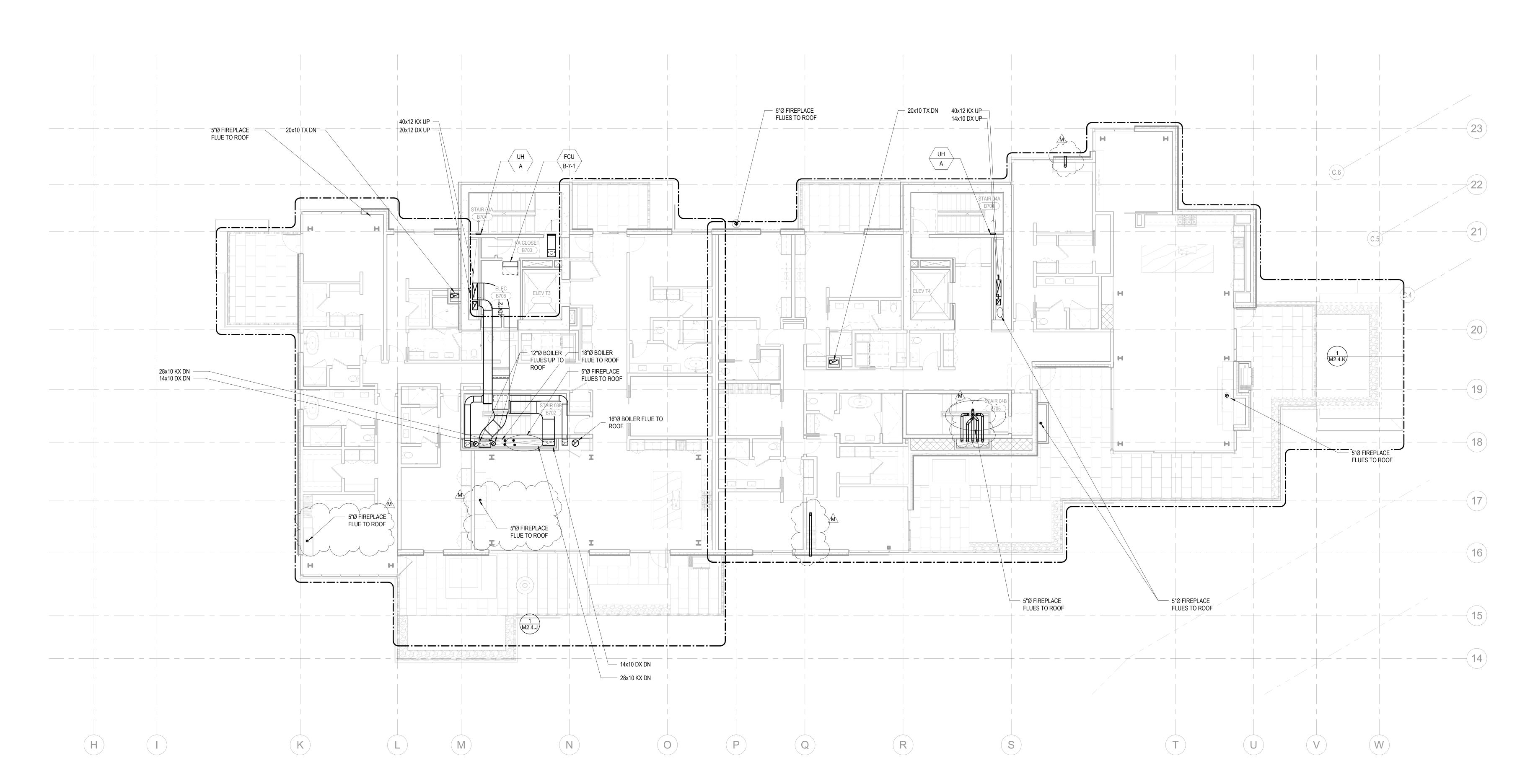
SHEET NOTES:

NUMBERED NOTES:

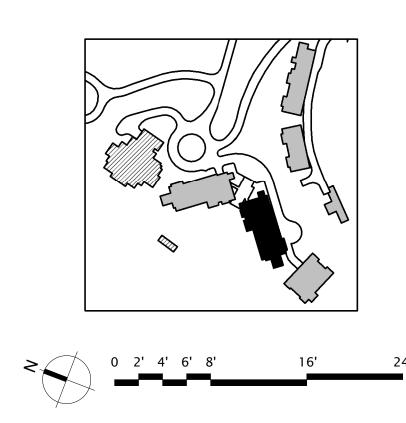
A. REFER TO M2.4 SERIES FOR ENLARGED PLANS. B. FIREPLACE FLUE ROUTING SHOWN FOR REFERENCE. REFER TO ENLARGED UNIT PLANS FOR ROUTING

AND SIZING DETAIL. MECHANICAL EQUIPMENT SHOWN FOR REFERENCE. REFER TO ENLARGED UNIT PLANS FOR DETAIL.
ALL RESIDENTIAL TOILET EXHAUST, DRYER EXHAUST, AND KITCHEN RANGE HOOD EXHAUST TO BE PART
OF A SUB-DUCT EXHAUST SYSTEM.



1 TOWER B - LEVEL 7 MECHANICAL DUCT PLAN

SCALE: 1/8" = 1'-0"



Reserved for permit stamp

Aspen Group USA, LLC PO Box 980022 Park City, Utah 84098

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Provo, UT 84604 <u>Landscape Architect</u> **EPG Design**6949 South High Tech Drive, Suite 100
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Lerch Bates
19515 North Creek Parkway, Suite 304
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	Seattle, WA 98154	
	principal architect	
	project manager	
	drawn by	
	checked by <u>Checker</u>	
	job no.	
	date 5/31/2024	
	-	
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	M 4/7/2025 ACI 10	
	M 4/7/2025 ASI 10	

Accessibility Consultant
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MEP Engineer WSP USA

IFC Set 3 of 3 5/31/2024

TOWER B - LVL 7 MECHANICAL DUCT PLAN M2.2B.17