

Reserved for permit stamp

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Fire Protection Engineer  
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Vertical Transportation Consultant  
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Accessibility Consultant  
Studio Pacifica  
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MEP Engineer  
WSP USA  
1001 Fourth Ave., Suite 3100  
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principal architect \_\_\_\_\_  
project manager \_\_\_\_\_  
drawn by \_\_\_\_\_  
checked by \_\_\_\_\_  
job no. \_\_\_\_\_  
date 11/18/2022

revisions:  
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ISSUE FOR  
CONSTRUCTION  
11/18/2022

TOWER A - LVL B  
ELECTRICAL LIGHTING  
PLAN

E3.2A.01

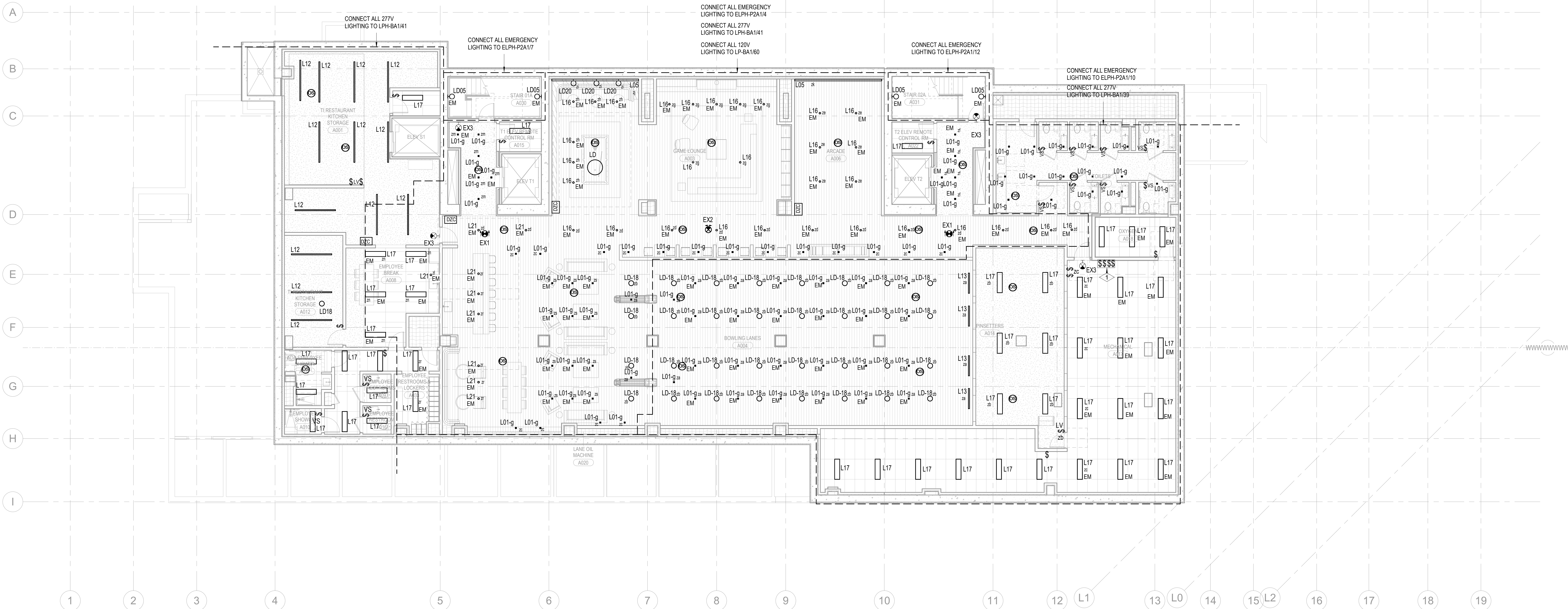
SHEET NOTES:

- A. DRAWINGS ARE INTENDED TO SHOW GENERAL ARRANGEMENT, DESIGN, AND EXTENT OF WORK AND ARE DIAGRAMMATIC. DRAWINGS ARE NOT INTENDED TO SHOW EXACT LOCATIONS EXCEPT WHERE DIMENSIONS ARE SHOWN. ELECTRICAL WORK IS SHOWN ON PLANS USING STANDARD INDUSTRY SYMBOLS. BEFORE ORDERING MATERIALS OR COMMENCEMENT WITH WORK, VERIFY MEASUREMENTS PERTAINING THERETO AND ASSUME RESPONSIBILITY THEREFOR. ANY SUBSTANTIAL DIFFERENCES BETWEEN DRAWINGS AND CONDITIONS IN THE FIELD SHALL BE SUBMITTED TO THE CONSTRUCTION MANAGER FOR CONSIDERATION BEFORE PROCEEDING WITH WORK.
- B. WORK PERFORMED INCLUDES LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO INSTALL A COMPLETE ELECTRICAL SYSTEM AS INDICATED ON DRAWINGS AND SPECIFICATIONS.
- C. PROVIDE EXIT SIGNS AND CONNECT EXIT SIGNS AND LUMINAIRES NOTED AS EMERGENCY TO EMERGENCY POWER SOURCE AS INDICATED ON PLANS.
- D. REFER TO LUMINAIRE SCHEDULE FOR INFORMATION.
- E. FIXTURE CATALOG NUMBERS ARE SUBJECT TO CHANGE BY MANUFACTURER. VERIFY FIXTURE CATALOG NUMBERS FOR ACCURACY.
- F. VERIFY EQUIPMENT SIZES AND POWER REQUIREMENTS FOR EQUIPMENT PROVIDED BY OTHERS.
- G. ELECTRICAL CONDUITS IN FINISHED SPACES SHALL BE CONCEALED. COORDINATE WITH OTHER TRADES AND USE CHASES AND CEILING SPACES. LOCATIONS OF ELECTRICAL JUNCTION BOXES IN FINISHED SPACES SHALL BE APPROVED BY ARCHITECT PRIOR TO ROUGH-IN.

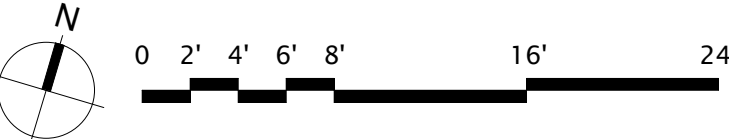
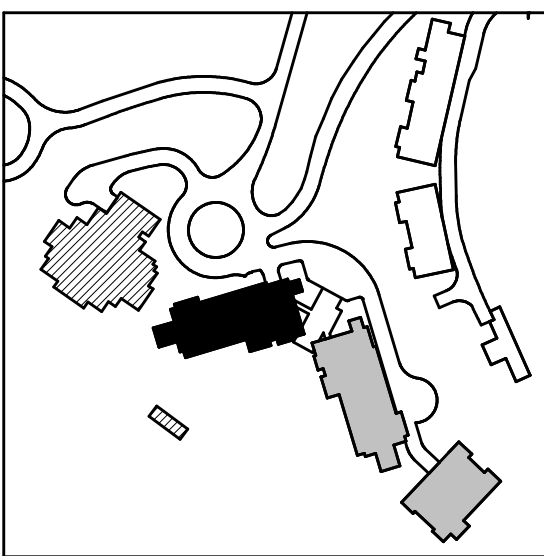


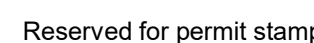
NUMBERED NOTES:

- 1 MASTER LIGHTING CONTROL OVERRIDE KEYPAD FOR EXTERIOR LIGHTING AND INTERIOR LIGHTING, TO OVERRIDE TIMECLOCK FUNCTION. EXACT LOCATION IS TO BE COORDINATED WITH AND CONFIRMED BY OWNER PRIOR TO INSTALLATION.



1 TOWER A - LEVEL B1 ELECTRICAL LIGHTING RCP  
SCALE: 1/8" = 1'-0"

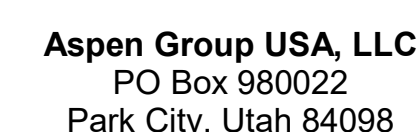




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project manager \_\_\_\_\_  
drawn by \_\_\_\_\_  
checked by \_\_\_\_\_ Checker \_\_\_\_\_  
job no. \_\_\_\_\_  
date 11/18/2022

revisions

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11/18/2022

TOWER A - LVL P2  
ELECTRICAL LIGHTING  
PLAN

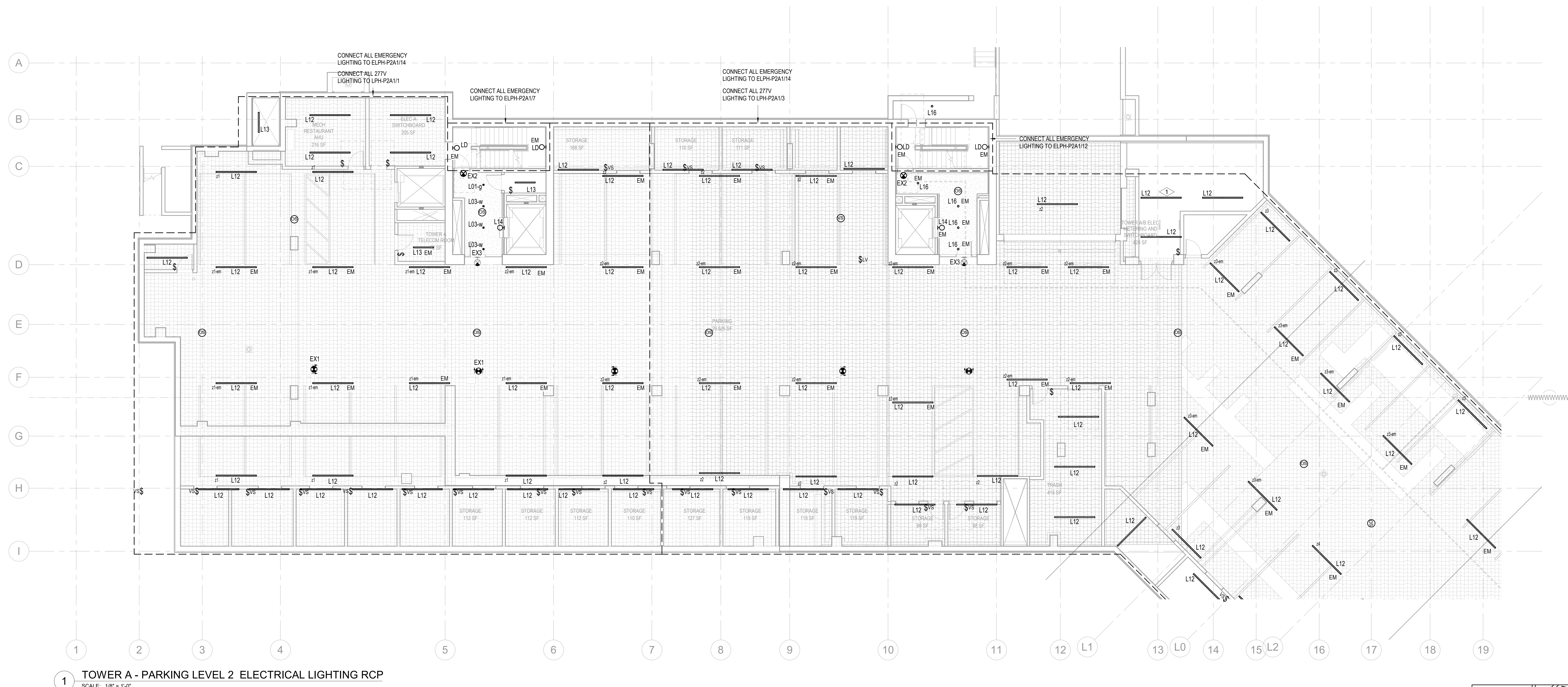
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**SHEET NOTES:**

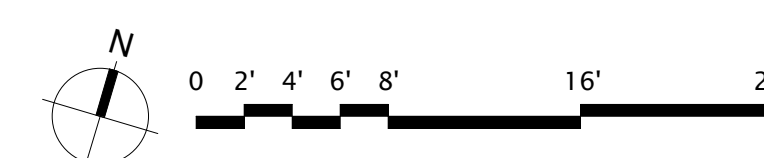
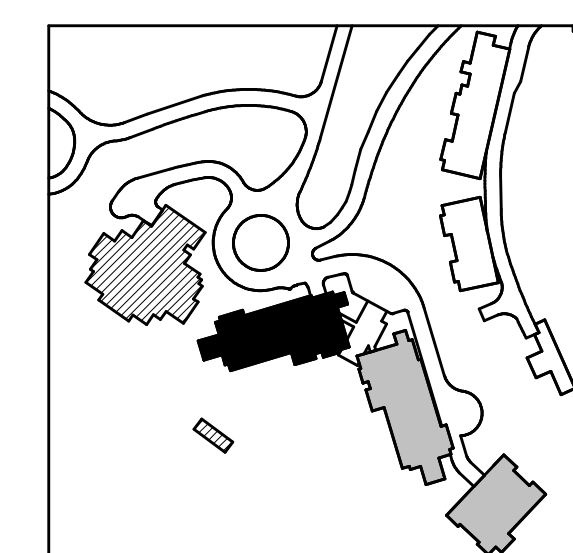
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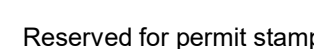
**NUMBERED NOTES:**

- 1 LIGHT FIXTURE LOCATED IN CLOSETS ARE TO BE CONTROLLED BY CLOSET DOOR JAM SWITCH



1 TOWER A - PARKING LEVEL 2 ELECTRICAL LIGHTING RCP  
SCALE: 1/8" = 1'-0"

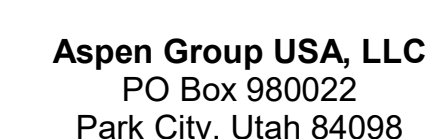




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principal architect \_\_\_\_\_  
project manager \_\_\_\_\_  
drawn by \_\_\_\_\_  
checked by Checker  
job no. \_\_\_\_\_  
date 11/18/2022

revisions:

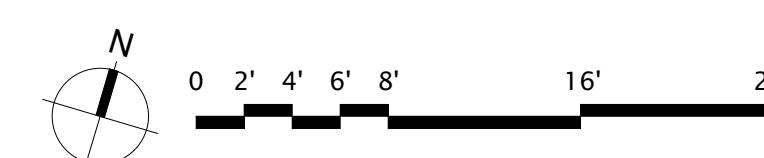
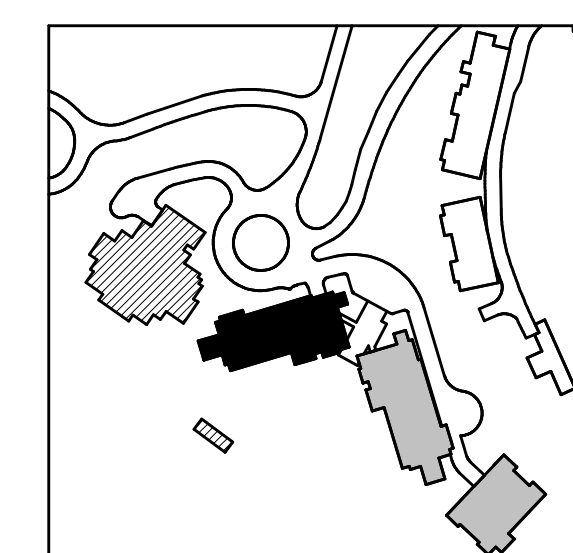
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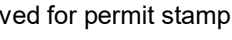
ISSUE FOR

11/18/2022

TOWER A - LVL 1  
ELECTRICAL LIGHTING  
PLAN

E3.2A.11

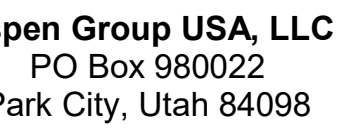




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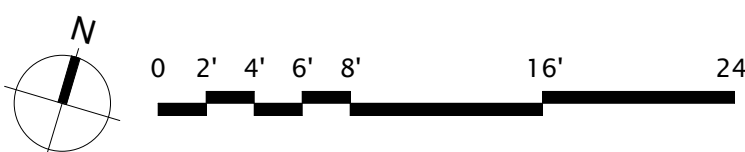
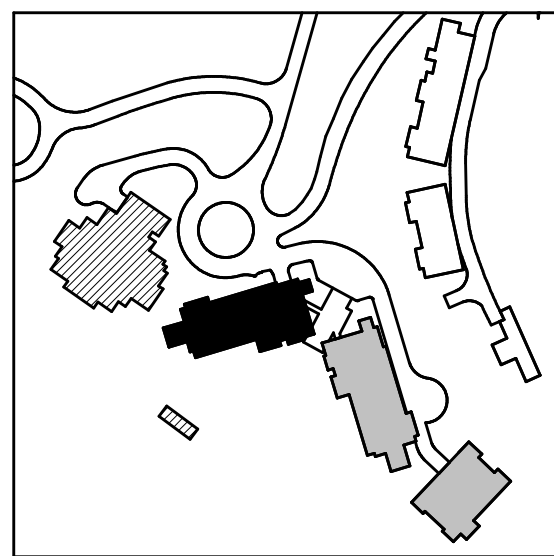
principal architect \_\_\_\_\_  
project manager \_\_\_\_\_  
drawn by \_\_\_\_\_  
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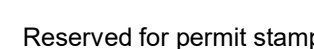
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ISSUE FOR  
CONSTRUCTION  
11/18/2022

POWER A - LVL 2  
ELECTRICAL LIGHTING  
PLAN

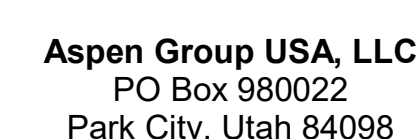
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TOWER A - LVL 3  
ELECTRICAL LIGHTING  
PLAN

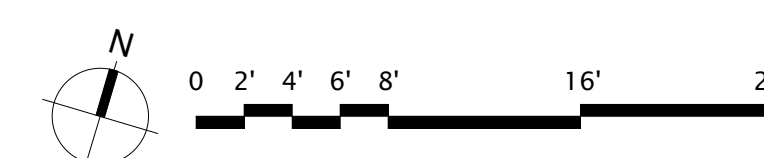
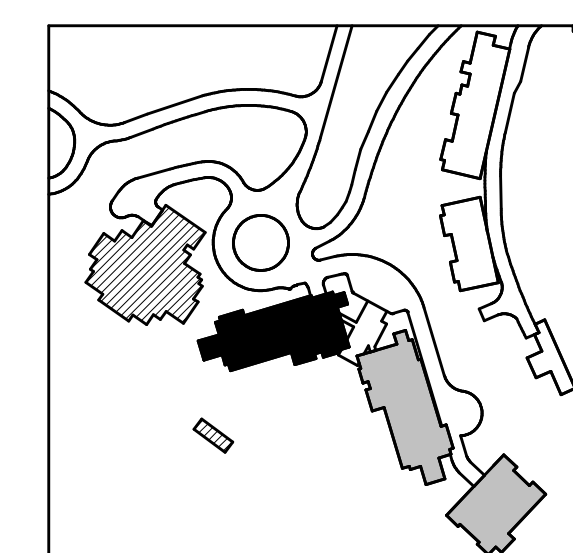
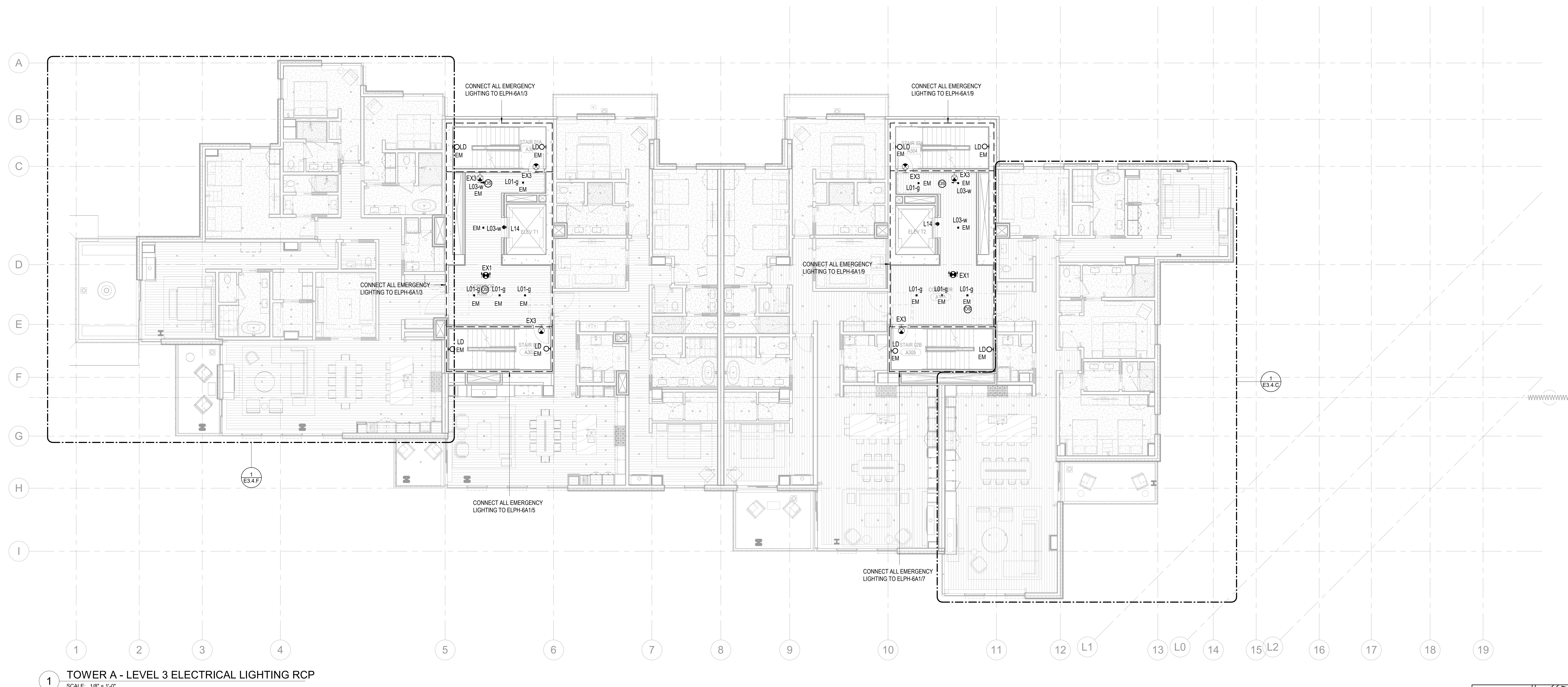
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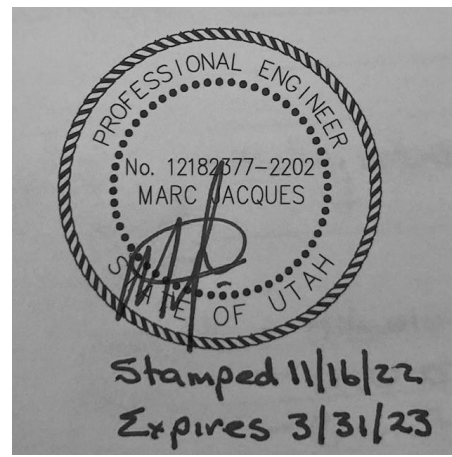
**SHEET NOTES:**

- |    |   |
|----|---|
| A. | DRAWINGS ARE INTENDED TO SHOW GENERAL ARRANGEMENT, DESIGN AND EXIST LOCATIONS AND ARE DIAGRAMMATIC. DRAWINGS ARE NOT INTENDED TO SHOW EXACT LOCATIONS EXCEPT WHERE DIMENSIONS ARE SHOWN. ELECTRICAL WORK IS SHOWN ON PLANS USING STANDARD SYMBOLS AND NOTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMMENCEMENT WITH WORK, VERIFY MEASUREMENTS PERTAINING THERETO AND ASSUME RESPONSIBILITY THEREFOR. ANY SUBSTANTIAL DIFFERENCES BETWEEN THE CONTRACTOR'S FIELD CONDITIONS AND THE DRAWINGS SHALL BE REPORTED TO THE ARCHITECT IMMEDIATELY FOR CONSIDERATION BEFORE PROCEEDING WITH WORK. |
| B. | WORK PERFORMED INCLUDES LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO INSTALL A COMPLETE ELECTRICAL SYSTEM IN ACCORDANCE WITH THE FOLLOWING:  |
| C. | PROVIDE EXIST PIPES AND CONNECT EXIST SYSTEMS AND LUMINAIRES NOTED AS EMERGENCY TO ELECTRICAL POWER SOURCE AS INDICATED ON PLANS.   |
| D. | FOR THE SCHEDULE FOR MATERIALS, THE SCHEDULE FOR MATERIALS AND THE FIXTURE CATALOG NUMBERS ARE SUBJECT TO CHANGE BY MANUFACTURER. VERIFY THE SCHEDULE FOR MATERIALS, THE SCHEDULE FOR MATERIALS AND THE FIXTURE CATALOG NUMBERS ARE SUBJECT TO CHANGE BY MANUFACTURER. VERIFY THE SCHEDULE FOR MATERIALS, THE SCHEDULE FOR MATERIALS AND THE FIXTURE CATALOG NUMBERS ARE SUBJECT TO CHANGE BY MANUFACTURER.   |
| E. | VERIFY EQUIPMENT TYPES AND POWER REQUIREMENTS FOR EQUIPMENT PROVIDED BY OTHERS.   |
| F. | ELIMINATE CONDUITS IN FINISHED SPACES SHALL BE CONCEALED. COORDINATE WITH OTHER TRADES AND USE CHASES AND CEILING SPACES. LOCATIONS OF ELECTRICAL JUNCTION BOXES IN FINISHED SPACES SHALL BE APPROVED BY ARCHITECT PRIOR TO BOXING.   |

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NUMBERED NOTES:





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TOWER A - LVL 4  
ELECTRICAL LIGHTING  
PLAN

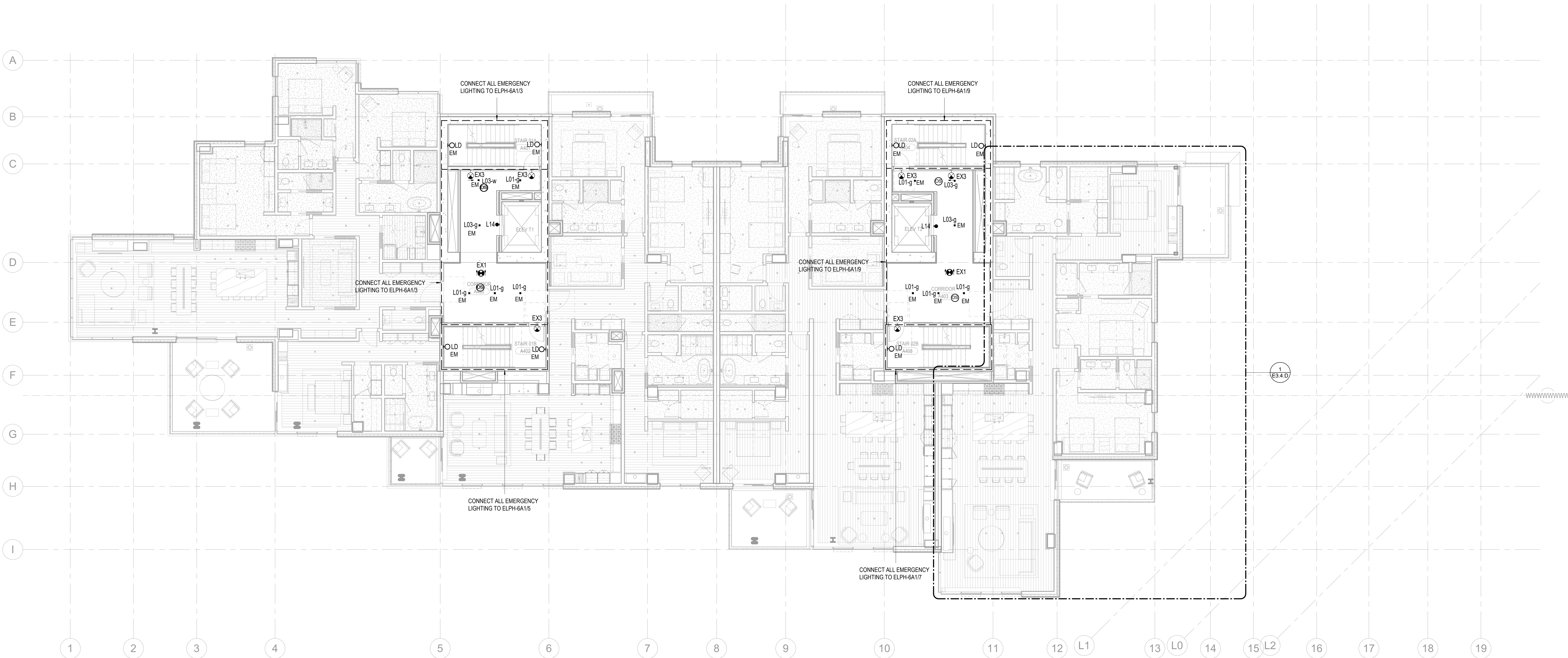
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#### SHEET NOTES:

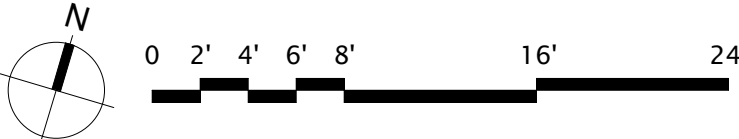
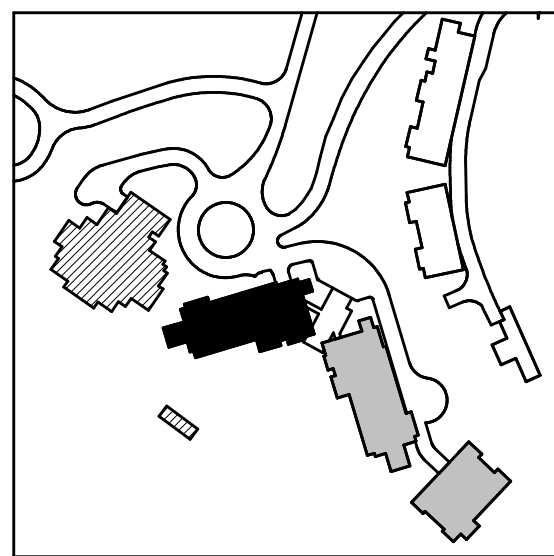
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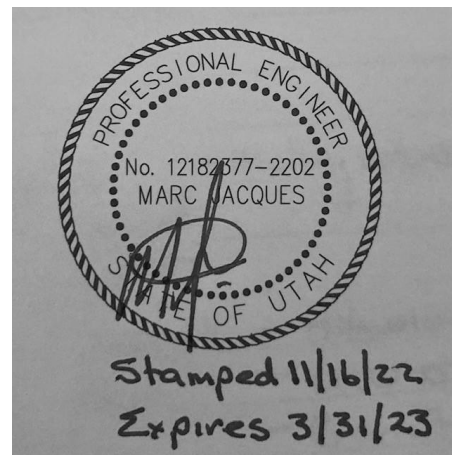


#### NUMBERED NOTES:



1 TOWER A - LEVEL 4 ELECTRICAL LIGHTING RCP  
SCALE: 1/8" = 1'-0"





Reserved for permit stamp

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MEP Engineer  
WSP USA  
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Seattle, WA 98154

principal architect \_\_\_\_\_  
project manager \_\_\_\_\_  
drawn by \_\_\_\_\_  
checked by \_\_\_\_\_  
job no. \_\_\_\_\_  
date 11/18/2022

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TOWER A - LVL 5  
ELECTRICAL LIGHTING  
PLAN

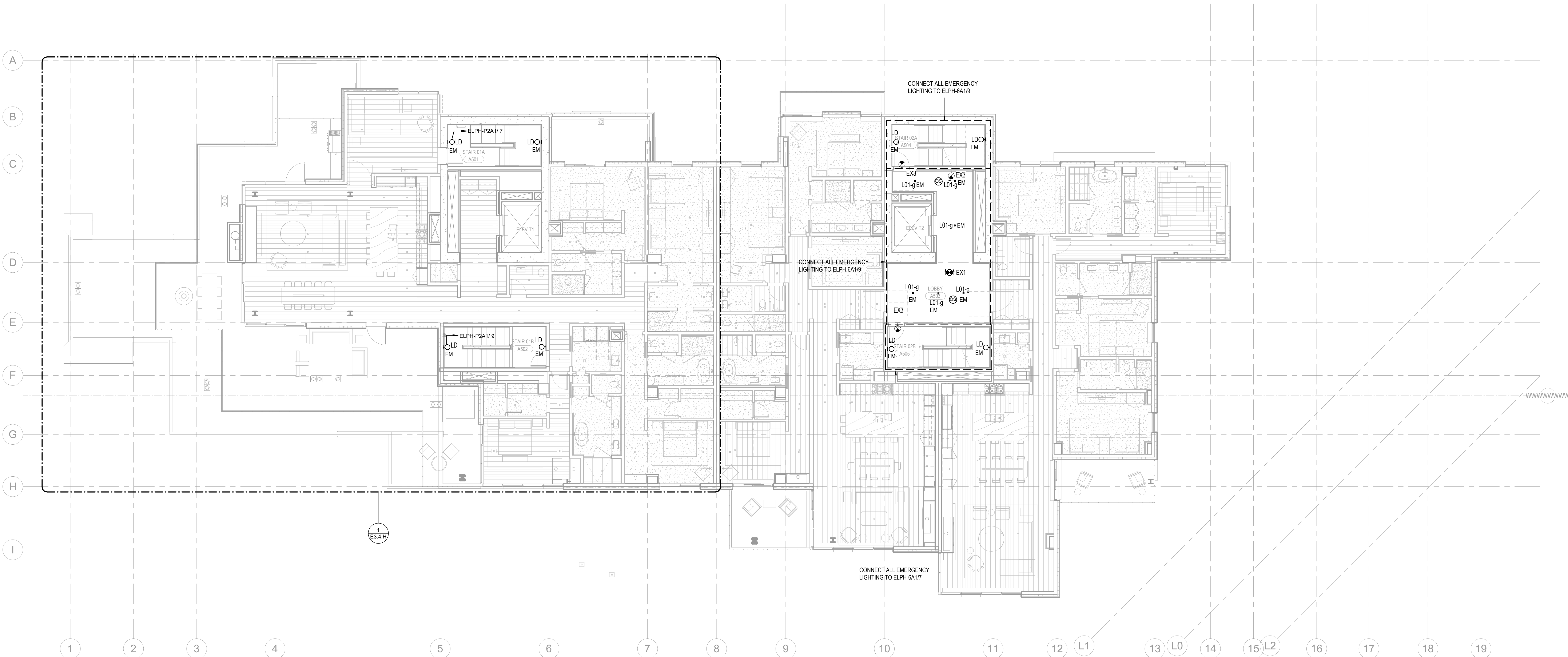
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#### SHEET NOTES:

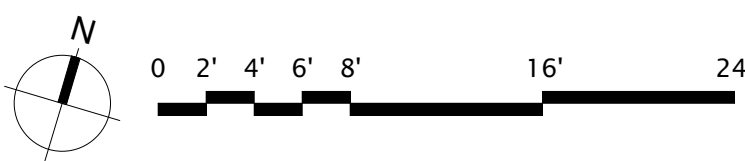
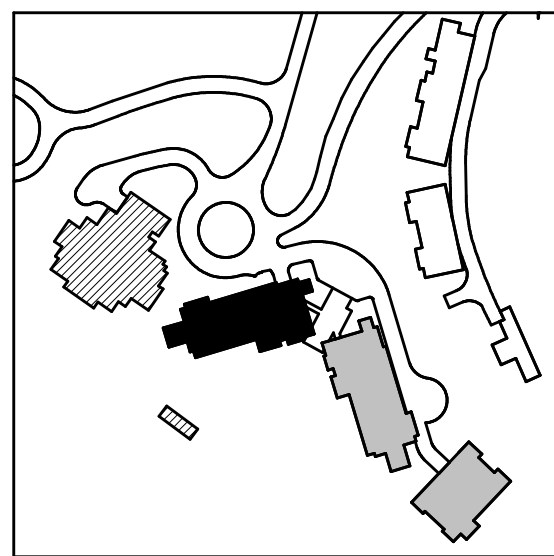
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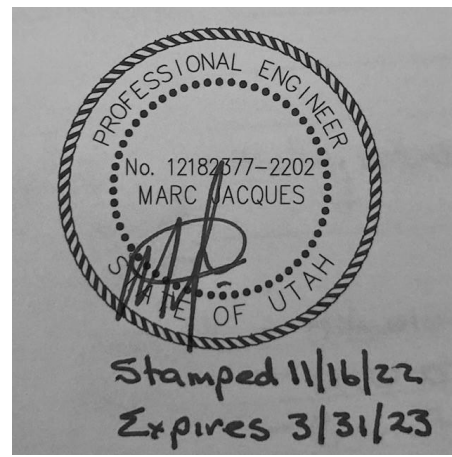


#### NUMBERED NOTES:



1 TOWER A - LEVEL 5 ELECTRICAL LIGHTING RCP  
SCALE: 1/8" = 1'-0"





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principal architect \_\_\_\_\_  
project manager \_\_\_\_\_  
drawn by \_\_\_\_\_  
checked by \_\_\_\_\_  
job no. \_\_\_\_\_  
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revisions:  
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no. date by

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11/18/2022

TOWER A - LVL 6  
ELECTRICAL LIGHTING  
PLAN

E3.2A.16

**SHEET NOTES:**

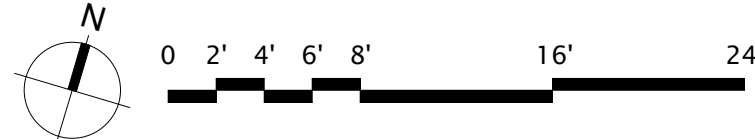
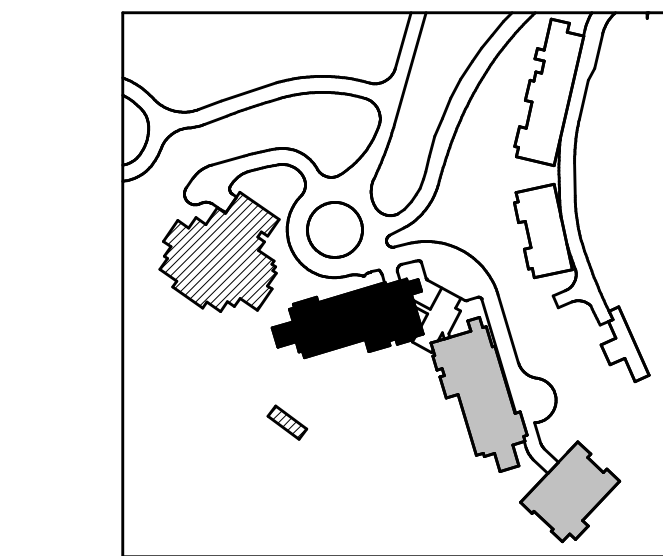
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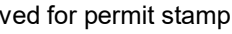


**NUMBERED NOTES:**



**1 TOWER A - LEVEL 6 ELECTRICAL LIGHTING RCP**  
SCALE: 1/8" = 1'-0"





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principal architect \_\_\_\_\_  
project manager \_\_\_\_\_  
drawn by \_\_\_\_\_  
checked by Checker  
job no. \_\_\_\_\_  
date 11/18/2022

revisions:

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ISSUE FOR  
CONSTRUCTION  
11/18/2022

ELECTRICAL LIGHTING  
PLAN TOWER AB LOBBY

E3.2AB.11



**SHEET NOTES:**

- A. DRAWINGS ARE INTENDED TO SHOW GENERAL ARRANGEMENT, DESIGN AND EXACT WORK AND ARE DIAGNOSTIC. DRAWINGS ARE NOT INTENDED TO SHOW EXACT WORK OR DEPTH WITHIN FINISHED SPACES. THE CONTRACTOR SHALL FOLLOW ALL CITY PLANS USING STANDARD INDUSTRY SYMBOLS BEFORE ORDERING MATERIALS OR COMMENCEMENT WITH WORK. VERIFY MEASUREMENTS PERTAINING THERE TO AND HOLDING RESPONSIBLE FOR ANY DISCREPANCIES.
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