

## PLAN GENERAL NOTES 1. DIMENSIONS ARE TO FACE OF STUD OF EXTERIOR WALLS, CORRIDOR WALLS & INTERIOR WALLS, UNO THOMAS WALTER 2. DIMENSIONS ARE TO CENTERLINE OF DEMISING WALLS, UNO. KUNDIG 3. ALL EXPOSED STRUCTURAL STEEL TO RECEIVE 1 HR INTUMESCENT PAINTING, UNO. 7298177-0301 4. AT FRAMED EXTERIOR WALLS, FRAMING TO BE SET BACK 5/8" FROM FACE OF CONCRETE TO ALLOW FOR FLUSH ALIGNMENT OF SHEATHING TO EDGE OF SLAB, UNO. 5. CASEWORK DIMENSIONS ARE TO FACE OF FINISH, UNO. 6. SEE SHEETS A0.10 AND A0.11 FOR ASSEMBLIES. 7. ALL CORRIDOR WALLS ARE TYPE **E6**, UNO. 8. ALL DEMISING WALLS ARE TYPE **J6**, UNO. 9. ALL INTERIOR PARTITIONS ARE TYPE **A6**, UNO. 10. ALL FURRING AROUND CONCRETE STRUCTURAL COLUMNS TYPE **G1**, UNO. 11. ALL VENT SHAFT WALLS ARE TYPE **K4,** UNO. 12. REFER TO LIFE SAFETY PLANS A0.30 - A0.34 FOR FULL EXTENT OF FIRE RATED WALLS. 13. UNIT PLAN LAYOUTS ON SHEETS A2.4A - A2.4R 14. ALL OWNER PARKING STALLS SHALL INCLUDE EV INFRASTURCTURE. 15. REFER TO SHEET A0.08 FOR ANSI TYPE B ACCESSIBILITY REQUIREMENTS. 16. REFER TO SHEET A0.07 FOR ANSI TYPE A ACCESSIBILITY REQUIREMENTS. 17. REFER TO SHEET A0.06 FOR ADA PUBLIC SPACE ACCESSIBILITY REQUIREMENTS. 18. ALL MECHANICAL EQUIPMENT LOCATED WITHIN ELEVATOR/MECHANICAL EQUIPMENT ENCLOSURE. 19. CONTRACTOR TO COORDINATE WITH FIREPLACE MANUFACTURER GUIDELINES FOR VENTING $\bigcirc$ • ----σ $\square$ Ο ΗΫ́ SOMME7 9300 MARSA -(22) $-\lambda$ ASPEN GROUP **Aspen Group USA, LLC** PO Box 980022 Park City, Utah 84098 -( 21 ) $\rightarrow$ -(20) Pool Consultant Cloward H20 2696 N University Ave, Suite 290 Provo, UT 84604 <u>Landscape Architect</u> **EPG Design** 6949 South High Tech Drive, Suite 100 Midvale, Utah 84047 -(19) Specifications Writer Friday Group 88 Mainelli Road Middlebury, VT -( 18 ) -<u>Code Consultant</u> Holmes 600 1st Avenue, Suite 200A Seattle, WA 98104 <u>Fire Protection Engineer</u> **Jensen Hughes** One Research Drive, Suite 305C Westborough, MA 01581 -(17) $\rightarrow$ Vertical Transportation Consulatant Lerch Bates 19515 North Creek Parkway, Suite 304 Bothell, WA 98011 -( 16 ) \_\_\_\_ <u>Structural Engineer</u> **Magnusson Klemencic Associates** 1301 5th Ave, Suite 3200 Seattle, WA 98101 Lighting Designer 1319 SE MLK Blvd, Suite 210 Portland, Oregon 97219 -( 15 ) Building Envelope Consultant 2101 N 34th St Seattle, WA 98103 —( 14 ) Accessibility Consultant Studio Pacifica 2144 Westlake Ave N, Suite F Seattle, WA 98109 <u>MEP Engineer</u> **WSP USA** 1001 Fourth Ave., Suite 3100 Seattle, WA 98154 principal architect <u>TK, KM</u> project manager\_\_\_TM, JB, SL, MD\_\_\_ drawn by SK, SS, JR, CP, EA, JF, BD \_\_\_\_\_ checked by \_\_\_\_\_B job no. 20052 date 05/31/2024 revisions: -----\_\_\_\_\_ \_\_\_\_\_ N 04/07/25 ASI 009 no. date by IFC SET 3 OF 3 05/31/2024

0 2' 4' 6' 8' 16' 24'

PLAN - TOWER B - LVL 3 A2.2B.13