

TOWER B LEVEL B1 ELECTRICAL LIGHTING RCP

SCALE: 1/8" = 1'-0"

SHEET NOTES:

A. DRAWINGS ARE INTENDED TO SHOW GENERAL ARRANGEMENT, DESIGN, AND EXTENT OF WORK AND ARE DIAGRAMMATIC. DRAWINGS ARE NOT INTENDED TO SHOW EXACT

MANAGER FOR CONSIDERATION BEFORE PROCEEDING WITH WORK.

TO EMERGENCY POWER SOURCE AS INDICATED ON PLANS.

LOCATIONS EXCEPT WHERE DIMENSIONS ARE SHOWN. ELECTRICAL WORK IS SHOWN ON PLANS USING STANDARD INDUSTRY SYMBOLS. BEFORE ORDERING MATERIALS OR COMMENCEMENT WITH WORK, VERIFY MEASUREMENTS PERTAINING THERETO AND ASSUME RESPONSIBILITY THEREFOR. ANY SUBSTANTIAL DIFFERENCES BETWEEN

DRAWINGS AND CONDITIONS IN THE FIELD SHALL BE SUBMITTED TO THE CONSTRUCTION

WORK PERFORMED INCLUDES LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO INSTALL A COMPLETE ELECTRICAL SYSTEM AS INDICATED ON DRAWINGS AND SPECIFICATIONS. PROVIDE EXIT SIGNS AND CONNECT EXIT SIGNS AND LUMINAIRES NOTED AS EMERGENCY

NUMBERED NOTES:

Reserved for permit stamp

159 South Jackson St, Suite 600 Seattle, Washington 98104 USA +1 206 624 5670 olsonkundig.com

Ison Kundiç

ASPEN GROUP

Aspen Group USA, LLC
PO Box 980022
Park City, Utah 84098

Pool Consultant
Cloward H20
2696 N University Ave, Suite 290
Provo, UT 84604

Landscape Architect
EPG Design
6949 South High Tech Drive, Suite 100
Midvale, Utah 84047

Specifications Writer
Friday Group
88 Mainelli Road
Middlebury, VT

Code Consultant
Holmes
600 1st Avenue, Suite 200A
Seattle, WA 98104

Fire Protection Engineer
Jensen Hughes
One Research Drive, Suite 305C
Westborough, MA 01581

Vertical Transportation Consulatant
Lerch Bates
19515 North Creek Parkway, Suite 304
Bothell, WA 98011

Structural Engineer
Magnusson Klemencic Associates

Seattle, WA 98101

Lighting Designer
O1319 SE MLK Blvd, Suite 210
Portland, Oregon 97219

Building Envelope Consultant
RDH

1301 5th Ave, Suite 3200

2101 N 34th St Seattle, WA 98103

Accessibility Consultant
Studio Pacifica
2144 Westlake Ave N, Suite F
Seattle, WA 98109

MEP Engineer
WSP USA
1001 Fourth Ave., Suite 3100
Seattle, WA 98154

principal architect_____ project manager____ drawn by_____

checked by <u>Checker</u> job no. date 5/31/2024

date 5/31/2024 isions:

N 5/2/2025 ASI-011 - WSP K 01/17/2025 ASI 008

no. date

IFC Set 3 of 3 5/31/2024

TOWER B - LVL B ELECTRICAL LIGHTING PLAN

E3.2B.01