## **SHEET NOTES:**

- CONFIRM EXACT LOCATION OF ALL WALL DEVICES WITH ARCHITECTURAL ELEVATIONS. CONFIRM ALL CEILING AND WALL ACCESS DOORS WITH ARCHITECTURAL RCP'S AND WALL ELEVATIONS. REFER TO M3-2A-01 THROUGH M3-2C-R FOR RADIANT FLOOR HWS/R PIPING ROUTING AND SIZING. PROVIDE 1-INCH ACOUSTIC LINING FOR ENTIRETY OF MAIN DUCT RUN OFF FAN COIL. ALL RESIDENTIAL TOILET EXHAUST, DRYER EXHAUST, AND KITCHEN RANGE HOOD EXHAUST TO BE PART
- OF A SUB-DUCT EXHAUST SYSTEM. F. ROUTE 3/4" CONDENSATE DRAINS FROM FCUS TO NEAREST SINK TAILPIECE.

## **NUMBERED NOTES:**

- RANGE HOOD EXHUAST FAN TO BE INEGRAL WITH RANGE SPECIFIED BY THE ARCHITECT. INTERLOCK CONTROL WITH MUA-A. ELECTRICAL RADIANT FLOOR TO BE PROVIDED IN MASTER BATHROOM. SEE ELECTRICAL DRAWINGS. 2" RETURN AIR SLOT
- OWNER OPTION: PROVIDE 208(16A)/1 CONNECTION FOR APRILAIRE 800 HUMIDIFIER DOWNSTREAM OF FAN COIL UNIT. REFER TO ELECTRICAL DRAWINGS FOR DETAIL. REFER TO PLUMBING DRAWINGS FOR 1/2" CW CONNECTION. ROUTE 3/4" CD TO NEAREST SINK TAILPIECE. REFER TO DETAILS M5.04/8 & M5.04/12 FOR INSTALLATION CONNECTION.

REMOVE SOUND LINING FROM FCU AND PROVIDE PRICE RSP 3'-0" SOUND ATTENUATOR WITH A MINIMUM INSERTION LOSS OF:

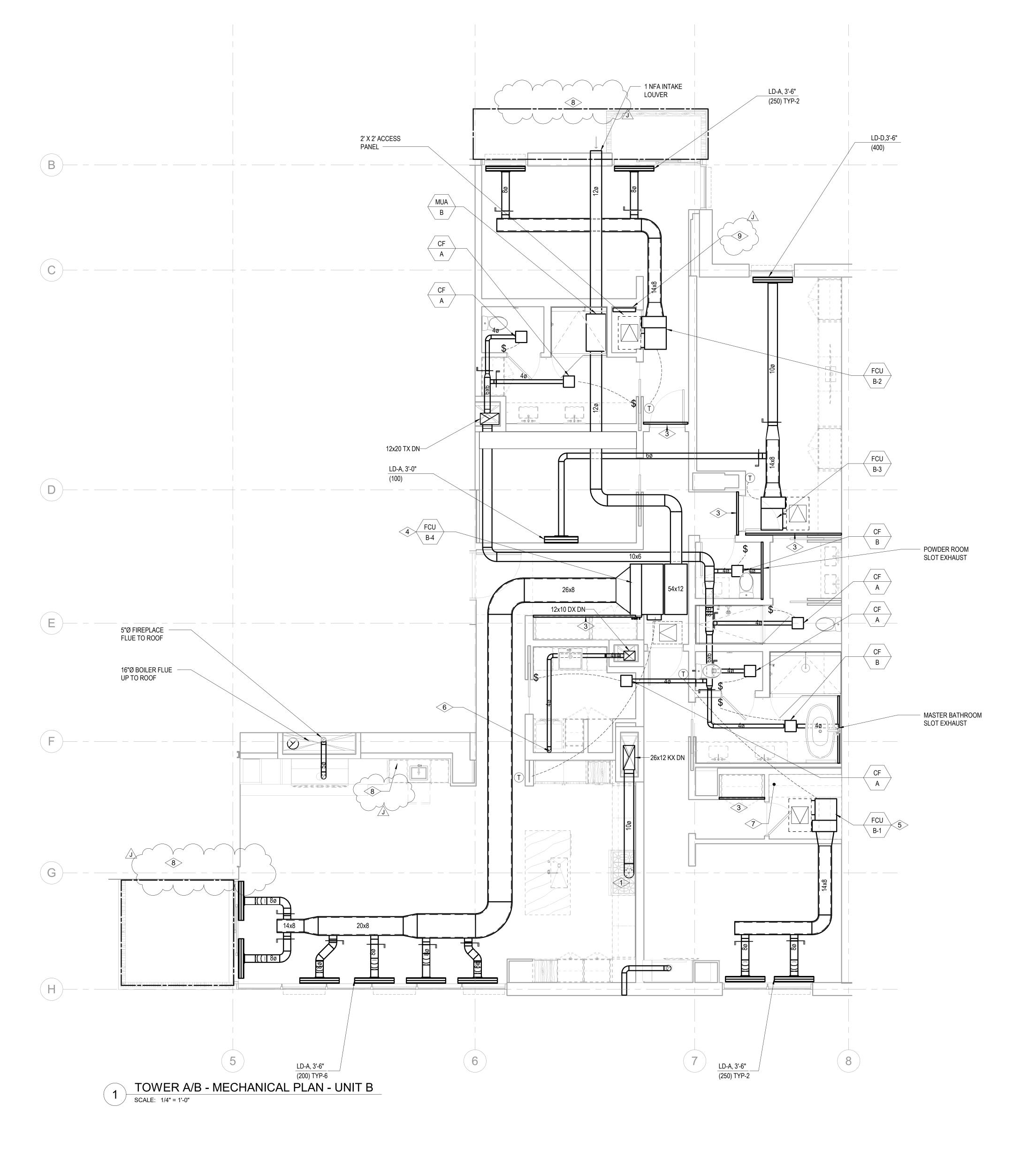
## 63 125 250 500 1000 2000 4000 8000 0 4 6 8 7 9 8 0

CONFIRM WITH OWNER AND ARCHITECT PRIOR TO PROVIDING HUMIDIFIER. OWNER OPTION: PROVIDE 120(16A)/1 CONNECTION FOR APRILAIRE 800 HUMIDIFIER DOWNSTREAM OF FAN COIL UNIT. REFER TO ELECTRICAL DRAWINGS FOR DETAIL. REFER TO PLUMBING DRAWINGS FOR 1/2" CW CONNECTION. ROUTE 3/4" CD TO NEAREST SINK TAILPIECE. REFER TO DETAILS M5.04/8 & M5.04/12 FOR INSTALLATION CONNECTION.

REMOVE SOUND LINING FROM FCU AND PROVIDE PRICE RSP 3'-0" SOUND ATTENUATOR WITH A MINIMUM INSERTION LOSS OF:

## CONFIRM WITH OWNER AND AROUND 1000 2000 4000 8000 CONFIRM WITH OWNER AND AROUND 1000 4 8 7 9 8 0 HUMIDIFIER.

LOCATION OF STEAM GENERATOR FOR DUCT HUMIDIFIER. CONFIRM EXACT LOCATION WITH ARCHITECT PRIOR TO INSTALLING. FUTURE SNOWMELT AREA, RADIANT HYDRONIC SNOWMELT SYSTEM TO BE DESIGN-BUILD BY OTHERS





Reserved for permit stamp

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principal architect\_\_\_\_\_ checked by <u>Checker</u> J 01/10/2025 ASI 6 2 5/31/2024 IFC 3 no. date

> IFC Set 3 of 3 5/31/2024

ENLARGED MECHANICAL PLAN -UNIT B M2.4.B