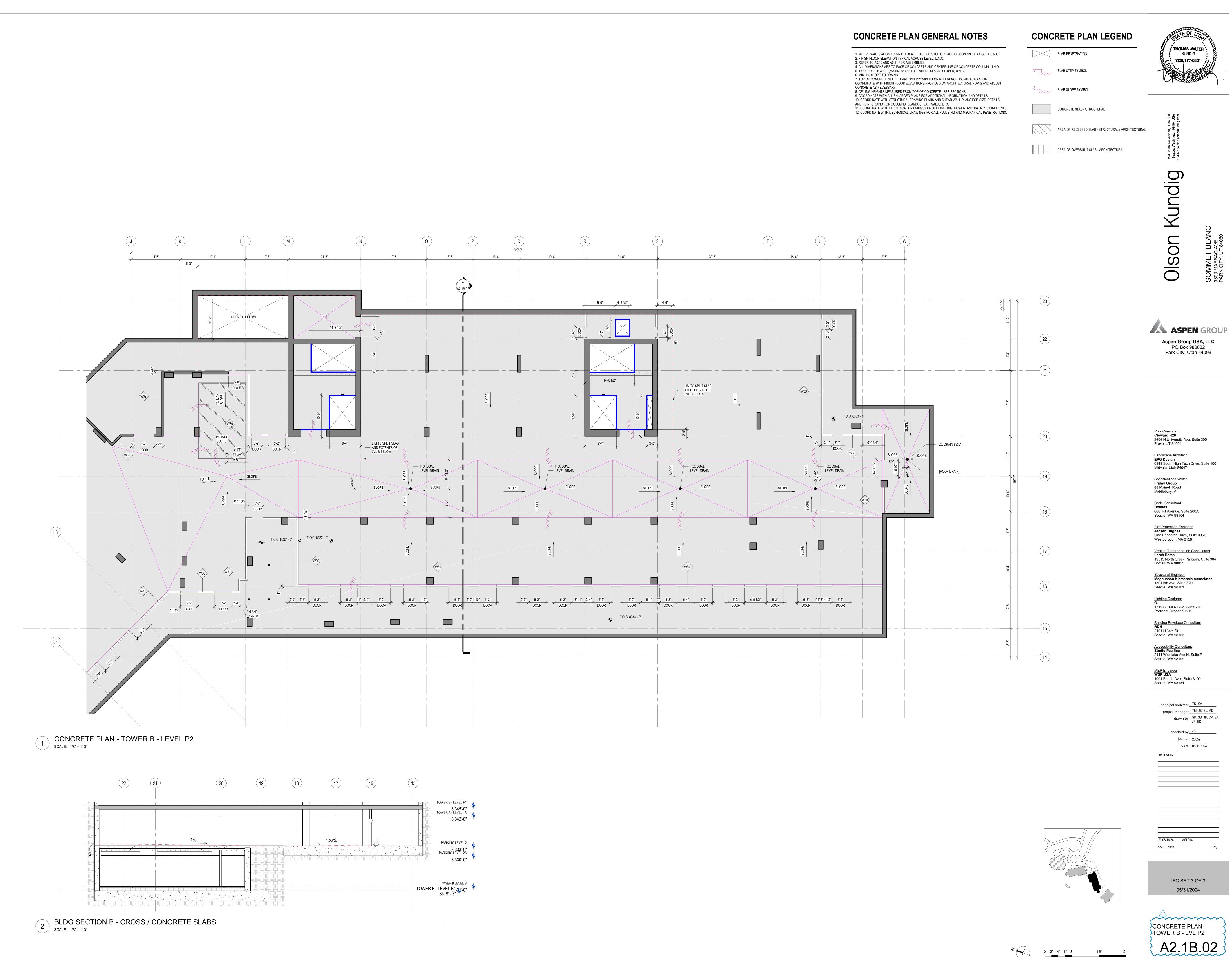
0 2' 4' 6' 8'



3. REFER TO A0.10 AND A0.11 FOR ASSEMBLIES. 6. MIN. 1% SLOPE TO DRAINS CONCRETE AS NECESSARY AND REINFORCING FOR COLUMNS, BEAMS, SHEAR WALLS, ETC.

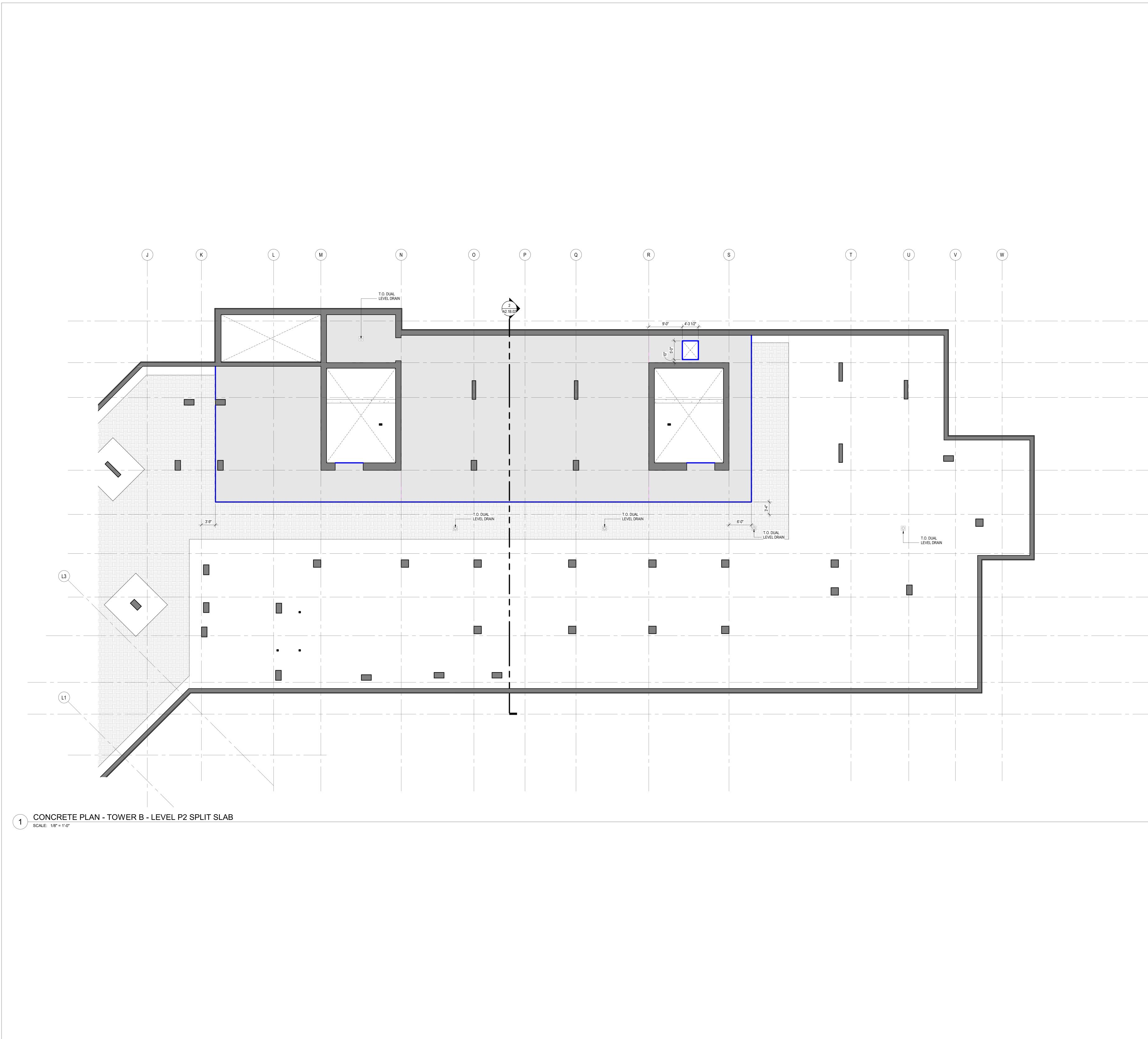


0 2' 4' 6' 8'



O 2' 4' 6' 8'

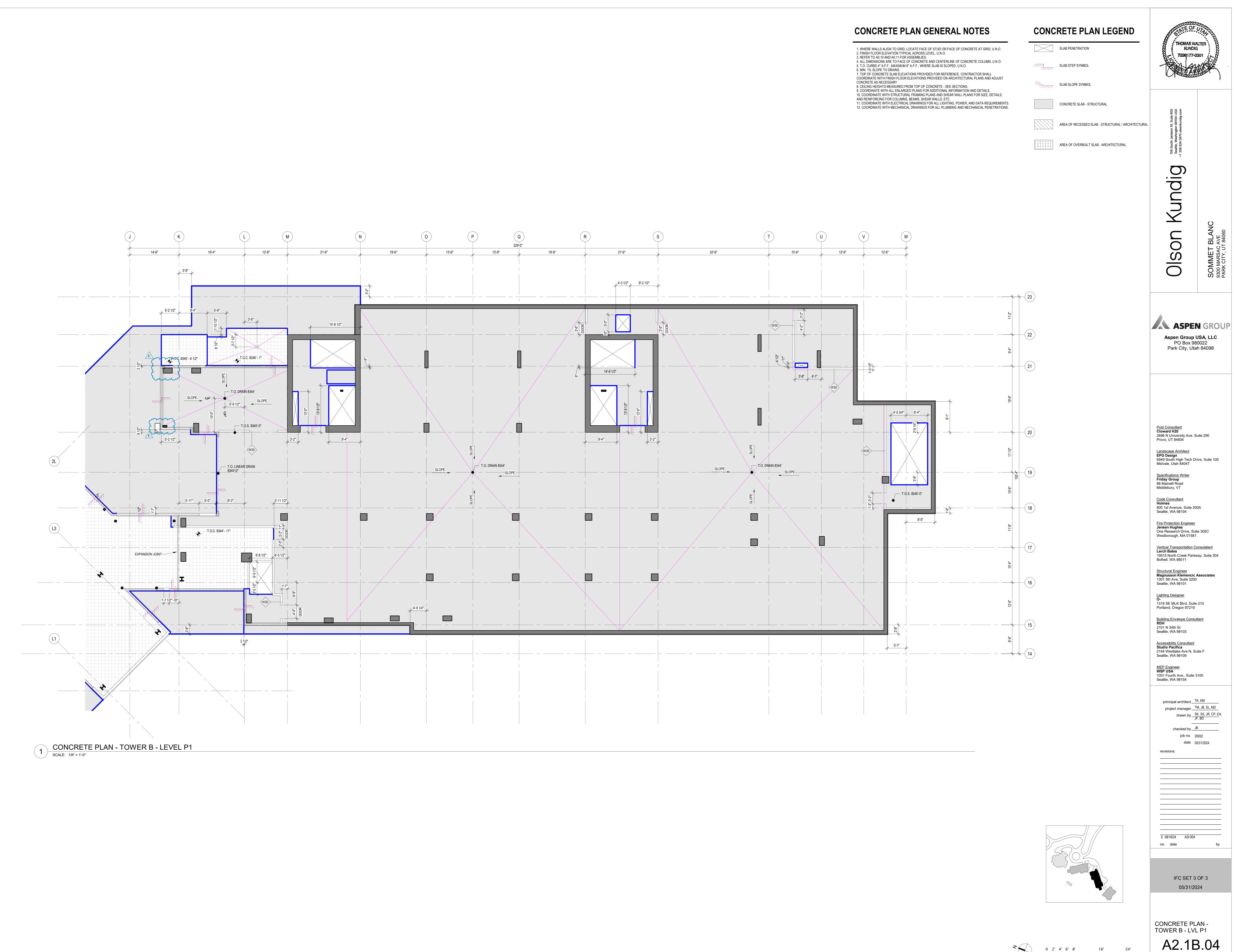
24'



THOMAS WA KUNDIG 7298177-0	
Olson Kundig Is South Jackson St, Suite 600 Seattle, Washington 98104 USA +1 206 624 5670 olsonkundig.com	SOMMET BLANC 9300 MARSAC AVE PARK CITY, UT 84060
ASPER Aspen Group L PO Box 980 Park City, Utal	0022
Pool Consultant Cloward H20 2696 N University Ave, St Provo, UT 84604 Landscape Architect EPG Design 6949 South High Tech Dri Midvale, Utah 84047 Specifications Writer Friday Group 88 Mainelli Road Middlebury, VT Code Consultant Holmes 600 1st Avenue, Suite 200 Seattle, WA 98104 Fire Protection Engineer Jensen Hughes One Research Drive, Suit Westborough, MA 01581 Vertical Transportation Col Lerch Bates 19515 North Creek Parkw Bothell, WA 98011 Structural Engineer Magnusson Klemencic / 1301 5th Ave, Suite 3200 Seattle, WA 98101 Lighting Designer O- 1319 SE MLK Blvd, Suite Portland, Oregon 97219 Building Envelope Consult RDH 2101 N 34th St Seattle, WA 98103 Accessibility Consultant Studio Pacifica 2144 Westlake Ave N, Su Seattle, WA 98103 MEP Engineer WSP USA 1001 Fourth Ave., Suite 3 Seattle, WA 98154 MEP Engineer WSP USA 1001 Fourth Ave., Suite 3 Seattle, WA 98154 principal architectTr project managerTi drawn by _St job no. 20 date 05 revisions:	ive, Suite 100 DA a 305C <u>onsulatant</u> ay, Suite 304 Associates 210 tant ite F 100 <u>(, KM</u> <u>M, JB, SL, MD</u> <u>(, SS, JR, CP, EA, SD</u> <u>3</u> 052
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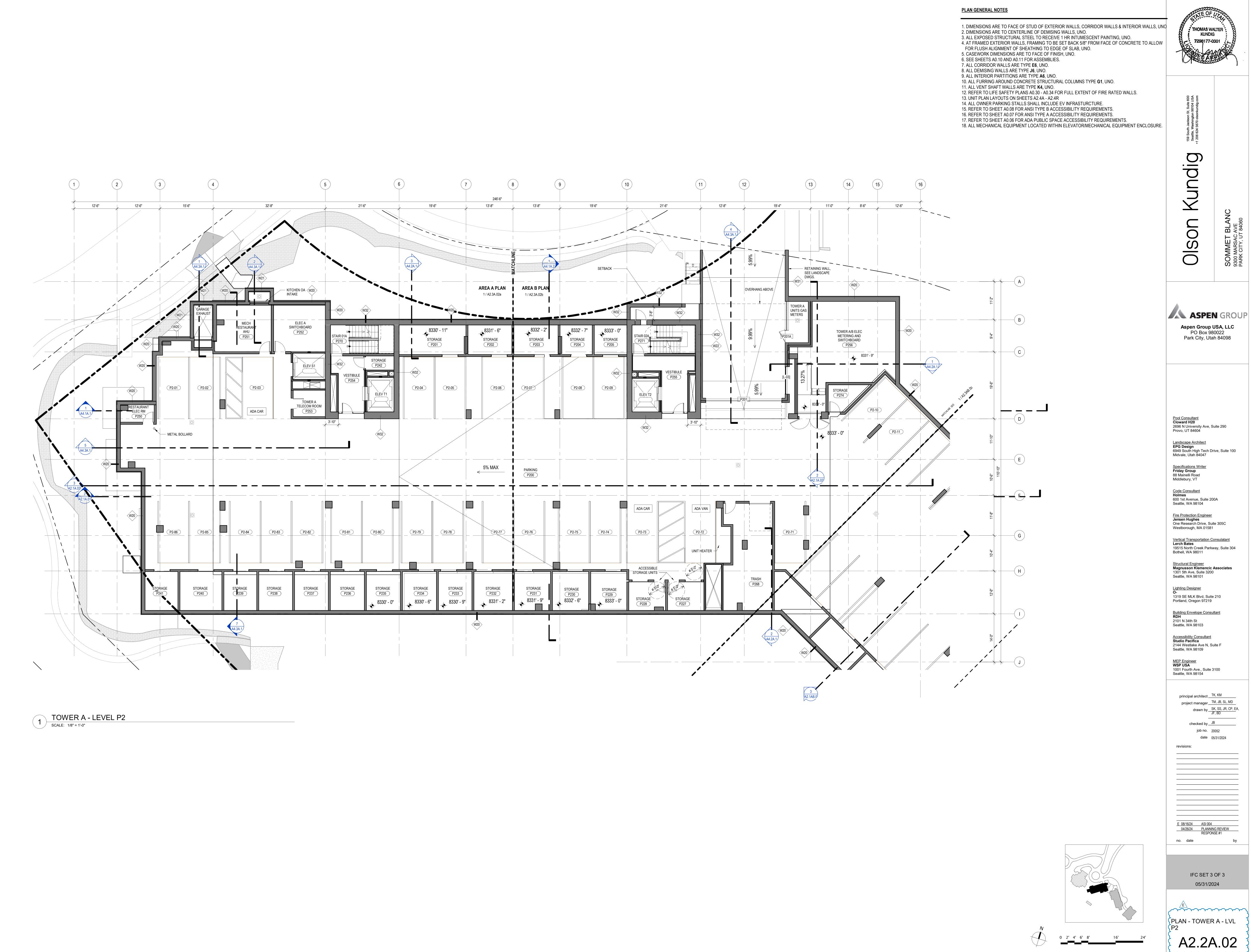
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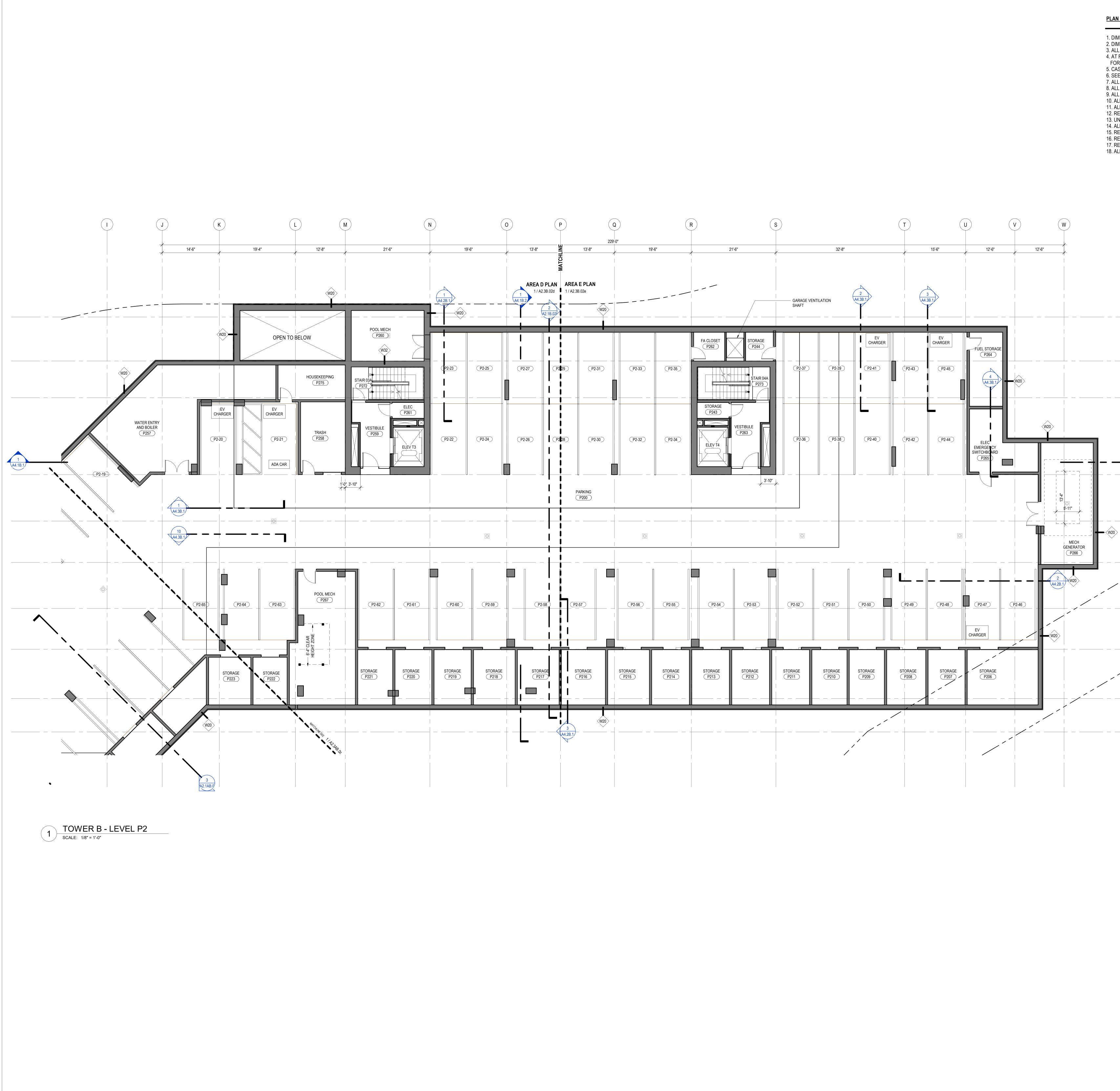


O 2' 4' 6' 8'

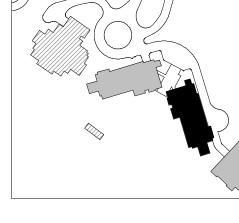
24'



mmmmmm



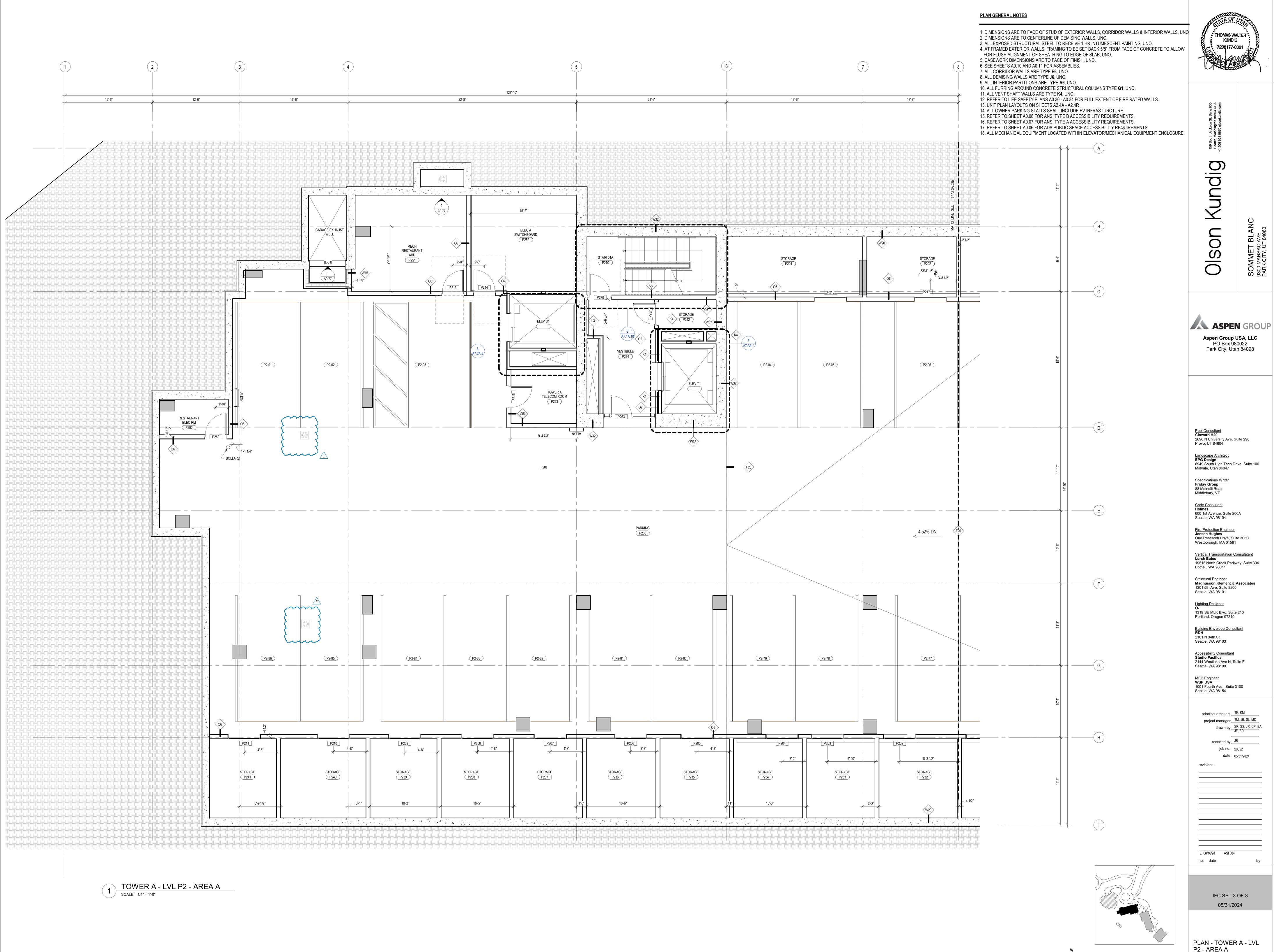
PLAN GENERAL NOTES KATE OF (1. DIMENSIONS ARE TO FACE OF STUD OF EXTERIOR WALLS, CORRIDOR WALLS & INTERIOR WALLS, UNO THOMAS WALTER 2. DIMENSIONS ARE TO CENTERLINE OF DEMISING WALLS, UNO. KUNDIG 3. ALL EXPOSED STRUCTURAL STEEL TO RECEIVE 1 HR INTUMESCENT PAINTING, UNO. 7298177-0301 4. AT FRAMED EXTERIOR WALLS, FRAMING TO BE SET BACK 5/8" FROM FACE OF CONCRETE TO ALLOW FOR FLUSH ALIGNMENT OF SHEATHING TO EDGE OF SLAB, UNO. 5. CASEWORK DIMENSIONS ARE TO FACE OF FINISH, UNO. 6. SEE SHEETS A0.10 AND A0.11 FOR ASSEMBLIES. 7. ALL CORRIDOR WALLS ARE TYPE **E6**, UNO. 8. ALL DEMISING WALLS ARE TYPE **J6**, UNO. 9. ALL INTERIOR PARTITIONS ARE TYPE A6, UNO. 10. ALL FURRING AROUND CONCRETE STRUCTURAL COLUMNS TYPE G1, UNO. 11. ALL VENT SHAFT WALLS ARE TYPE K4, UNO. 12. REFER TO LIFE SAFETY PLANS A0.30 - A0.34 FOR FULL EXTENT OF FIRE RATED WALLS. 13. UNIT PLAN LAYOUTS ON SHEETS A2.4A - A2.4R 14. ALL OWNER PARKING STALLS SHALL INCLUDE EV INFRASTURCTURE. 15. REFER TO SHEET A0.08 FOR ANSI TYPE B ACCESSIBILITY REQUIREMENTS. 16. REFER TO SHEET A0.07 FOR ANSI TYPE A ACCESSIBILITY REQUIREMENTS. 17. REFER TO SHEET A0.06 FOR ADA PUBLIC SPACE ACCESSIBILITY REQUIREMENTS. 18. ALL MECHANICAL EQUIPMENT LOCATED WITHIN ELEVATOR/MECHANICAL EQUIPMENT ENCLOSURE. \Box • -----Q \sim $\mathbf{\Sigma}$ BL 840 Ο SOMMET | 9300 MARSAC / PARK CITY, UT <u>O</u> + + (23) -(22) ASPEN GROUP **Aspen Group USA, LLC** PO Box 980022 Park City, Utah 84098 —(21) -(20) Pool Consultant Cloward H20 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 —(19) ╲┹┝ <u>Specifications Writer</u> **Friday Group** 88 Mainelli Road Middlebury, VT —(18) <u>Code Consultant</u> Holmes 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 -(17) <u>Vertical Transportation Consulatant</u> **Lerch Bates** 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 —(16) <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 Lighting Designer 1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 \frown —(15) Building Envelope Consultant 2101 N 34th St Seattle, WA 98103 Accessibility Consultant Studio Pacifica 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect <u>TK, KM</u> project manager <u>TM, JB, SL, MD</u> drawn by <u>SK, SS, JR, CP, E</u>A, JF, BD _____ checked by _____B job no. 20052 date 05/31/2024 revisions: -----E 08/16/24 ASI 004 04/26/24 PLANNING REVIEW RESPONSE #1 no. date by IFC SET 3 OF 3 05/31/2024



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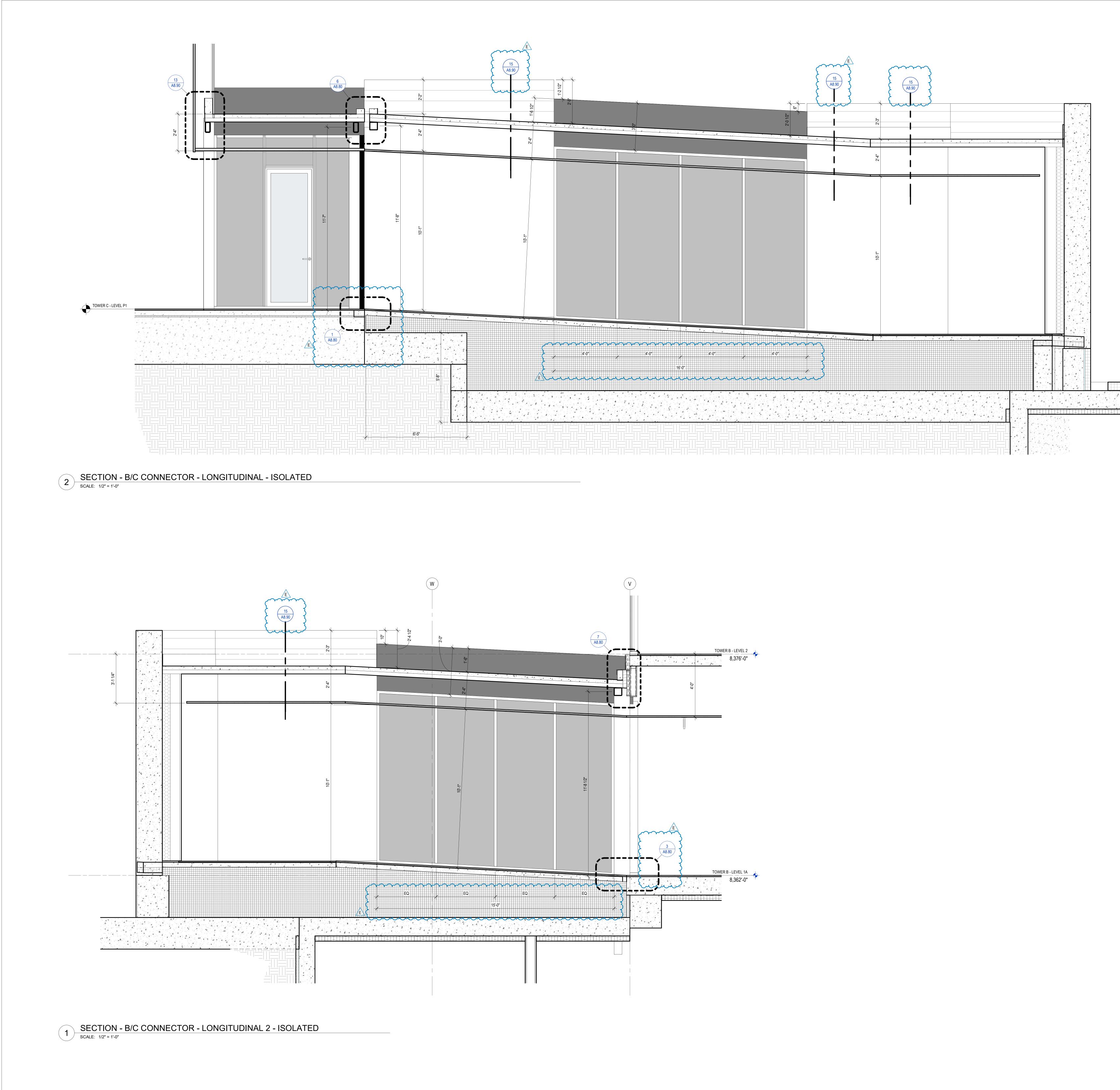
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PLAN - TOWER B - LVL

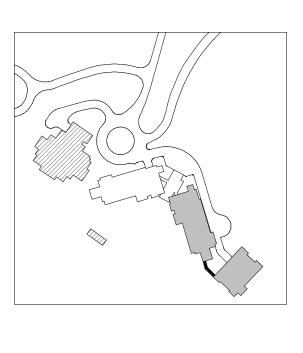


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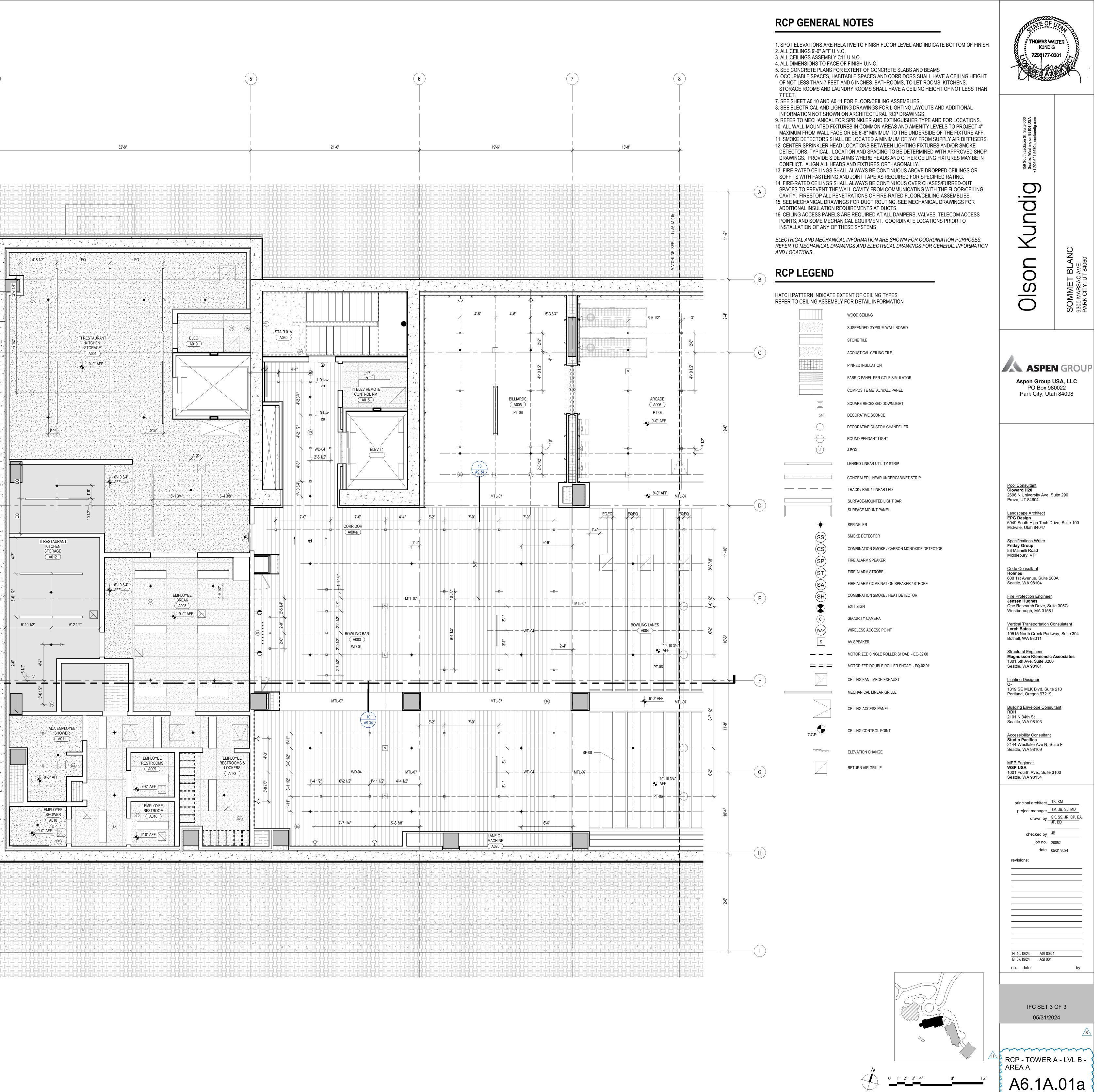


THOMAS WAL KUNDIG 7298177-03	
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ASPEN Aspen Group U PO Box 980 Park City, Utah	022
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principal architectTK project managerTM drawn bySK JF, checked byCh job no. 200 date05/ revisions:	, JB, SL, MD , SS, JR, CP, EA, BD ecker
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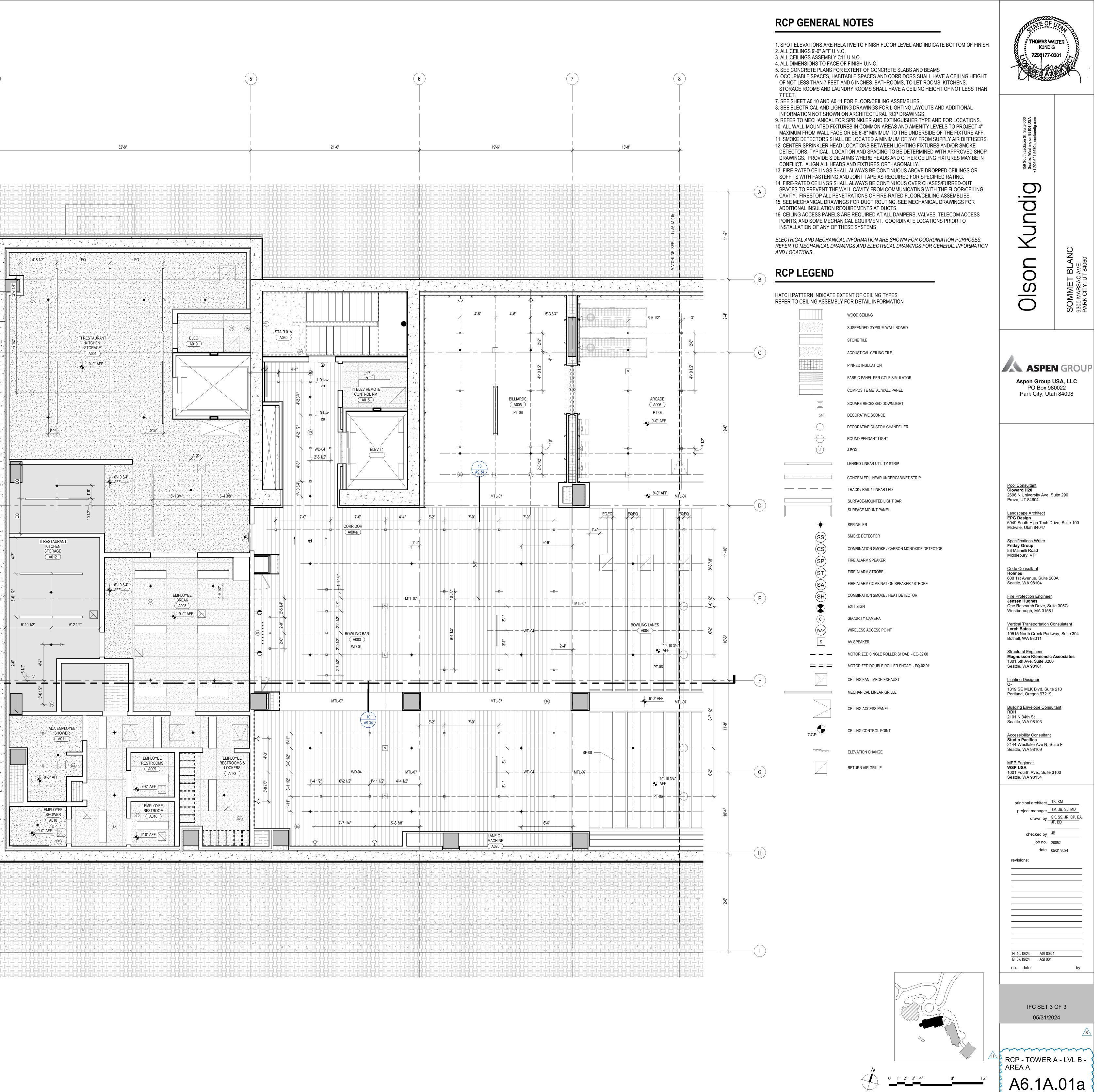


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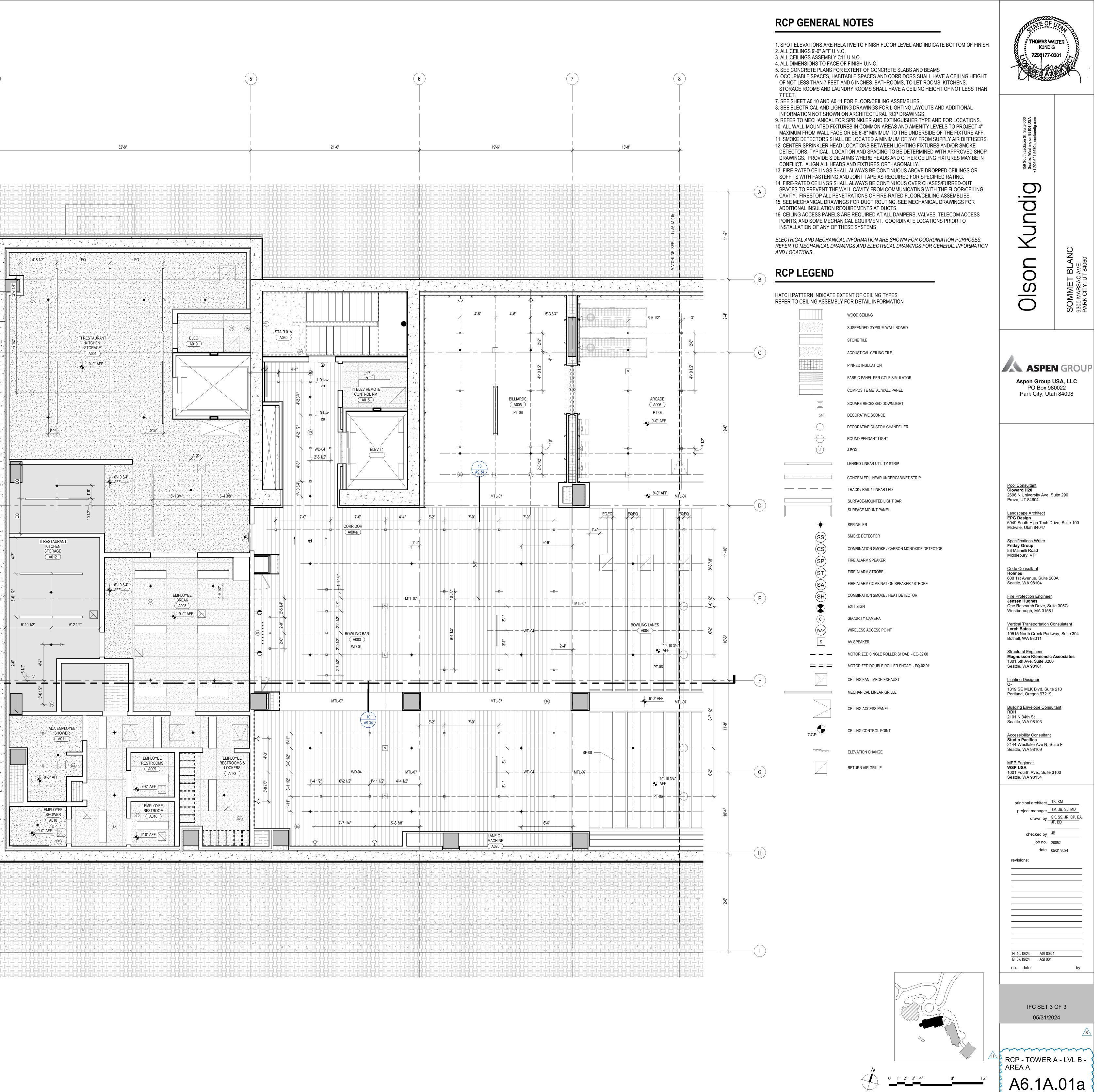
			2		3		
 	12'-6'	"		12'-6"		15	-6"



			2		3		
 	12'-6'	"		12'-6"		15	-6"



			2		3		
 	12'-6'	"		12'-6"		15	-6"



			2		3		
 	12'-6'	"		12'-6"		15	-6"

