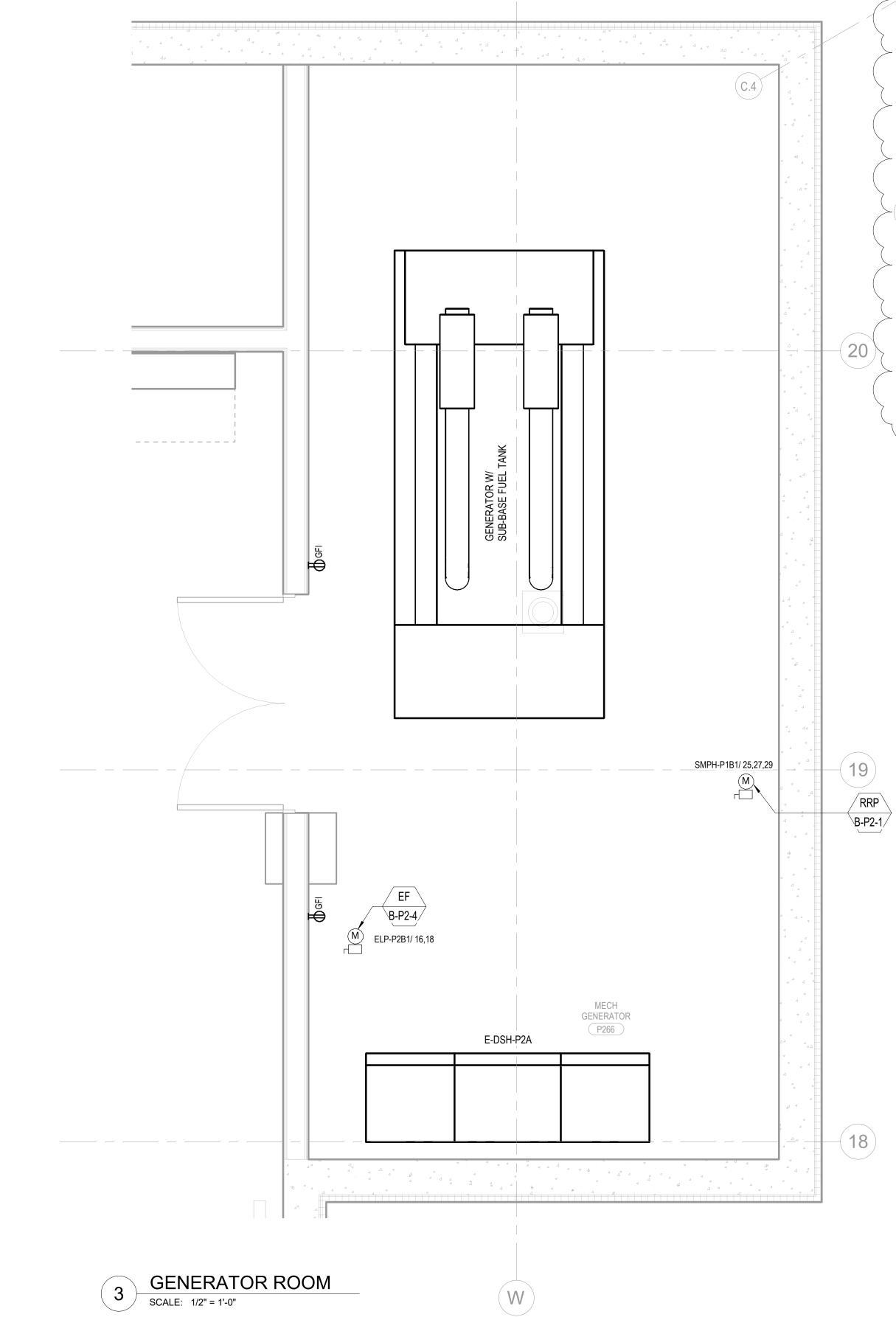
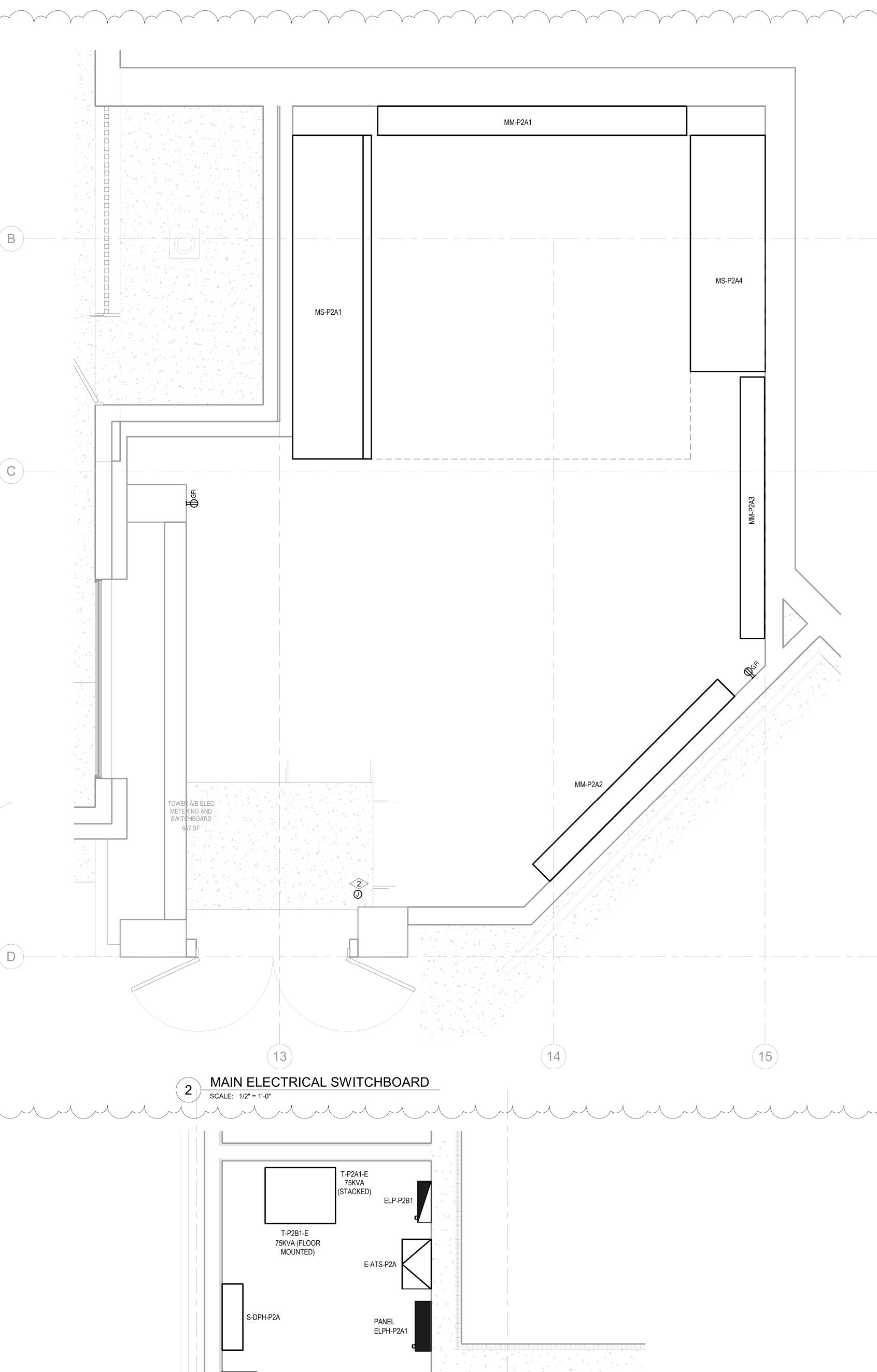


1 ELECTRICAL A SWITCHBOARD

SCALE: 1/2" = 1'-0"





## **NUMBERED NOTES:**

- FAN COIL INDOOR UNIT DENOTED IS PART OF A SPLIT SYSTEM AND IS TO BE POWERED BY THE OUTDOOR UNIT. ELECTRICAL CONTRACTOR IS TO SUPPLY AND INSTALL THE WIRING AND CONDUITS BETWEEN THE OUTDOOR UNIT AND THE INDOOR UNIT AS PART OF THIS SCOPE OF WORK. REFER TO THE EQUIPMENT CONNECTION SCHEDULE FOR ADDITIONAL REQUIREMENT.
- THE DOOR SHALL OPEN IN THE DIRECTION OF EGRESS AND SHALL BE PROVIDED WITH THE PANIC

## **SHEET NOTES:**

- A. DRAWINGS ARE INTENDED TO SHOW GENERAL ARRANGEMENT, DESIGN, AND EXTENT OF WORK AND ARE DIAGRAMMATIC. DRAWINGS ARE NOT INTENDED TO SHOW EXACT LOCATIONS EXCEPT WHERE DIMENSIONS ARE SHOWN. ELECTRICAL WORK IS SHOWN ON PLANS USING STANDARD INDUSTRY SYMBOLS. BEFORE ORDERING MATERIALS OR DOING WORK, VERIFY MEASUREMENTS PERTAINING THERETO AND ASSUME RESPONSIBILITY THEREFOR. ANY SUBSTANTIAL DIFFERENCES BETWEEN DRAWINGS AND CONDITIONS IN THE FIELD SHALL BE SUBMITTED TO THE CONSTRUCTION MANAGER FOR CONSIDERATION
- BEFORE PROCEEDING WITH WORK. WORK PERFORMED INCLUDES LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO INSTALL A COMPLETE ELECTRICAL SYSTEM AS INDICATED ON THESE DRAWINGS AND AS SPECIFIED.
- REFER TO ELECTRICAL CONNECTION SCHEDULE FOR CONDUIT, WIRING, COPD, DISCONNECT REQUIREMENTS. D. VERIFY EQUIPMENT SIZES AND POWER REQUIREMENTS FOR EQUIPMENT PROVIDED BY
- E. ELECTRICAL CONDUITS IN FINISHED SPACES SHALL BE CONCEALED, COORDINATE WITH OTHER TRADES AND USE CHASES AND CEILING SPACES. LOCATIONS OF ELECTRICAL JUNCTION BOXES IN FINISHED SPACES SHALL BE APPROVED BY ARCHITECT PRIOR TO
- F. REFER TO MECHANICAL AND PLUMBING PLANS FOR EXACT LOCATION OF HVAC/PLUMBING
- PROVIDE CONDUIT, WIRE AND J-BOXES FOR CIRCUITING SHOWN. QUANTITY AND SIZES OF J-BOXES TO BE DETERMINED BY CONTRACTOR. H. CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIR OF ANY ELECTRICAL CIRCUITS
- AFFECTED BY CONSTRUCTION. SUCH CIRCUITS WILL BE REPAIRED IMMEDIATELY. THERE WILL BE NO DISRUPTION OF SERVICE OUTSIDE OF CONSTRUCTION ZONE/ AREA.
- I. PROVIDE TAMPER PROOF RECEPTACLES IN RESIDENTIAL UNITS.

Reserved for permit stamp

<u>Q</u>

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principal architect\_\_\_\_\_

checked by <u>Checker</u>

J 01/16/2025 ASI 6 no. date

> IFC Set 3 of 3 5/31/2024

ELECTRICAL ENLARGED PLANS

E4.01AB

**EMERGENCY** SWITCHBOARD