

A. CONFIRM EXACT LOCATION OF ALL WALL DEVICES WITH ARCHITECTURAL ELEVATIONS.
B. CONFIRM ALL CEILING AND WALL ACCESS DOORS WITH ARCHITECTURAL RCP's AND WALL ELEVATIONS.
C. REFER TO M3-2A-01 THROUGH M3-2C-R FOR RADIANT FLOOR HWSIR PIPING ROUTING AND SIZING.
D. PROVIDE 1/3-2A ACUSTIC LINING FOR ENTIRITY OF MAIN DUCT RUN OFF FAN COIL.
E. ALL RESIDENTIAL TOILET EXHAUST, DRYER EXHAUST, AND KITCHEN RANGE HOOD EXHAUST TO BE PART OF A SUB-DUCT EXHAUST SYSTEM.
F. ROUTE 3/4" CONDENSATE DRAINS FROM FCUS TO NEAREST SINK TAILPIECE.

2 10% CENTRIFUGAL FAN TO GAS FIREPLACE. PROVIDE ORATE. IN-LINE 180 POWERVENT (120V/15A)
3 RANGE HOOD EXHAUST FAN TO BE INTEGRAL WITH RANGE SPECIFIED BY THE ARCHITECT. INTERLOCK CONTROL WITH MUA.
4 ELECTRICAL, RADIANF FLOOR TO BE PROVIDED IN MASTER BATHROOM. SEE ELECTRICAL DRAWINGS.
5 RETURN AIR SLOT
6 OWNER OPTION: FLOOR 20 (16A1) CONNECTION FOR APRILARE 800 HJAMIDIFIER DOWNSTREAM OF FAN COIL UNIT.
7 REFER TO ELECTRICAL DRAWINGS FOR DETAIL. REFER TO PLUMBING DRAWINGS FOR 1/2" COND. INSULATION. ROUTE
8 24" CD TO NEAREST SINK. TALS NG 04/88 & MUA 04/12 FOR INSTALLATION CONDITIONS.
9 REMOVE SOUND LINING FROM FCU AND PROVIDE PERCE RSP 3" SOUND ATTENUATOR WITH A MINIMUM INSERTION
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6 OWNER OPTION: PROVIDE 120/16A/1 CONNECTION FOR APRILAIRE 800 HUMIDIFIER DOWNSTREAM OF FAN COIL UNIT. REFER TO ELECTRICAL DRAWINGS FOR DETAIL. REFER TO PLUMBING DRAWINGS FOR 1/2" CW CONNECTION. ROUTE 3/4" CD TO NEAREST SINK TAILPIECE. REFER TO DETAILS M5.04/8 & M5.04/12 FOR INSTALLATION CONNECTION.

63	125	250	500	1000	2000	4000	8000
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7	CONFIRM WITH OWNER AND ARCHITECT PRIOR TO PROVIDING HUMIDIFIER.
8	SEE ELECTRICAL PLAN FOR PLACEMENT WITH THE DECK LIGHT SWITCH.
9	CONNECT 4" TO DRYER.
10	LOCATION OF STEAM GENERATOR FOR DUCT HUMIDIFIER. CONFIRM EXACT LOCATION WITH ARCHITECT PRIOR TO INSTALLING.
11	FUTURE SNOWMELT HEADER LOCATION, RADIANT HYDRONIC SNOWMELT SYSTEM TO BE DESIGN-BUILD BY OTHERS FUTURE SNOWMELT AREA, RADIANT HYDRONIC SNOWMELT SYSTEM TO BE DESIGN-BUILD BY OTHERS



SCALE: 1/4" = 1'-0"

0 1' 2' 3' 4' 8' 12'

served for permit stamp

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principal architect _____
project manager _____
drawn by _____
checked by Checker _____
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date 5/31/2024

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IFC Set 3 of 3
5/31/2024

ENLARGED
MECHANICAL PLAN -
UNIT A

M2.4.A